

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814



County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:

Public Agency: LA-RICS Joint Powers Authority
Address: 2525 Corporate Place, #100
Monterey Park, CA 91754
Contact: Susy Orellana-Curtis
Phone: 323-881-8292

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081025

Project Title: Los Angeles Regional Interoperable Communications System (LA-RICS) Land Mobile Radio (LMR) Project

Project Applicant: LA-RICS Joint Powers Authority (JPA)

Project Location: The 10 sites are shown on attachment 1 and are located within Los Angeles County.

Project Description:

Change Order Modifications at sites BUR1, FRP, GMT, LPC, JPK2, MML, MTL2, PMT, WMP, and WTR (listed on Attachment 1) allow for implementation of the LMR System, which consists of installation of antennas on new lattice towers and supporting radio equipment in a new shelter at these sites. The environmental impacts of project implementation at these sites were evaluated in an Environmental Impact Report (EIR) certified by the LA-RICS JPA Board on March 29, 2016. There have been no changes to the project or to the circumstances under which the project is undertaken since that approval that would require new analysis or mitigation under CEQA.

This is to advise that the Lead Agency, LA-RICS JPA, approved the above-described project on 10/01/2020 and has made the following determinations regarding the above described project.

1. The LA-RICS Authority Board previously certified an Environmental Impact Report (EIR) on March 29, 2016 which analyzed all impacts related to the above-described project.
2. Mitigation measures were made a condition of the project.
3. A mitigation reporting or monitoring plan was previously adopted for this project.
4. A statement of Overriding Considerations and Findings were previously adopted for this project.
5. Following the LA-RICS Authority Board's certification of the EIR, a Notice of Determination was filed on March 29, 2016 with the LA and San Bernardino county clerks for the sites in the Final EIR pursuant to Section 21152(a) of the California Resources Code and Section 15094 of the State CEQA Guidelines.
6. There has been no change to the project or substantial changes in circumstances or new information that would warrant subsequent environmental analysis in accordance with CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at: LA-RICS Headquarters, 2525 Corporate Place, Suite 100, Monterey Park, California 91754.

Signature (Public Agency): Susy Orellana-Curtis Title: Administrative Chief

Date: 10/1/2020 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

OCT 05 2020
STATE CLEARINGHOUSE

Revised 2011

Attachment 1

Site ID	Facility Name	Organization	Address Line	City	State	Zip Code	Parcel/Easement Owner
BUR1	Burnt Peak 1	U.S. Forest Service	Angeles National Forest - Pine Canyon Rd. to 7N23A	Unincorporated	CA	93532	U.S. Government
FRP	Frost Peak	U.S. Forest Service	San Gabriel Mountains National Monument - Blue Ridge Rd. 3N06	Unincorporated	CA	92329	U.S. Government
GMT	Grass Mountain	U.S. Forest Service	Angeles National Forest - San Francisquito Rd. to 6N04	Green Valley (Unincorporated)	CA	91390	U.S. Government
JPK2	Johnstone Peak 2	U.S. Forest Service	Angeles National Forest - 1N17 Johnstone Peak Mountain Way and 1N17A Lodi Spur	San Dimas	CA	91741	U.S. Government
LPC	Loop Canyon	U.S. Forest Service	Angeles National Forest - Off Forest Route 3N17	Unincorporated	CA	91321	U.S. Government
MML	Magic Mountain Link	U.S. Forest Service	San Gabriel Mountains National Monument - Santa Clarita Divide Rd.	Unincorporated	CA	91390	U.S. Government
MTL2	Mount Lukens 2	U.S. Forest Service	5150 Mount Lukens Truck Trail	Los Angeles /Unincorporated	CA	91241	U.S. Government
PMT	Pine Mountain	U.S. Forest Service	San Gabriel Mountains National Monument - Hwy 39 to 2N24	Unincorporated	CA	91702	U.S. Government
WMP	Whitaker Middle Peak	U.S. Forest Service	Angeles National Forest - Whitaker Fire Rd.	Unincorporated	CA	91384	U.S. Government
WTR	Whitaker Ridge	U.S. Forest Service	Angeles National Forest - Whitaker Fire Rd.	Unincorporated	CA	91384	U.S. Government

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #
201603291240017
STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY			DATE
LA-RICS JOINT POWERS AUTHORITY			03/29/2016
COUNTY/STATE AGENCY OF FILING			DOCUMENT NUMBER
LACC			2016076383
PROJECT TITLE			
LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM (LA-RICS) LAND MOBILE RADIO (LMR) PROJECT			
PROJECT APPLICANT NAME			PHONE NUMBER
NANCY YANG LA-RICS JOINT POWERS AUTHORITY			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
2525 CORPORATE PLACE 100	MONTEREY PARK	CA	91754
PROJECT APPLICANT (Check appropriate box):			
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$3,070.00	\$ 3,070.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,210.25	\$ 0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ 0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,043.75	\$ 0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 75.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ 0.00

PAYMENT METHOD:

<input type="checkbox"/> Cash <input type="checkbox"/> Credit <input checked="" type="checkbox"/> Check <input type="checkbox"/> Other _____	\$ 3,145.00
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SIGNATURE	TITLE
X 	

Los Angeles Regional Interoperable Communication System (LA-RICS)
2525 Corporate Place, Suite 100
Monterey Park, CA 91754
Attention: Bea Cojulun

Office of Planning and Research
Receptionist
1400 Tenth Street, Room 113
Sacramento, CA 95814

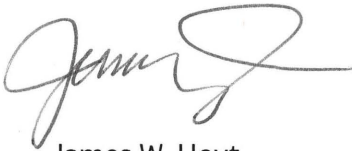
October 1, 2020

Sirs,

Enclosed please a Notice of Determination for the LA-RICS LMR project (sites BUR1, FRP, GMT, JPK2, LPC, MML, MTL2, PMT, WMP, and WTR). Also included is a receipt showing CDFW fees have been paid for the NOD. Please note the county filing with LA-County is being conducted concurrent with this filing. Due to Covid restrictions all county filings are currently being done remotely.

Thank you for your attention to this item. Please do not hesitate to contact me if you have any questions or concerns.

Regards,



James W. Hoyt
Environmental Lead
LA-RICS (Jacobs)
760.954.8120

Governor's Office of Planning & Research

OCT 05 2020

STATE CLEARINGHOUSE