

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date: July 7, 2023

To: All Reviewing Agencies

From: Samuel Assefa, Director

Re: SCH # 2015022008

Fish and Aquatic Habitat Collaborative Effort

The Lead Agency has <u>corrected</u> some information regarding the above-mentioned project.

Please see the attached file(s) for more specific information:

- Valley Water Changes to published FAHCE FEIR
- FAHCE FEIR 2023-06 OCR updated
- FAHCE FEIR Appendix Volume II 2023-06 OCR updated

All other project information remains the same.