

Notice of Completion & Environmental Document Transmittal

2014101022

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Arroyo Seco Canyon Project Areas 2 and 3

Lead Agency: City of Pasadena Contact Person: Elisa Ventura, PE
Mailing Address: 150 S. Los Robles Ave., Suite 200 Phone: 626-744-4465
City: Pasadena Zip: 91101 County: Los Angeles

Project Location: County: Los Angeles City/Nearest Community: Pasadena
Cross Streets: Explorer Road Zip Code: 91103
Longitude/Latitude (degrees, minutes and seconds): 34 ° 12 ' 8.00 " N / 118 ° 9 ' 57.44 " W Total Acres: 37.4
Assessor's Parcel No.: Part of 5830-001-906, 5823-015-902 Section: 05 Twp.: 1N Range: 12W Base:
Within 2 Miles: State Hwy #: SR-2 and I-210 Waterways: Arroyo Seco
Airports: N/A Railways: N/A Schools: La Canada HS/Odyssey

Document Type:

CEQA: [X] NOP [] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS [] Other:
[] Mit Neg Dec Other: [] FONSI

City of Pasadena Office of Planning & Research

NOV 01 2019

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Prezone [] Redevelopment
[] General Plan Element [] Planned Unit Development [X] Use Permit [] Coastal Permit
[] Community Plan [] Site Plan [] Land Division (Subdivision, etc.) [] Other:

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Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW _____
[] Waste Treatment: Type _____ MGD _____
[] Hazardous Waste: Type _____
[X] Other: Water Infrastructure; Spreading Basin Expansion

Project Issues Discussed in Document:

[] Aesthetic/Visual [] Fiscal [X] Recreation/Parks [X] Vegetation
[] Agricultural Land [X] Flood Plain/Flooding [] Schools/Universities [] Water Quality
[X] Air Quality [] Forest Land/Fire Hazard [] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [] Geologic/Seismic [] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [] Minerals [X] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [X] Noise [] Solid Waste [] Land Use
[X] Drainage/Absorption [] Population/Housing Balance [] Toxic/Hazardous [] Cumulative Effects
[] Economic/Jobs [] Public Services/Facilities [] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Water Infrastructure Uses/Open Space Zoning/ Open Space GP Designation

Project Description: (please use a separate page if necessary)

The City owns the right to divert up to 25 cubic feet per second (cfs) of surface water from the Arroyo Seco for direct use or for spreading into their basins for groundwater pumping credits in the Raymond Basin. The City receives between 60 to 80% pumping credit for the amount of water recharged into the Basin. The Project involves water infrastructure improvements in the Arroyo Seco Canyon to allow for the diversion and spreading of up to 25 cfs of surface water. Improvements in Area 2 involve the demolition and replacement of an existing diversion/weir and intake structure in the same general location. Improvements in Area 3 involve the reconfiguration and expansion of existing spreading basins. The Project objective is to increase the beneficial use of the City's surface water rights and to improve biological functions within the Arroyo Seco.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input checked="" type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 7 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 4 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input checked="" type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # 5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input checked="" type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date November 4, 2019 Ending Date December 6, 2019

Lead Agency (Complete if applicable):

| | |
|---|--|
| Consulting Firm: <u>Dudek</u> | Applicant: <u>City of Pasadena Department of Water and Power</u> |
| Address: <u>38 North Marengo Avenue</u> | Address: <u>150 S. Los Robles Ave., Suite 200</u> |
| City/State/Zip: <u>Pasadena, CA 91101</u> | City/State/Zip: <u>Pasadena, CA 91101</u> |
| Contact: <u>Kristin Starbird</u> | Phone: <u>626-744-4465</u> |
| Phone: <u>626-204-9839</u> | |

Signature of Lead Agency Representative:  Date: 10/28/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.