## State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE 2016 ENVIRONMENTAL FILING FEE CASH RECEIPT

20160329		RECEIPT #	EIPT # 603291240017 TE CLEARING HOUSE # (If applicable)			
SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY	ľ		2-1 (110 110 00)	- ir (a uppase		
LEAD AGENCY				DATE		
LA-RICS JOINT POWERS AUTHORITY	03/29/2016					
COUNTY/STATE AGENCY OF FILING		***************************************	**************************************		NT NUMBER	
LACC				2016076	383	
PROJECT TITLE					, , , , , , , , , , , , , , , , , , , ,	
LOS ANGELES REGIONAL INTEROPERABLE COMMUNICATIONS SYSTEM (LA- RADIO (LMR) PROJECT	RICS) LAND MOBI	LE		•		
PROJECT APPLICANT NAME				PHONE	NUMBER	
NANCY YANG LA-RICS JOINT POWERS AUTHORITY			***************************************	<u> </u>		
PROJECT APPLICANT ADDRESS	CITY		STATE	ZIP CODE		
2525 CORPORATE PLACE 100	MONTEREY PA	ARK	CA	91754		
PROJECT APPLICANT (Check appropriate box):  ☑ Local Public Agency ☐ School District ☐ Other Special District	ict State	Agency	☐ Private	= Entity		
					And the second s	
CHECK APPLICABLE FEES:						
☑ Environmental Impact Report (EIR)			\$3,070.00	s	3,070.00	
☐ Negative Declaration (ND)(MND)			\$2,210.25	S		
Application Fee Water Diversion (State Water Resources Control Board Only)			\$850.00	s		
Projects Subject to Certified Regulatory Programs (CRP)			\$1,043.75	\$	0.00	
☑ County Administrative Fee			\$50.00	\$	75.00	
Project that is exempt from fees				·		
□ Notice of Exemption						
CDFW No Effect Determination (Form Attached)						
Cther				\$	0.00	
band   1				***************************************	***************************************	
PAYMENT METHOD:				S	3,145.00	
☐ Cash ☐ Credit ☑ Check ☐ Other	***************************************			Ψ	0,140,00	
SIGNATURE	VIII TERRETARINE TO THE TOTAL SECTION OF THE TOTAL		TLE			
SIGNATURE		111	165			
X						

## **Notice of Determination**

6.

Appendix D

	To:  ○ Office of Planning and Resear  U.S. Mail:  P.O. Box 3044  Sacramento, CA 95812-3044  ○ County Clerk  County of: Los Angeles  Address: 12400 Imperial Highw  Norwalk, CA 90650	Street Address: 1400 Tenth St., Rm 113 Sacramento, CA 95814	Address: 2525 ( Monterey Park, Contact: Susy O Phone: 323-881- Lead Agency (if Address: Contact:	LA-RICS Joint Powers Authority Corporate Place, #100 CA 91754 rellana-Curtis 8292 different from above):
	Resources Code.	•	ance with Secti	on 21108 or 21152 of the Public
	State Clearinghouse Number (if	submitted to State Clearin	nghouse):201408	1025
	Project Title: Los Angeles Regional	Interoperable Communication	ons System (LA-RI	CS) Land Mobile Radio (LMR) Project
	Project Applicant: LA-RICS Joint F	Powers Authority (JPA)	•	*
	Project Location: Sites AGH and T	OP are shown on attachmer	nt 1 and are locate	d within Los Angeles County.
	Project Description:			
	Change Order Modifications at si LMR System, which consists of in a new shelter at these sites. The evaluated in an Environmental In There have been no changes to that approval that would require r	ites AGH and TOP (listed nstallation of antennas on e environmental impacts on pact Report (EIR) certified the project or to the circunnew analysis or mitigation	on Attachment 1 a new monopole f project implement d by the LA-RIC nstances under v under CEQA.	) allows for implementation of the e and supporting radio equipment in entation at these sites were S JPA Board on March 29, 2016. which the project is undertaken since
	This is to advise that the Lead Agand has made the following dete			
	The LA-RICS Authority Board pre- analyzed all impacts related to the Mitigation measures were made a	above-described project.	nmental Impact i	Report (EIR) on March 29, 2016 which
3.	A mitigation reporting or monitorin	g plan was previously add		
	A statement of Overriding Conside			
5.	Following the LA-RICS Authority E 29, 2016 with the LA and San Bern 21152(a) of the California Resource	nardino county clerks for t	the sites in the F	inal EIR pursuant to Section
6.	There has been no change to the warrant subsequent environmenta			ances or new information that would
	This is to certify that the final EIR vavailable to the General Public at: LA-RICS Headquarters, 2525 Corpora	ate Place, Suite 100, Montere	ev Park California	91754
	Signature (Public Agency):	y CRETCANA - CLIET	SS Title: Adn	inistrative Offier Talling
	Date: August 4, 2020	Date Receive	ed for filing at OI	PR:
	Authority cited: Sections 21083, Reference Section 21000-21174,			STATE CLEAR NOW SELECTION

## Attachment 1

Site ID	Facility Name	Organization	Address Line	City	State	Zip Code	Parcel/Easement Owner
AGH	Agoura Hills	LA County	Unnamed road - Near intersection Kimberly Dr.	Agoura Hills	CA	91301	Falcon Cablevision
TOP	Topanga	LA County	Topanga Tower Mountain Way	Unincorporated	CA	90290	DPW Water Works District 29