

37

ORIGINAL FILED

Print Form

MAY 27 2015

Notice of Determination LOS ANGELES, COUNTY CLERK Appendix D

To: Office of Planning and Research
From: Public Agency: LA County Flood Control District
Address: 900 South Fremont Avenue, 5th Floor Alhambra, CA 91803
Contact: Gregg BeGell
Phone: (626) 300-3298

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081106
Project Title: Enhanced Watershed Management Programs (EWMP)
Project Applicant: Los Angeles County Flood Control District (LACFCD)
Project Location (include county): Throughout Los Angeles County

Project Description: EWMPs are customized water quality improvement programs developed through computer modeling to determine projects and practices that can be implemented in a watershed to meet water quality standards while achieving other benefits such as flood control, water conservation, and recreational improvements.

This is to advise that the LA County Flood Control District has approved the above described project on May 26, 2015 and has made the following determinations regarding the above described project.

- 1. The project [X] will [] will not have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [X] was [] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: www.LACoH2Osheds.com or LADPW, 900 S. Fremont Ave, 5th Floor, Alhambra, CA

Signature (Public Agency): [Signature] Title: Principal Engineer
Date: 5/18/15 Date Received for filing at OPR:

County's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code. Revised 2011

STATE CLEARINGHOUSE

APR 02 2015

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201505271220028
STATE CLEARING HOUSE # (if applicable) 2014081106

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY


LEAD AGENCY LA COUNTY FLOOD CONTROL DISTRICT			DATE 05/27/2015
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER 2015141443
PROJECT TITLE ENHANCED WATERSHED MANAGEMENT PROGRAMS (EWMP)			
PROJECT APPLICANT NAME GREGG BEGELL			PHONE NUMBER (626)300-3298
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVE 5TH FLOOR	CITY ALHAMBRA	STATE CA	ZIP CODE 91803
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,069.75	\$	<u>3,069.75</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,210.00	\$	<u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	<u>0.00</u>

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$	<u>3,144.75</u>
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SIGNATURE X 	TITLE
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Governor's Office of Planning & Research

APR 02 2019

STATE CLEARINGHOUSE

Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

Business Filings

NORWALK

Cashier: M. DAVIS



Wednesday, May 27, 2015 2:10 PM

Item(s)	Fee	Qty	Total
NoD - County Posting Fee 2015141443		1	\$75.00
NoD - Environmental Impac 2015141443		1	\$3,069.75
Total			\$3,144.75

Total Documents: 1
Customer payment(s):
Check \$3,144.75
Check List:
#155250 \$3,144.75

Governor's Office of Planning & Research

APR 02 2019

STATE CLEARINGHOUSE