

## Notice of Determination

## Appendix D

## To:

☒ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☐

County Clerk

County of: \_\_\_\_\_

Address: \_\_\_\_\_

## From:

Public Agency: City of LincolnAddress: 600 Sixth Street, Third Floor  
Lincoln, CA 95648Contact: Steve ProsserPhone: (916) 434-3241

Lead Agency (if different from above): \_\_\_\_\_

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**State Clearinghouse Number (if submitted to State Clearinghouse): 2014052071Project Title: Village 5 & Special Use District B (SUD-B) Specific Plan EIRProject Applicant: Richland CommunitiesProject Location (include county): Village 5 Planning Area in the western area of the City of Lincoln SOI,

## Project Description:

The proposed Village 5 & SUD-B Specific Plan includes approximately 4,775 acres in the western area of Placer County, immediately west of the City of Lincoln. The project site is located within the adopted Sphere of Influence of the City of Lincoln. The proposed project would create a mix of land uses including residential, retail commercial, office/business professional, recreational, open space, and public/quasi-public, consistent with development patterns in Lincoln. The project site would be annexed

This is to advise that the City of Lincoln

has approved the above

(☒ Lead Agency or ☐ Responsible Agency)described project on 09/14/2021 and has made the following determinations regarding the above  
(date)

described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Lincoln, Community Development Department, 600 Sixth Street, Third Floor, Lincoln, CA 95648Signature (Public Agency): Steve ProsserTitle: Community Development DirectorDate: 09/17/2021

Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

Revised 2011

POSTED 12 / 14 / 2017

Through

RYAN RONCO, COUNTY CLERK

By [Signature]

Deputy Clerk

Print Form

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Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

From:

Public Agency: City of Lincoln

Address: 800 Sixth Street

Lincoln, CA 95648

Contact: Steve Prosser

Phone: (916) 434-2433

☒ County Clerk

County of: Placer

Address: 2954 Richardson Drive

Auburn, CA 95603

Lead Agency (if different from above):

Address:

Contact:

Phone:

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2014052071

Project Title: Lincoln Village 5 & Special Use District B (SUD-B) Specific Plan

Project Applicant: Richland Developers, Inc.

Project Location (include county): West of the City of Lincoln, Placer County, within City's Sphere of Influence

**Project Description:**

The project includes General Plan Amendments (text and map), Specific Plan, General Develop. Plan, Pre-zoning, Memorandum of Understanding for the Regional Sports Complex, and Development Agreement for 4,775 acres of residential and commercial development, associated parks, open space, and supporting infrastructure improvements located within the City's Sphere of Influence within unincorporated Placer County. The Specific Plan provides for 8,244 dwelling units of various densities, 7.5 acres of mixed-use, approx. 436 acres of commercial and office, 1,559 acres of parks and open space, and 118.2 acres of public uses (school sites and public/quasi-public facilities).

This is to advise that the City of Lincoln

has approved the above

☒ Lead Agency or ☐ Responsible Agency

described project on December 12, 2017 and has made the following determinations regarding the above  
(date)

described project.

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

FILED

DEC 14 2017

Ryan Ronco  
COUNTY CLERK OF PLACER COUNTY  
By [Signature]  
DEPUTY

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Lincoln, City Hall, 800 Sixth Street, CA 95648 Community Development Department Second Floor

Signature (Public Agency): Steve Prosser

Title: Interim Dev. Services Mgr.

Date: December 14, 2017

Date Received for filing at OPR: \_\_\_\_\_

Authority cited: Sections 21083, Public Resources Code.  
Reference Section 21000-21174, Public Resources Code.

Revised 2011

#31-170302

State of California -- Department of Fish and Wildlife  
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT  
DFW 753.5a (Rev. 01/17)

RECEIPT#  
**31-170302**

STATE CLEARING HOUSE#  
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

**CITY OF LINCOLN**

DATE

**12/14/2017**

COUNTY/STATE AGENCY OF FILING

**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE

**LINCOLN VILLAGE 5 & SPECIAL USE DISTRICT B (SUB-B)  
SPECIFIC PLAN**

PROJECT APPLICANT NAME

**CITY OF LINCOLN**

PHONE NUMBER

**- -**

PROJECT APPLICANT ADDRESS

**600 SIXTH STREET**

CITY

**LINCOLN**

STATE

**CA**

ZIP CODE

**95648**

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)

**\$3,078.25 \$ 3,078.25**

☐ Mitigated/Negative Declaration (MND) (ND)

**\$2,218.25**

**\$**

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

**\$850.00**

**\$**

☐ Projects Subject to Certified Regulatory Programs (CRP)

**\$1,046.50**

**\$**

☒ County Administrative Fee

**\$50.00**

**\$ 50.00**

☐ Project that is exempt from fees

☐ Notice of Exemption (attach)

☐ DFG No Effect Determination (attach)

☐ Other

**\$**

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

**TOTAL RECEIVED \$3,128.25**

SIGNATURE

**X C. Wheeler**

TITLE

**DEPUTY, C. Wheeler**

PROJECT APPLICANT COPY

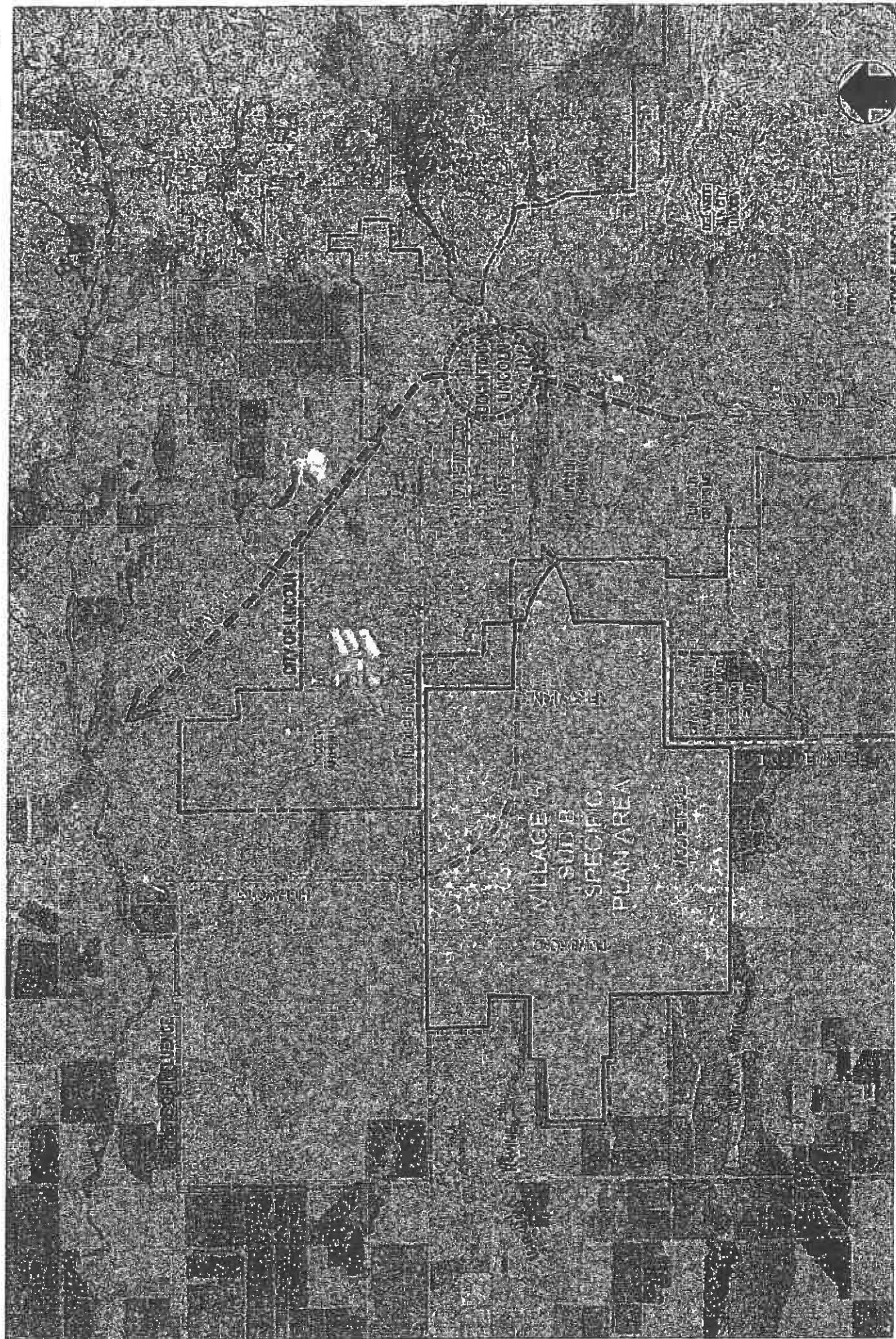
CDFW/ASB COPY

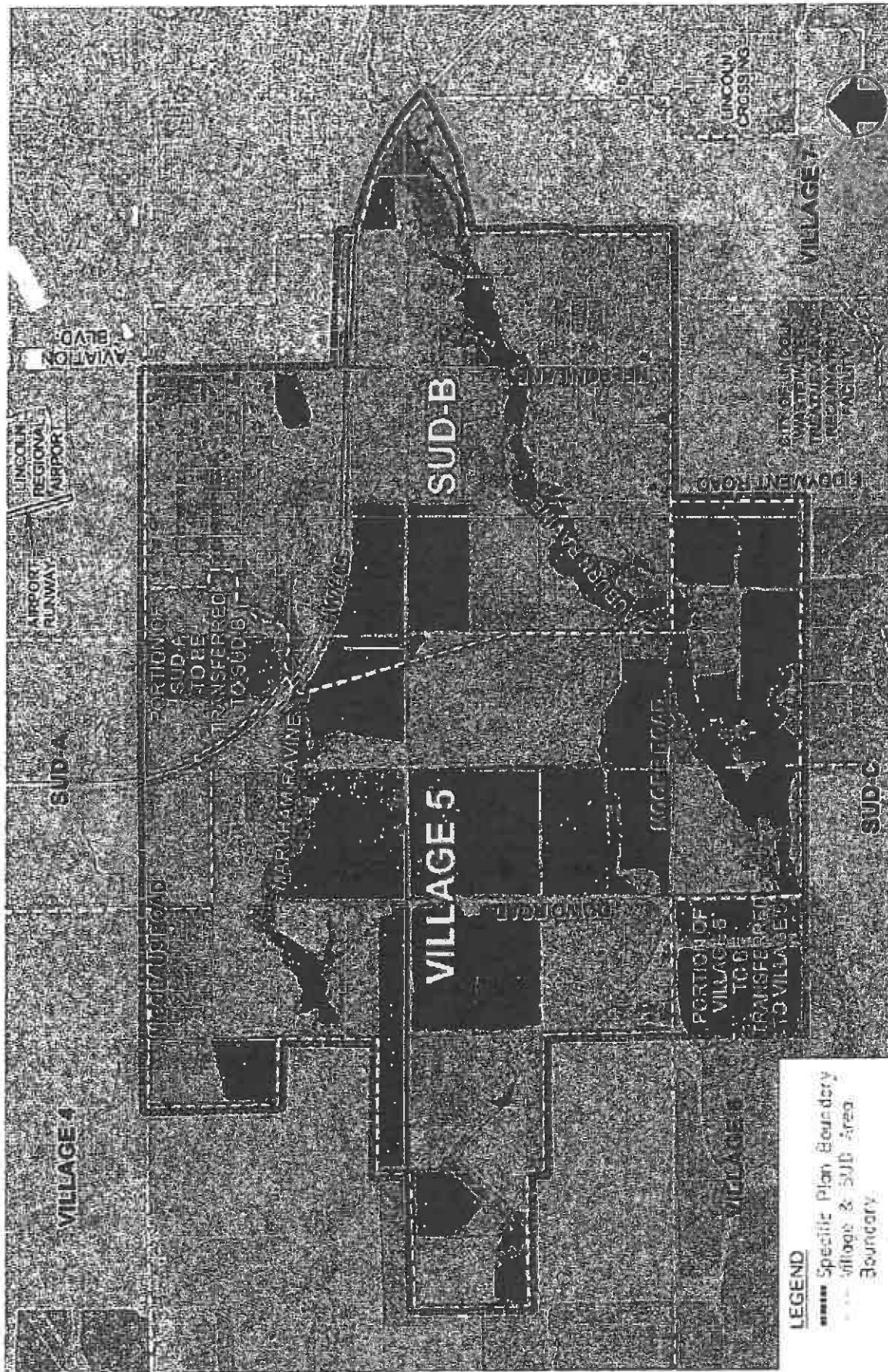
LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/17)









