

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015031090

Project Title: Los Osos Community Plan
Lead Agency: County of San Luis Obispo
Mailing Address: 976 Osos Street, Suite 200
City: San Luis Obispo Zip: 93401
Contact Person: Kerry Brown
Phone: (805) 781-5713
County: San Luis Obispo

Project Location: County: San Luis Obispo City/Nearest Community: Los Osos (unincorporated)
Cross Streets: communitywide within Los Osos Zip Code: 93402
Longitude/Latitude (degrees, minutes and seconds): 35 ° 19 ' " N / 120 ° 50 ' " W Total Acres: 3,087
Assessor's Parcel No.: multiple Section: Twp.: 30 S Range: 11E Base:
Within 2 Miles: State Hwy #: State Route 1 Waterways: Los Osos Creek; Morro Bay Estuary
Airports: NA Railways: NA Schools: San Luis Coastal USD

Document Type:
CEQA: [] NOP [] Early Cons [] Neg Dec [] Mit Neg Dec
[] Draft EIR [] Supplement/Subsequent EIR (Prior SCH No.) Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:

Local Action Type:
[] General Plan Update [] General Plan Amendment [] General Plan Element [] Community Plan
[] Specific Plan [] Master Plan [] Planned Unit Development [] Site Plan
[] Rezone [] Prezone [] Use Permit [] Land Division (Subdivision, etc.)
Governor's Office of Planning & Research
Annexation & Redevelopment
Coastal Permit
Other: SEP 15 2019

Development Type:
[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees
[] Commercial: Sq.ft. Acres Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational:
[] Recreational:
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other: Plan would facilitate communitywide development

Project Issues Discussed in Document:
[] Aesthetic/Visual [] Agricultural Land [] Air Quality [] Archeological/Historical [] Biological Resources [] Coastal Zone [] Drainage/Absorption [] Economic/Jobs
[] Fiscal [] Flood Plain/Flooding [] Forest Land/Fire Hazard [] Geologic/Seismic [] Minerals [] Noise [] Population/Housing Balance [] Public Services/Facilities
[] Recreation/Parks [] Schools/Universities [] Septic Systems [] Sewer Capacity [] Soil Erosion/Compaction/Grading [] Solid Waste [] Toxic/Hazardous [] Traffic/Circulation
[] Vegetation [] Water Quality [] Water Supply/Groundwater [] Wetland/Riparian [] Growth Inducement [] Land Use [] Cumulative Effects [] Other: Greenhouse Gas Emissions

Present Land Use/Zoning/General Plan Designation:
Land Use: multiple residential, commercial, industrial, public facility, open space, and agricultural categories
Project Description: (please use a separate page if necessary)

The proposed project is a regulatory document that will guide future development in Los Osos.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
 If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>5</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>4</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input checked="" type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input checked="" type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: <u>City of Morro Bay</u> |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date xxxx, 2019 Ending Date xxxx, 2019

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>County of San Luis Obispo</u>
Address: _____	Address: <u>976 Osos Street, Suite 200</u>
City/State/Zip: _____	City/State/Zip: <u>San Luis Obispo, CA 93401</u>
Contact: _____	Phone: <u>(805) 781-5713</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: September 9th, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.