

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 5031022

Project Title: Upper Santa Ana River Wash Plan Supplemental EIR/Draft EIS

Lead Agency: San Bernardino Valley Water Conservation District Contact Person: Betsy Miller
 Mailing Address: 1630 West Redlands Blvd Phone: (909) 793-2503
 City: Redlands Zip: 92373 County: San Bernardino

Project Location: County: San Bernardino City/Nearest Community: Redlands, Highland
 Cross Streets: Alabama Street, 5th Street Zip Code: 92373
 Longitude/Latitude (degrees, minutes and seconds): 34 ° 5 ' 44 " N / 117 ° 9 ' 50 " W Total Acres: 4892.2
 Assessor's Parcel No.: multiple Section: 11 Twp.: 1 South Range: 3 West Base: SB
 Within 2 Miles: State Hwy #: 210 Waterways: Seven Oaks Dam, Santa Ana River
 Airports: Redlands Municipal Airport, San Bernardino Internation Airport Railways: N/A Schools: See attached

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2004051023 Reference Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Habitat Conservation Plan

Governor's Office of Planning & Research

DEC 02 2019

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: 23.1 miles of Class 1, 1-B, 2, and 4 trails, many collocated with existing access roads
 Water Facilities: Type Water Conservation, Wells MGD Water Infrastructure
 Transportation: Type Street and Trail Improvements
 Mining: Mineral Aggregate
 Power: Type _____ MW
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: Habitat Enhancement and Monitoring, Agriculture, Flood Control

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Open Space, Mining, Recreational Facilities

Project Description: (please use a separate page if necessary)

The proposed project is adoption and implementation of the Upper Santa Ana River Wash Habitat Conservation Plan, which will provide a coordinated process for permitting and mitigation of specified public and private projects referred to as Covered Activities. The Covered Activities, including aggregate mining, water conservation, well and water infrastructure, transportation, flood control, trails, habitat enhancement and agriculture, may result in take of five rare, threatened and endangered species within the 4,892 plan area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

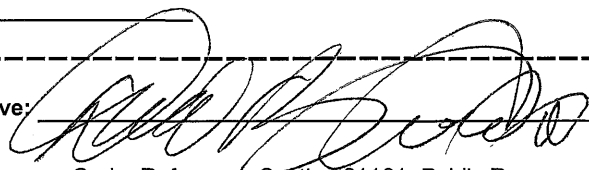
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>8</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>8</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>6</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date December 6, 2019 Ending Date January 20, 2020

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>San Bernardino Valley Water Conservation District</u>
Address: _____	Address: <u>1630 West Redlands Blvd, Suite A</u>
City/State/Zip: _____	City/State/Zip: <u>Redlands, CA 92373</u>
Contact: <u>Betsy Miller</u>	Phone: <u>(909) 793-2503</u>
Phone: _____	

Signature of Lead Agency Representative:  Date: 11/26/19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Schools within two miles of the Upper Santa Ana River Wash Plan Supplemental EIR/Draft EIS

Elementary:

Lugonia Elementary, Crafton Elementary, Mentone Elementary, Franklin Elementary, Thompson Elementary, Cole Elementary, Cypress Elementary, Lankershim Elementary, Highland Pacific Elementary, Highland Grove Elementary, Cram Elementary, Arroyo Verde Elementary, Judson and Brown Elementary

Middle School:

Clement Middle School, Moore Middle School, Beattie Middle School

High School:

Redlands High School, Redlands East Valley High School, Citrus Valley High School, Orangewood High School, San Andreas High School

College:

University of Redlands

Private/Charter:

Excelsior Charter School, Packinghouse Christian Academy, Redlands E Academy, Redlands Christian School, St. Adelaide School