

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015012027

Project Title: Better Market Street Project

Lead Agency: City and County of San Francisco Planning Department Contact Person: Jenny Delumo
 Mailing Address: 1650 Mission Street #400 Phone: 415-575-9146
 City: San Francisco Zip: 94103 County: San Francisco

Project Location: County: San Francisco City/Nearest Community: San Francisco
 Cross Streets: Market Street (between Steuart Street and Octavia Boulevard) Zip Code: 94103/05
 Longitude/Latitude (degrees, minutes and seconds): 37 ° 46 ' 59.3 " N / 122 ° 24 ' 33.5 " W Total Acres: _____
 Assessor's Parcel No.: N/A (Market Street) Section: N/A Twp.: N/A Range: N/A Base: N/A
 Within 2 Miles: State Hwy #: US 101, I-80, I-280 Waterways: San Francisco Bay
 Airports: N/A Railways: MUNI, BART, Caltrain Schools: See attached

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other: _____
 Mit Neg Dec Other: Final EIR FONSI

Governor's Office of Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone **SEP 23 2019** Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: Transit, Streetsca

STATE CLEARINGHOUSE

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation: Type Transportation/Streetscape/Utilities
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Educational: _____ Waste Treatment: Type _____ MGD _____
 Recreational: _____ Hazardous Waste: Type _____
 Water Facilities: Type _____ MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: Vibration, Wind, Alts

Present Land Use/Zoning/General Plan Designation:

N/A-Roadway: Market St (Steuart St to Octavia Blvd) including Charles J. Brenham Pl & Valencia St b/w Market St & McCoppin St

Project Description: (please use a separate page if necessary)

The project sponsor, San Francisco Department of Public Works, in coordination with project partners (the Citywide Planning Division of San Francisco Planning Department and San Francisco Municipal Transportation Agency), proposes to implement the Better Market Street Project (proposed project or project). The proposed project would redesign and provide a program of transportation and streetscape improvements to a 2.2-mile-long corridor. The proposed project would introduce changes to the roadway configuration and private vehicle access, traffic signals, surface transit (including San Francisco Municipal Railway-(Muni-) only lanes, stop spacing and service, stop locations, stop characteristics, and infrastructure), bicycle facilities, pedestrian facilities, streetscapes, commercial and passenger loading, vehicular parking, and utilities.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

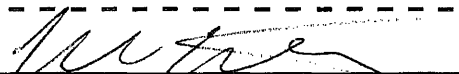
- | | |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: California Integrated Waste Management Board |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: San Francisco County Transportation Authority |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date Not Applicable Ending Date Not Applicable

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>San Francisco Public Works (Cristina Olea)</u>
Address: <u>201 Mission Street, Suite 1500</u>	Address: <u>30 Van Ness Avenue, 5th Floor</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>San Francisco, CA 94102</u>
Contact: <u>Aaron Carter</u>	Phone: <u>415-437-7050</u>
Phone: <u>415-677-7162</u>	

Signature of Lead Agency Representative:  Date: 9-23-2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.