

FEB 06 2020

Notice of Determination

LOS ANGELES, COUNTY CLERK

Appendix D

To:

☒ Office of Planning and Research

U.S. Mail:

Street Address:

P.O. Box 3044

1400 Tenth St., Rm 113

Sacramento, CA 95812-3044

Sacramento, CA 95814

☒ County Clerk

County of: Los Angeles

Address: 12400 Imperial Highway

Norwalk, CA 90650

From:

Public Agency: LA-RICS Joint Powers Authority

Address: 2525 Corporate Place, #100

Monterey Park, CA 91754

Contact: Susy Orellana-Curtis

Phone: 323-881-8292

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014081025

Project Title: Los Angeles Regional Interoperable Communications System (LA-RICS) Land Mobile Radio (LMR) ProjectProject Applicant: LA-RICS Joint Powers Authority (JPA)Project Location: The 10 sites are shown on attachment 1 and are located within Los Angeles County.

Project Description:

Site Access Agreements at sites BUR1, FRP, GMT, LPC, JPK2, MML, MTL2, PMT, WMP, and WTR (listed on Attachment 1) allow for implementation of the LMR System, which consists of installation of antennas on new lattice towers and supporting radio equipment in a new shelter at these sites. The environmental impacts of project implementation at these sites were evaluated in an Environmental Impact Report (EIR) certified by the LA-RICS JPA Board on March 29, 2016. There have been no changes to the project or to the circumstances under which the project is undertaken since that approval that would require new analysis or mitigation under CEQA.

This is to advise that the Lead Agency, LA-RICS JPA, approved the above-described project on 02/06/2020 and has made the following determinations regarding the above described project.

1. The LA-RICS Authority Board previously certified an Environmental Impact Report (EIR) on March 29, 2016 which analyzed all impacts related to the above-described project.
2. Mitigation measures were made a condition of the project.
3. A mitigation reporting or monitoring plan was previously adopted for this project.
4. A statement of Overriding Considerations and Findings were previously adopted for this project.
5. Following the LA-RICS Authority Board's certification of the EIR, a Notice of Determination was filed on March 29, 2016 with the LA and San Bernardino county clerks for the sites in the Final EIR pursuant to Section 21152(a) of the California Resources Code and Section 15094 of the State CEQA Guidelines.
6. There has been no change to the project or substantial changes in circumstances or new information that would warrant subsequent environmental analysis in accordance with CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at: LA-RICS Headquarters, 2525 Corporate Place, Suite 100, Monterey Park, California 91754.

Signature (Public Agency): _____

Title: Administrative Chief, Office of Planning & ResearchDate: **FEB 06 2020**

Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.

Reference Section 21000-21174, Public Resources Code.

FEB 07 2020**STATE CLEARINGHOUSE**

Attachment 1

Site ID	Facility Name	Organization	Address Line	City	State	Zip Code	Parcel/Easement Owner
BUR1	Burnt Peak 1	U.S. Forest Service	Angeles National Forest - Pine Canyon Rd. to 7N23A	Unincorporated	CA	93532	U.S. Government
FRP	Frost Peak	U.S. Forest Service	San Gabriel Mountains National Monument - Blue Ridge Rd. 3N06	Unincorporated	CA	92329	U.S. Government
GMT	Grass Mountain	U.S. Forest Service	Angeles National Forest - San Francisquito Rd. to 6N04	Green Valley (Unincorporated)	CA	91390	U.S. Government
JPK2	Johnstone Peak 2	U.S. Forest Service	Angeles National Forest - 1N17 Johnstone Peak Mountain Way and 1N17A Lodi Spur	San Dimas	CA	91741	U.S. Government
LPC	Loop Canyon	U.S. Forest Service	Angeles National Forest - Off Forest Route 3N17	Unincorporated	CA	91321	U.S. Government
MML	Magic Mountain Link	U.S. Forest Service	San Gabriel Mountains National Monument - Santa Clarita Divide Rd.	Unincorporated	CA	91390	U.S. Government
MTL2	Mount Lukens 2	U.S. Forest Service	5150 Mount Lukens Truck Trail	Los Angeles /Unincorporated	CA	91241	U.S. Government
PMT	Pine Mountain	U.S. Forest Service	San Gabriel Mountains National Monument - Hwy 39 to 2N24	Unincorporated	CA	91702	U.S. Government
WMP	Whitaker Middle Peak	U.S. Forest Service	Angeles National Forest - Whitaker Fire Rd.	Unincorporated	CA	91384	U.S. Government
WTR	Whitaker Ridge	U.S. Forest Service	Angeles National Forest - Whitaker Fire Rd.	Unincorporated	CA	91384	U.S. Government

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT #

201908010490010

STATE CLEARING HOUSE # (If applicable)

2014081025

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

LA-RICS JOINT POWERS AUTHORITY

DATE

08/01/2019

COUNTY/STATE AGENCY OF FILING

LOS ANGELES

DOCUMENT NUMBER

2019210399

PROJECT TITLE

LOS ANGELES REIONAL INTERPERABLE COMMUNICATIONS SYSTEMS (LA-RICS) LAND MOBILE
RADIO (LMR) PROJECT

PROJECT APPLICANT NAME

SUSY ORELLANA-CURTIS

PHONE NUMBER

(323)881-8292

PROJECT APPLICANT ADDRESS

2525 CORPORATE PLACE, #100

CITY

MONTEREY PARK

STATE

CA

ZIP CODE

91754

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,112.00	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$60.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other \$ 75.00

SIGNATURE

X

[Signature]

TITLE

LC

State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT # 202002060510015
STATE CLEARING HOUSE # (If applicable) 2014081025

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY LA-RICS JOINT POWERS AUTHORITY			DATE 02/06/2020
COUNTY/STATE AGENCY OF FILING LOS ANGELES			DOCUMENT NUMBER 2020031105
PROJECT TITLE LOS ANGELES REGIONAL INTEROPERRABLE COMMUNICATIONS SYSTEM (LA-RICS) LAND MOBILE RADIO (LMR) PROJECT			
PROJECT APPLICANT NAME SUSY ORELLE CUTISS			PHONE NUMBER (323)881-8292
PROJECT APPLICANT ADDRESS 2525 CORPORATE PLACE, #100	CITY MONTEREY PARK	STATE CA	ZIP CODE 91754

PROJECT APPLICANT (Check appropriate box):

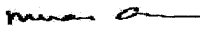
☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,343.25	\$	0.00
<input type="checkbox"/> Negative Declaration (ND)(MND)	\$2,406.75	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,136.50	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	75.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	0.00

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other _____ \$ 75.00

SIGNATURE X 	TITLE ITC
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