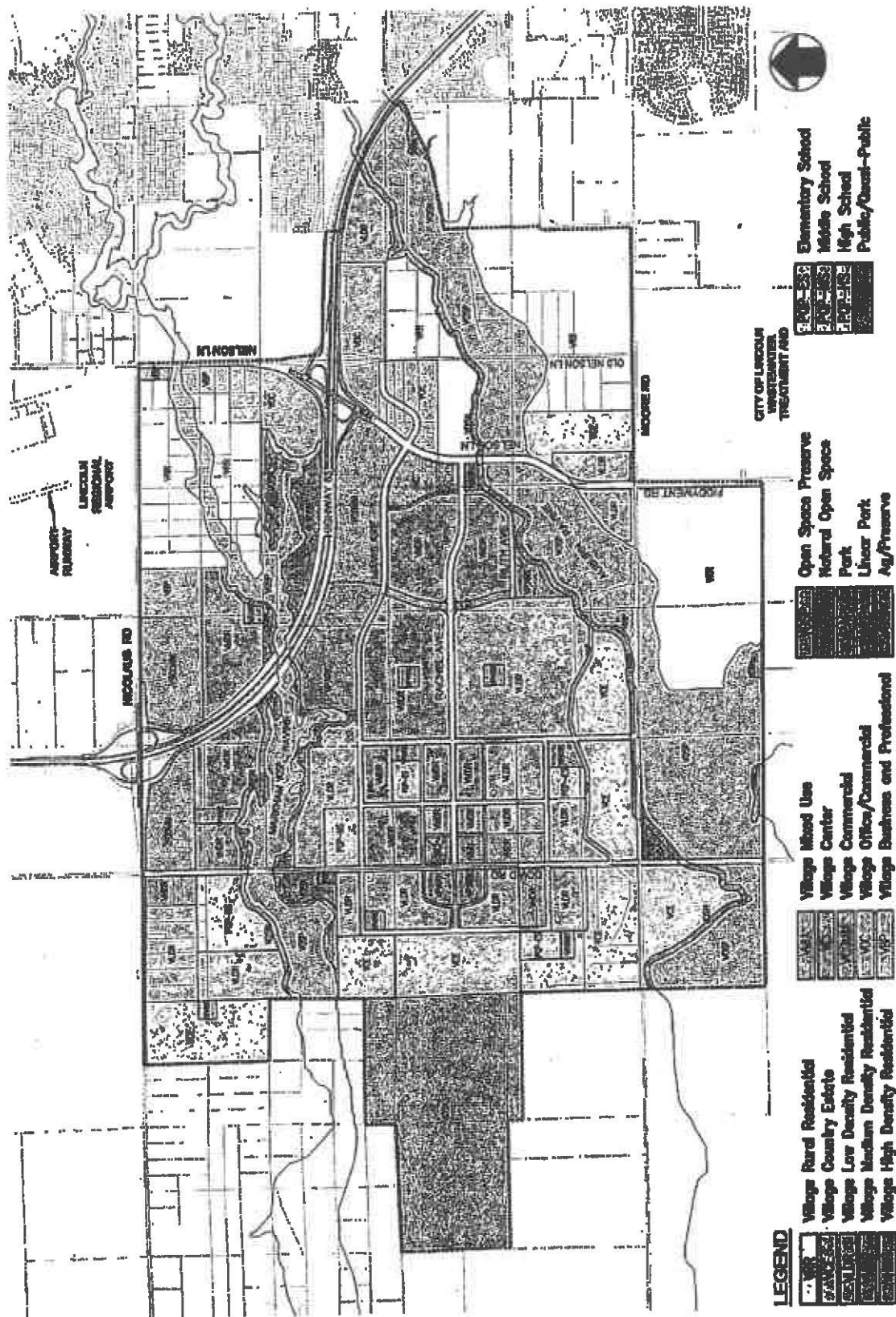


EXHIBIT A TO SPORTS COMPLEX MOU