

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

[X] County Clerk
County of: Mariposa County
Address: PO Box 2039 5100 Bullion Street
Mariposa, CA 95338

From:

Public Agency: Mariposa County
Address: PO Box 2039 5100 Bullion Street
Mariposa, CA 95338
Contact: Steve Engfer
Phone: 209-742-1250

Lead Agency (if different from above):
Same as above
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2015021032

Project Title: Tenaya Cabins Project Amended Site Plan/Conditions App. No. 2018-211, Addendum to Certified EIR

Project Applicant: Delaware North

Project Location (include county): Fish Camp, Mariposa County

Project Description:

Delaware North (DN) has requested to amend the previously approved Tenaya Cabins Project site plan (CUP No. 2014-164 and LDA No. 2014-165) to widen the primary Hwy 41 access encroachment to meet the minimum required fire access standards and remove the approved secondary emergency access including its encroachment on Hwy 41. Mariposa County has approved the site plan amendment after consideration of an Addendum to the certified EIR (Feb 2019) (CEQA Guidelines Section 15164). The changes are minor and would not result in new significant impacts or more severe impacts previously identified in the EIR. No additional CA Fish Game Code fees are required.

This is to advise that the Mariposa County Board of Supervisors has approved the above (X Lead Agency or Responsible Agency)

described project on 3/19/19 and has made the following determinations regarding the above described project.

- 1. The project [ ] will [X] will not have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [ ] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [ ] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [ ] was not adopted for this project.
5. A statement of Overriding Considerations [ ] was [X] was not adopted for this project.
6. Findings [X] were [ ] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Mariposa County Planning Department 5100 Bullion Street Mariposa, CA 95338

Signature (Public Agency): [Signature] Title: Planning Director

Date: 3/20/19 Date Received for filing at OPR: Governor's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

MAR 22 2019 Revised 2011 STATE CLEARINGHOUSE

2

Notice of Determination

Appendix D

To:

[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[X] County Clerk
County of: El Dorado
Address: 360 Fair Lane, Placerville, CA 95667

From:

Public Agency: CA RWQCB, R6 Lahontan
Address: 2501 Lake Tahoe Blvd. South Lake Tahoe, CA 96150
Contact: Laurie Scribe
Phone: 530-542-5465

Lead Agency (if different from above):
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2018112063

Project Title: Mayala Wata Restoration Project at Meeks Meadow

Project Applicant: U. S. Forest Service-Lake Tahoe Basin Management Unit and Washoe Tribe of CA and NV

Project Location (include county): Near Meeks Bay, CA; El Dorado County

Project Description:

The Washoe Tribe of Nevada and California (Tribe), jointly with the U.S. Forest Service, propose to restore 300 acres of meadow habitat in Meeks Meadow in Lake Tahoe, California through conifer removal and use of prescribed fire. Following conifer treatments and prescribed fire, the Tribe will implement long-term cultural management for riparian habitat enhancement and stream environment zone restoration, including the propagation and planting of culturally-significant meadow and riparian plants in key meadow locations. The meadow will be treated using a combination of mechanical and hand treatments.

This is to advise that the CA Regional Water Quality Control Board, Region 6 has approved the above (X Lead Agency or Responsible Agency)

described project on (date) and has made the following determinations regarding the above described project.

- 1. The project [ ] will [X] will not] have a significant effect on the environment.
2. [ ] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [X] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [ ] were [X] were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [ ] was [X] was not] adopted for this project.
5. A statement of Overriding Considerations [ ] was [X] was not] adopted for this project.
6. Findings [X] were [ ] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

Lahontan Water Board office, 2501 Lake Tahoe Blvd., South Lake Tahoe, CA 96150

Signature (Public Agency): Patty Z Kouyumbas Title: Executive Officer Governor's Office of Planning & Research

Date: 3-19-2019 Date Received for filing at OPR: MAR 22

Authority cited: Sections 21083, Public Resources Code. MAR 22 2019
Reference Section 21000-21174, Public Resources Code.

Revised 2011





State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

CK#294751

**Print**    **StartOver**    **Finalize&Email**

RECEIPT NUMBER:  
 59 — 03/22/201 — 037  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2018112063

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY RWQCB, Region 6	LEAD AGENCY EMAIL	DATE 03/22/2019
COUNTY/STATE AGENCY OF FILING OPR/SCH	DOCUMENT NUMBER	

PROJECT TITLE

Mayala Wata Restoration Project at Meeks Meadow

PROJECT APPLICANT NAME Laurie Scribe	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 542-5465
PROJECT APPLICANT ADDRESS 2501 Lake Tahoe Blvd	CITY South Lake Tahoe	STATE CA
		ZIP CODE 96150

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
 State Agency   
 Private Entity

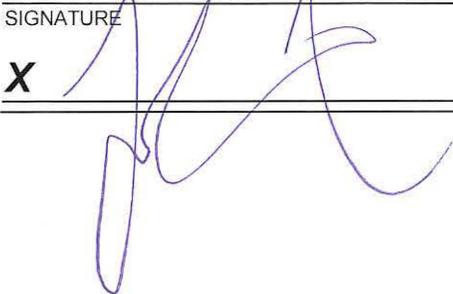
CHECK APPLICABLE FEES:

- |   |            |    |          |
|---|------------|----|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$3,271.00 | \$ | 0.00     |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                | \$2,354.75 | \$ | 2,354.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,112.00 | \$ | 0.00     |
| <br>  |            |    |          |
| <input type="checkbox"/> Exempt from fee  |            |    |          |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |          |
| <hr/>   |            |    |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | 0.00     |
| <input type="checkbox"/> County documentary handling fee  |            | \$ |          |
| <input type="checkbox"/> Other  |            | \$ |          |

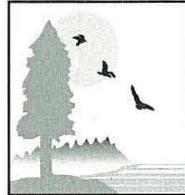
PAYMENT METHOD:

- Cash   
 Credit   
 Check   
 Other

TOTAL RECEIVED \$ 2,354.75

SIGNATURE 	AGENCY OF FILING PRINTED NAME AND TITLE Johnny Huynh
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**CALIFORNIA STATE LANDS COMMISSION**  
100 Howe Avenue, Suite 100-South  
Sacramento, CA 95825-8202



*Established in 1938*

**JENNIFER LUCCHESI**, Executive Officer  
(916) 574-1800 Fax (916) 574-1810  
California Relay Service TDD Phone 1-800-735-2929  
from Voice Phone 1-800-735-2922

**Contact Phone: (916) 574-1890**

**NOTICE OF DETERMINATION**  
**(Public Resources Code section 21108)**

File Ref: PRC 6785  
SCH#: 2016071025  
Item: 01

**CEQA Project Title:** San Onofre Nuclear Generating Station (SONGS) Units 2 & 3 Decommissioning Project

**Lead Agency Discretionary Approval:** Termination of existing California State Lands Commission (Commission or CSLC) General Lease – Industrial Use and Issuance of 16-year General Lease – Industrial Use through March 20, 2035 for use of CSLC Lease Facilities, including offshore riprap and CSLC Lease Offshore Activities associated with the Project.

**Proponent:** Southern California Edison Company, San Diego Gas & Electric Company, City of Riverside and the City of Anaheim

**Location:** The Project's offshore portion (CSLC Lease Offshore Activities) lies on State sovereign land under the jurisdiction of the Commission; the onshore Project site lies entirely within the boundaries of the Marine Corps Base Camp Pendleton, approximately 51 miles north-northwest of the city of San Diego, San Diego County, California.

**Description:** The Project involves decontamination, dismantlement, and removal of certain above- and below-grade facilities at SONGS to meet the Nuclear Regulatory Commission's requirements for unrestricted use; disposition of the Units 2 & 3 offshore conduits; and removal of navigational and environmental monitoring buoys and anchors. These activities would take place from 2019 through 2028. The portion of the Project within Commission jurisdiction is located on sovereign land and is defined as the CSLC Lease Offshore Activities; these activities include disposition of two offshore intake conduits and two offshore discharge conduits, and removal of two primary offshore intake structures, two auxiliary offshore intake structures, 12 diffusers, 23 manhole access port structures, one fish return conduit, and five monitoring and navigational buoys.

