Notice of Determination

To: Office of Planning and Research 1400 Tenth Street Sacramento, CA 95814 IMS: A-08	From: Department of Fish and Wildlife, WILDLIFE CONSERVATION BOARD P.O. Box 944209 Sacramento, CA 94244-2090 Contact: HEATHER MCINTIRE
☐ County Clerk (County of):	Phone: (916) 926-9585
	Lead Agency: Sonoma County Regional Parks
	Contact: Scott Wilkinson Phone: (707) 565-2734
SUBJECT: Filing Notice of Determination in compliance v	with Section 21108 or 21152 of the Public Resources Code.
State Clearinghouse Number: 2015022061	
Project Title: Hudeman Slough Boat Launch Improver	nent Project
Project Location : The Project site is in a remote area NE of Napa in Sonoma County.	approximately 10.6 miles NW of Sonoma and 10.4 miles
Project Description: The Hudeman Slough Boat Laur construct a new one-lane boat launch with a floating do lot improvements, landscaping, and bilingual signage. V	ck, ADA parking and pathways, new vault toilet, parking
This is to advise that the Wildlife Conservation Board ☐ Lead Agency or ☐ Respon	has approved the above
described project on November 18, 2021 and has made (Date) described project.	e the following determinations regarding the above
The project [☐ will ☒ will not] have a significant effet.	ect on the environment.
2. An Environmental Impact Report was prepared for	r this project pursuant to the provisions of CEQA.
☑ A Negative Declaration was prepared for this proj	·
3. Mitigation Measures [☐ were ☒ were not] made a o	condition of the approval of the project by WCB.
4. A mitigation reporting or monitoring plan [☐ was ☒	
5. A statement of Overriding Considerations [was	
6. Findings [⊠ were □ were not] made pursuant to the	e provisions of CEQA.
This is to certify that the Mitigated Negative Declaration	with comments and responses and record of project approva
is available to the General Public at: Sonoma County R	egional Parks, 2300 Administration Drive, Suite 120A, Santa
Rosa, CA 95403.	
Signature Reference for 1EAD9B041E6D476	Title: _Executive Director
John P. Donnelly, Executive Director	
Date:	Date Received for filing at OPR: