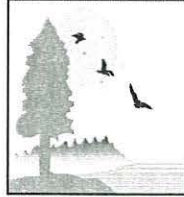


CALIFORNIA STATE LANDS COMMISSION

100 Howe Avenue, Suite 100-South
Sacramento, CA 95825-8202



Established in 1938

JENNIFER LUCCHESI, Executive Officer
(916) 574-1800 Fax (916) 574-1810
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**NOTICE OF DETERMINATION
(Public Resources Code section 21108)**

File Ref: PRC 8079.9

SCH#: 2014071057

Item: C50

Title: Owens Lake Dust Mitigation Program Phase 9/10 Project

Proponent: City of Los Angeles Department of Water and Power

Location: Sovereign lands in Owens Lake, Inyo County, California.

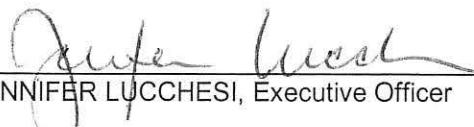
Description: Modifications to Dust Control Areas T13-1 Addition and T17-2 as part of the Owens Lake Dust Mitigation Program Phase 9/10 Project. The State Lands Commission action is an amendment to a 20-year General Lease – Public Agency Use through April 30, 2019.

This is to advise that the California State Lands Commission, as Lead Agency Responsible Agency, has approved the above described project on February 4, 2019, and has made the following determinations regarding the project.

- 1) The project will will not have a significant effect on the environment.
- 2) An Addendum to an Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
- 3) Mitigation measures were were not made a condition of the approval of the project.
- 4) A mitigation reporting or monitoring plan was or was not adopted for this project.
- 5) A Statement of Overriding Considerations was was not adopted for the project.
- 6) Findings were were not made pursuant to the provisions of CEQA.

The lead agency for the project, the city of Los Angeles Department of Water and Power (LADWP), certified the Environmental Impact Report (EIR) for the Owens Lake Dust Mitigation Program Phase 9/10 Project, approved on June 2, 2015. The California State Lands Commission has prepared an Addendum and considered the Addendum along with the EIR prepared for this project by LADWP. The EIR and the record of project approval may be examined at the above shown California State Lands Commission Sacramento office address.

**DATE RECEIVED FOR FILING AND POSTING BY THE
GOVERNOR'S OFFICE OF PLANNING AND RESEARCH**


JENNIFER LUCCHESI, Executive Officer

Contact Person: Drew Simpkin (916) 574-1900

Governor's Office of Planning & Research

APR 08 2019

STATE CLEARINGHOUSE