This is to advise that the California State Lands Commission, as  Lead Agency  Responsible Agency, approved the above described Discretionary Approval associated with the project on March 21, 2019, and made the following determinations regarding the project.

- 1) The project  will  will not have a significant effect on the environment.
- 2) An  Environmental Impact Report (EIR) was prepared and certified pursuant to the provisions of CEQA.
- 3) Mitigation measures  were  were not made a condition of the approval of the project.
- 4) A mitigation reporting or monitoring plan  was or  was not adopted for this project.
- 5) A Statement of Overriding Considerations  was  was not adopted for the project.
- 6) Findings  were  were not made pursuant to the provisions of CEQA.

The Environmental Impact Report (EIR) and Mitigation Monitoring Program prepared for this project by the Commission and certified on March 21, 2019, and the record of project approval, may be examined at the above shown Commission Sacramento office address.

**DATE RECEIVED FOR FILING AND POSTING BY THE GOVERNOR'S OFFICE OF PLANNING AND RESEARCH**

Governor's Office of Planning & Research

MAR 22 2019

JENNIFER LUCCHESI, Executive Officer

STATE CLEARINGHOUSE

Contact Person: Cheryl Hudson (916) 574-1900



State of California - Department of Fish and Wildlife  
**2019 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

CK # 073-1000168

**Print**      **Scan/Over**      **Finalize&Email**

RECEIPT NUMBER:  
 59 — 03/22/201 — 036  
 STATE CLEARINGHOUSE NUMBER (If applicable)  
 2016071025

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY <b>CA State Lands Commission</b>	LEAD AGENCY EMAIL	DATE <b>03/22/2019</b>
COUNTY/STATE AGENCY OF FILING <b>OPR/SCH</b>	DOCUMENT NUMBER	

PROJECT TITLE

**San Onofre Nuclear Generating Station (SONGS) Units 2 & 3 Post-Shutdown Decommissioning Project**

PROJECT APPLICANT NAME <b>Jennifer Lucchesi</b>	PROJECT APPLICANT EMAIL	PHONE NUMBER <b>(916) 574-1810</b>
PROJECT APPLICANT ADDRESS <b>100 Howe Avenue, Suite 100 - South</b>	CITY <b>Sacramento</b>	STATE <b>CA</b>
		ZIP CODE <b>95825</b>

PROJECT APPLICANT (Check appropriate box)

- Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

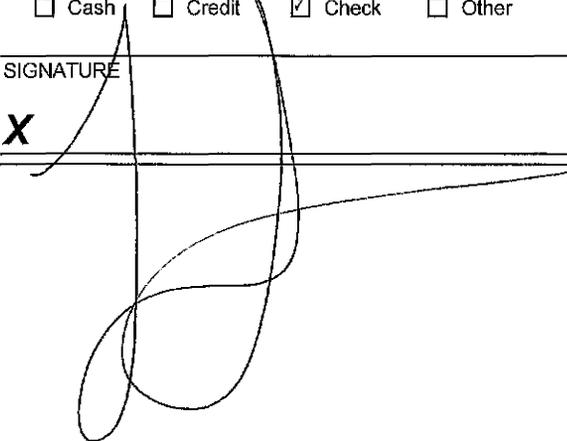
CHECK APPLICABLE FEES:

- |   |            |    |                   |
|---|------------|----|-------------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR)                                       | \$3,271.00 | \$ | <u>3,271.00</u>   |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,354.75 | \$ | <u>0.00</u>       |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,112.00 | \$ | <u>0.00</u>       |
| <br>  |            |    |                   |
| <input type="checkbox"/> Exempt from fee  |            |    |                   |
| <input type="checkbox"/> Notice of Exemption (attach)   |            |    |                   |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |    |                   |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |    |                   |
| <hr/>   |            |    |                   |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ | <u>0.00</u>       |
| <input type="checkbox"/> County documentary handling fee  |            | \$ | <u>          </u> |
| <input type="checkbox"/> Other  |            | \$ | <u>          </u> |

PAYMENT METHOD:

- Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 3,271.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE <b>Johnny Huynh</b>
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