

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2015012027

Project Title: Better Market Street Project

Lead Agency: City and County of San Francisco Planning Department Contact Person: Chris Thomas
Mailing Address: 1650 Mission Street #400 Phone: 415-575-9036
City: San Francisco Zip: 94103 County: San Francisco

Project Location: County: San Francisco City/Nearest Community: San Francisco
Cross Streets: Market Street (between Steuart Street and Octavia Boulevard) Zip Code: 94103/05
Longitude/Latitude (degrees, minutes and seconds): 37 ° 46 ' 59.3 " N / 122 ° 24 ' 33.5 " W Total Acres:
Assessor's Parcel No.: N/A (Market Street) Section: N/A Twp.: N/A Range: N/A Base: N/A
Within 2 Miles: State Hwy #: US 101, I-80, I-280 Waterways: San Francisco Bay
Airports: N/A Railways: MUNI, BART, Caltrain Schools: See attached

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec [] Draft EIS [] Other:
[] Mit Neg Dec Other: FEB 28 2019 [] FONSI

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Transit, Streetscap

Development Type:

[] Residential: Units Acres
[] Office: Sq.ft. Acres Employees [x] Transportation: Type Transportation/Streetscape/Utilities
[] Commercial: Sq.ft. Acres Employees [] Mining: Mineral
[] Industrial: Sq.ft. Acres Employees [] Power: Type MW
[] Educational: [] Waste Treatment: Type MGD
[] Recreational: [] Hazardous Waste: Type
[] Water Facilities: Type MGD [] Other:

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [] Recreation/Parks [] Vegetation
[] Agricultural Land [] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[x] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [] Water Supply/Groundwater
[x] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [] Wetland/Riparian
[] Biological Resources [] Minerals [] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [x] Noise [] Solid Waste [] Land Use
[] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [x] Traffic/Circulation [x] Other: Vibration, Wind

Present Land Use/Zoning/General Plan Designation:

N/A - Roadway: Market Street (Steuart St to Octavia Blvd) including Charles J. Brenham Pl. & Valencia St to McCoppin St

Project Description: (please use a separate page if necessary)

The project sponsor, San Francisco Department of Public Works, in coordination with project partners (the Citywide Planning Division of San Francisco Planning Department and San Francisco Municipal Transportation Agency), proposes to implement the Better Market Street Project (proposed project or project). The proposed project would redesign and provide a program of transportation and streetscape improvements to a 2.2-mile-long corridor. The proposed project would introduce changes to the roadway configuration and private vehicle access, traffic signals, surface transit (including San Francisco Municipal Railway (Muni-) only lanes, stop spacing and service, stop locations, stop characteristics, and infrastructure), bicycle facilities, pedestrian facilities, streetscapes, commercial and passenger loading, vehicular parking, and utilities.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2 - 28 - 2019

SCH COMPLIANCE

4 - 15 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # 3
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR
Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl. & Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB #
Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2015012027

Please forward late comments directly to the Lead Agency

AQMD/APCD 2

(Resources: 3 / 2)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

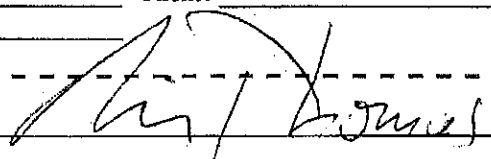
- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #4 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #2 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #3 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input checked="" type="checkbox"/> Other: California Integrated Waste Management Board |
| <input type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: San Francisco County Transportation Authority |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date February 28, 2019 Ending Date April 15, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>ICF</u>	Applicant: <u>San Francisco Public Works (Cristina Olea)</u>
Address: <u>201 Mission Street, Suite 1500</u>	Address: <u>30 Van Ness Avenue, 5th Floor</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>San Francisco, CA 94102</u>
Contact: <u>Aaron Carter</u>	Phone: <u>415-437-7050</u>
Phone: <u>415-677-7162</u>	

Signature of Lead Agency Representative:  Date: 2/22/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.