

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2014112012

Project Title: Aggie Research Campus Project

Lead Agency: City of Davis Department of Community Development and Sustainability Contact Person: Sherri Metzker, Principal Planner

Street Address: 23 Russell Boulevard Phone: (530) 757-5610
City: Davis Zip: 95616 County: Yolo

Project Location: County: Yolo City/Nearest Community: Davis

Cross Streets: Mace Boulevard and Interstate 80 Zip code: 95616

Lat/Long/: 38 ° 33 ' 28.0 " N/ 121 ° 41 ' 31.7 " W Total Acres: 194

Assessor's Parcel No. 033-650-009, 033-650-026, 033-630-006, -009, -011; and -012 Section: 7 Twp: 8N Range: 3E Base: MDBM

Within 2 miles: State Hwy#: 80 Waterways: Putah Creek

Airports: N/A Schools: Frances Harper Junior High, Fred T. Korematsu Elementary, Merryhill

Railways: Union Pacific Preschool, Pioneer Elementary, University Covenant Nursery School

Document Type:

- CEQA: [] NOP [] Draft EIR [] Early Cons [x] Supplement/Subsequent EIR [] Neg Dec (Prior SCH No.) 2014112012 [] Mit Neg Dec [] Other:
NEPA: [] NOI [] EA [] Draft EIS [] FONSI
Other: [] Joint Document [] Final Document [] Other:
Governor's Office of Planning & Research

Local Action Type:

- [] General Plan Update [] Specific Plan [] Rezone [x] Annexation
[x] General Plan Amendment [] Master Plan [x] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [x] Other: Development Agreement, Municipal Service Review, SOI Amendment

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Development Type:

- [x] Residential: Units 850 Acres Employees
[] Office: Sq.ft. Acres Employees
[x] Commercial: Sq.ft. 2,654,000 Acres 194 Employees
[] Industrial: Sq.ft. Acres Employees
[] Educational
[] Recreational
[] Water Facilities: Type MGD
[] Transportation: Type
[] Mining: Mineral
[] Power: Type MW
[] Waste Treatment: Type MGD
[] Hazardous Waste: Type
[] Other:

Project Issues That May Have A Significant Or Potentially Significant Impact:

- [x] Aesthetic/Visual [] Fiscal [x] Public Services/Facilities [x] Traffic/Circulation
[x] Agricultural Land/Forest [] Flood Plain/Flooding [] Recreation/Parks [] Vegetation
[x] Air Quality [] Forest Land/Fire Hazard [] Schools/Universities [x] Water Quality
[x] Archeological/Historical [x] Geologic/Seismic [] Septic Systems [] Water Supply/Groundwater
[x] Biological Resources [x] Greenhouse Gas Emissions [x] Sewer Capacity [x] Wetland/Riparian
[] Coastal Zone [] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[x] Drainage/Absorption [x] Noise [] Solid Waste [x] Land Use
[x] Economic/Jobs [] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Other:

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Emergency Services
<input type="checkbox"/> Boating & Waterways, Department of	<input checked="" type="checkbox"/> Office of Historic Preservation
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> Caltrans District # 3	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans Planning (Headquarters)	<input checked="" type="checkbox"/> Public Utilities Commission
<input checked="" type="checkbox"/> Central Valley Flood Protection Board	<input checked="" type="checkbox"/> Regional WQCB # 5S
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> S.F. Bay Conservation & Development
<input type="checkbox"/> Colorado River Board Commission	<input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Clean Water Grants
<input checked="" type="checkbox"/> Energy Commission	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Fish & Wildlife Region # 2	<input type="checkbox"/> SWRCB: Water Rights
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Forestry & Fire Protection, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> General Services, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other:
<input checked="" type="checkbox"/> Housing & Community Development	
<input type="checkbox"/> Integrated Waste Management Board	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period

Starting Date March 13, 2020

Ending Date April 27, 2020

Lead Agency: City of Davis

The Buzz Oates Group of
Project Applicant: Companies

Consulting Firm: Raney Planning & Management, Inc.

Address: 555 Capitol Mall

Address: 1501 Sports Drive, Suite A

City/State/Zip: Sacramento, CA 95814

City/State/Zip: Sacramento, CA 95834

Phone: (916) 379-3800

Contact: Nick Pappani

Phone: (916) 372-6100

Signature of Lead Agency Representative: _____

Date: _____

Authority Cited: Sections 21083 and 21087, Public Resources Code. Reference: Section 21161, Public Resources Code.