

36

Notice of Determination

Appendix D

To:
[X] Office of Planning and Research
U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044
Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814

[] County Clerk
County of:
Address:

From:
Public Agency: Coastal Conservancy
Address: 1515 Clay Street 10th Floor Oakland, CA 94612
Contact: Greg Gauthier
Phone: 760-832-7365

Lead Agency (if different from above):
County of Los Angeles Flood Control District
Address: 900 S. Fremont Avenue, 5th Floor Alhambra, CA 91803
Contact: Gregg Begell
Phone: 626-309-3298

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081106

Project Title: Enhanced Watershed Management Programs Monteith Park and View Park Alley Stormwater Capture Project

Project Applicant: County of Los Angeles

Project Location (include county): Unincorporated Los Angeles County

Project Description:
The project constructed an infiltration system and recreational and aesthetic improvements at Monteith Park and at View Park Alley in South Los Angeles. Stormwater will be diverted into the infiltration system and be allowed to percolate into the ground.

This is to advise that the State Coastal Conservancy has approved the above ([] Lead Agency or [X] Responsible Agency)

described project on March 14, 2019 and has made the following determinations regarding the above (date) described project.

- 1. The project [X] will [] will not have a significant effect on the environment.
2. [X] An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. [] A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [X] were [] were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [X] was [] was not adopted for this project.
5. A statement of Overriding Considerations [X] was [] was not adopted for this project.
6. Findings [X] were [] were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: www.LACoH2Osheds.com or LADPW 900 S. Fremont Avenue, 5th Floor, Alhambra CA

Signature (Public Agency): [Signature] Title: Project Specialist

Date: 3/28/2019 Date Received for filing at OPR:

Governor's Office of Planning & Research

APR 02 2019

STATE CLEARINGHOUSE

37

ORIGINAL FILED

Print Form

MAY 27 2015

Notice of Determination

LOS ANGELES, COUNTY CLERK

Appendix D

To:

Office of Planning and Research
 U.S. Mail: _____ Street Address: _____
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
 County of: Los Angeles
 Address: P.O. Box 1208
 Norwalk, CA 90650-1208

From:

Public Agency: LA County Flood Control District
 Address: 900 South Fremont Avenue, 5th Floor
 Alhambra, CA 91803
 Contact: Gregg BeGell
 Phone: (626) 300-3298

Lead Agency (if different from above): _____
 Address: _____
 Contact: _____
 Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081106

Project Title: Enhanced Watershed Management Programs (EWMP)

Project Applicant: Los Angeles County Flood Control District (LACFCD)

Project Location (include county): Throughout Los Angeles County

Project Description:
 EWMPs are customized water quality improvement programs developed through computer modeling to determine projects and practices that can be implemented in a watershed to meet water quality standards while achieving other benefits such as flood control, water conservation, and recreational improvements. Certain MS4 Permittees have developed EWMPs for watersheds throughout the county to comply with the 2012 MS4 Permit. The EWMPs will be submitted to the LA Regional Water Quality Control Board for review and approval. Permittees implementing individual projects proposed in EWMPs will perform further environmental review as necessary.

This is to advise that the LA County Flood Control District has approved the above (input checked) Lead Agency or (input unchecked) Responsible Agency

described project on May 26, 2015 and has made the following determinations regarding the above (date) described project.

- The project (input checked) will (input unchecked) will not have a significant effect on the environment.
- (input checked) An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. (input unchecked) A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- Mitigation measures (input checked) were (input unchecked) were not made a condition of the approval of the project.
- A mitigation reporting or monitoring plan (input checked) was (input unchecked) was not adopted for this project.
- A statement of Overriding Considerations (input checked) was (input unchecked) was not adopted for this project.
- Findings (input checked) were (input unchecked) were not made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:
 www.LACoH2Osheds.com or LADPW, 900 S. Fremont Ave, 5th Floor, Alhambra, CA

Signature (Public Agency): [Signature] Title: Principal Engineer

Date: 5/18/15 Date Received for filing at OPR: _____

County's Office of Planning & Research

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

APR 02 2014

Revised 2011

STATE CLEARINGHOUSE

State of California—Natural Resources Agency
 CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2015 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 201505271220028
STATE CLEARING HOUSE # (if applicable) 2014081106

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY


LEAD AGENCY LA COUNTY FLOOD CONTROL DISTRICT		DATE 05/27/2015	
COUNTY/STATE AGENCY OF FILING LACC		DOCUMENT NUMBER 2015141443	
PROJECT TITLE ENHANCED WATERSHED MANAGEMENT PROGRAMS (EWMP)			
PROJECT APPLICANT NAME GREGG BEGELL		PHONE NUMBER (626)300-3298	
PROJECT APPLICANT ADDRESS 900 SOUTH FREMONT AVE 5TH FLOOR	CITY ALHAMBRA	STATE CA	ZIP CODE 91803
PROJECT APPLICANT (Check appropriate box): <input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,069.75	\$	<u>3,069.75</u>
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,210.00	\$	<u>0.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	<u>0.00</u>
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>75.00</u>
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	<u>0.00</u>

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$	<u>3,144.75</u>
--	----	-----------------

SIGNATURE X 	TITLE
--	-------

Governor's Office of Planning & Research

APR 02 2019

STATE CLEARINGHOUSE

Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

Business Filings

NORWALK

Cashier: M. DAVIS



* 2 0 1 5 0 5 2 7 1 2 2 0 0 2 8 *

Wednesday, May 27, 2015 2:10 PM

Item(s)

Fee	Qty	Total
NoD - County Posting Fee 2015141443	1	\$75.00
NoD - Environmental Impac 2015141443	1	\$3,069.75
Total		\$3,144.75

Total Documents: 1

Customer payment(s):

Check \$3,144.75

Check List:
#155250 \$3,144.75

Governor's Office of Planning & Research

APR 02 2019

STATE CLEARINGHOUSE