

2018 276987



FILED
Nov 01 2018

Print Form

6

Notice of Determination

Denn C. Logan, Registrar-Recorder/County Clerk

Electronically signed by LILIA MURGUIA

Appendix D

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: County of Los Angeles Department
Address: of Public Works P.O. Box 1460
Alhambra, CA 91802
Contact: Michael De Leon
Phone: 626.300.3290

County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

Lead Agency (if different)

Address:
Contact:
Phone:

THIS NOTICE WAS POSTED
ON November 01 2018
UNTIL December 03 2018
REGISTRAR - RECORDER/COUNTY CLERK

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081106

Project Title: Enhanced Watershed Management Program (EWMP): Addendum (Ladera Park)

Project Applicant: County of Los Angeles Department of Public Works

Project Location (include county): 6027 Ladera Park Avenue, Los Angeles, CA 90056 in Los Angeles County

Project Description:

On May 27, 2015 a notice was filed related to the EWMP Final Program Environmental Impact Report (PEIR). On October 30, 2018, the Board of Supervisors adopted the Addendum for the Ladera Park Stormwater Improvements Project as within the scope of the PEIR, and approved the project. The project will divert and capture stormwater and other runoff. The captured water will be disinfected and used for Park irrigation or sent to infiltration wells to percolate into the subsurface of the Park. The Addendum has incorporated the Mitigation Measures, MMRP, Findings of Fact, and Statement of Overriding Consideration of the PEIR to ensure all significant impacts remain less than significant.

This is to advise that the County of Los Angeles Board of Supervisors has approved the above Lead Agency or Responsible Agency)

described project on October 30, 2018 and has made the following determinations regarding the above (date)

described project.

- 1. The project will will not] have a significant effect on the environment.
- 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures were were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan was was not] adopted for this project.
- 5. A statement of Overriding Considerations was was not] adopted for this project.
- 6. Findings were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

http://dpw.lacounty.gov/WMD/STWQ/gcp.aspx or LACDPW, 900 S. Fremont Ave., 5th Fl, Alhambra, CA 91802

Signature (Public Agency): [Signature] Title: Capital Project Manager

Governor's Office of Planning & Research

Date: October 30, 2018 Date Received for filing at OPR:

APR 03 2019

STATE CLEARINGHOUSE

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
 2018 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
201811011220016
STATE CLEARING HOUSE # (If applicable)
2014081106

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

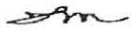
LEAD AGENCY			DATE
COUNTY OF LOS ANGELES DEPARTMENT			11/01/2018
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LACC			2018276987
PROJECT TITLE			
ENHANCED WATERSHED MANAGEMENT PROGRAM (EWMP): ADDENDUM (LADERA PARK)			
PROJECT APPLICANT NAME			PHONE NUMBER
MICHAEL DE LEON			(626)300-3290
PROJECT APPLICANT ADDRESS		CITY	STATE
OF PUBLIC WORKS P.O BOX 1460		ALHAMBRA	CA
			ZIP CODE
			91802
PROJECT APPLICANT (Check appropriate box):			
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,168.00	\$	0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,280.75	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,077.00	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash	<input type="checkbox"/> Credit	<input type="checkbox"/> Check	<input checked="" type="checkbox"/> Other <u>Billing</u>	\$	75.00
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SIGNATURE	TITLE
X 	ITC

Governor's Office of Planning & Research

APR 03 2019

STATE CLEARINGHOUSE

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MURGUIA



* 2 0 1 8 1 1 0 1 1 2 2 0 0 2 0 *

Thursday, November 01, 2018 11:56 AM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
Notice - Certified Copy 2018276987	1	\$2.00
Total		\$2.00

Total Documents: 1

Customer payment(s):

Billing \$2.00

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION
NORWALK DEPARTMENT HEADQUARTER

Cashier: L. MURGUIA



* 2 0 1 8 1 1 0 1 1 2 2 0 0 1 6 *

Thursday, November 01, 2018 11:36 AM

5021A
COUNTY OF LA - PUBLIC WORKS (FLOO...

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee 2018276987	1	\$75.00
Total		\$75.00

Total Documents: 1

Customer payment(s):

Billing \$75.00

Government's Office of Planning & Research

APR 03 2019

STATE CLEARINGHOUSE