Notice of Determination

To: ☒ Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814
IMS: A-08

☐ County Clerk (County of):

From: Department of Fish and Wildlife,
WILDLIFE CONSERVATION BOARD
P.O. Box 944209
Sacramento, CA 94244-2090
Contact: Adam Ballard
Phone: (916) 324-7487

Lead Agency: City of Santa Cruz
Contact: Scott Collins
Phone: (831) 420-5017

SUBJECT: *Filing Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.*

State Clearinghouse Number: 2015042002

Project Title: San Lorenzo River Lagoon Interim Management Program

Project Location: San Lorenzo River estuary/lagoon in City of Santa Cruz, Santa Cruz County.

Project Description: Reducing Limiting Factors in the San Lorenzo River Lagoon, Project ID 2019025. Project will install a water level control structure in the San Lorenzo River Lagoon to prevent unauthorized breaching and provide flood protection.

This is to advise that the Wildlife Conservation Board has approved the above
☐ Lead Agency or ☒ Responsible agency

described project on April 4, 2019 and has made the following determinations regarding the above
    (Date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation Measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the Mitigated Negative Declaration and Addendum with comments and responses and record of project approval is available to the General Public at: 809 Center Street, Rm 10 Santa Cruz, CA 95060

Signature _John P. Donnelly_
John P. Donnelly, Executive Director

Date: _4/5/19_

Title: _Executive Director_

Date Received for filing at OPR: Governor's Office of Planning & Research

APR 08 2019

STATE CLEARINGHOUSE