Notice of Determination	"	Appendix D
Го:		From:
Office of Planning and Research	ch c	Public Agency: City of Lincoln
U.S. Mail:	Street Address:	Address: 600 sixth Street, Third Floor
P.O. Box 3044	1400 Tenth St., Rm 113	Lincoln, CA 95648
Sacramento, CA 95812-3044	Sacramento, CA 95814	Contact: Steve Prosser
7		Phone: (916) 434-3241
County Clerk County of:		Lead Agency (if different from above):
Address:		Section 2 (400 de 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
		Address:
		Contact:
		Phone:
SUBJECT: Filing of Notice of D	eterminetion in compli	ance with Section 21108 or 21152 of the Pub.
Resources Code.	eternmation in compi	ance with Section 21106 of 21152 of the Publ
		5 (004) 000000
State Clearinghouse Number (if s	ubmitted to State Cleari	nghouse): 2014052071
Project Title: Village 5 & Special	Use District B (SUD-B)	Specific Plan EIR
Project Applicant: Richland Com	munities	G
Project Location (include county)	Village 5 Planning Area	in the western area of the City of Lincoln SOI,
The proposed Village 5 & SUD-E		approximately 4,775 acres in the western area
The proposed Village 5 & SUD-E of Placer County, immediately w Sphere of Influence of the City o including residential, retail commpublic/quasi-public, consistent w This is to advise that the City of	est of the City of Lincoln f Lincoln. The proposed ercial, office/business patterns ith development patterns Lincoln	The project site is located within the adopted project would create a mix of land uses ofessional, recreational, open space, and in Lincoln. The project site would be annexed has approved the above
The proposed Village 5 & SUD-E of Placer County, Immediately w Sphere of Influence of the City o including residential, retail commpublic/quasi-public, consistent w This is to advise that the City of	est of the City of Lincoln f Lincoln. The proposed ercial, office/business p ith development patterns	The project site is located within the adopted project would create a mix of land uses ofessional, recreational, open space, and in Lincoln. The project site would be annexed has approved the above
The proposed Village 5 & SUD-E of Placer County, Immediately w Sphere of Influence of the City of including residential, retail communication public/quasi-public, consistent w This is to advise that the City of (Described project on 09/14/2021 (date)	est of the City of Lincoln. f Lincoln. The proposed tercial, office/business print development patterns Lincoln Lead Agency or Read and has made the	The project site is located within the adopted project would create a mix of land uses ofessional, recreational, open space, and in Lincoln. The project site would be annexed has approved the above
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Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.



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Appendix D

To			From:	90
K	Office of Planning and Resea	rch	Public Agency: City of Lincoln Address: 600 Sixth Street	
	U.S. Mall:	Street Address:	Lincoln, CA 95648	
	P.O. Box 3044	1400 Tenth St., Rm 113	Contact:Steve Prosser	
	Sacramento, CA 95812-3044	Sacramento, CA 95814	Phone: (916) 434-2433	
571	Sound: Clade		FIROTO (1014) 404-E400	
X	County Clerk County of: Placer		Lead Agency (if different from above)	:
	Address: 2954 Richardson Driv	/8	Address:	
	Aubum, CA 95603		Address.	
			Contact:	
			Phone:	
Re	sources Code.		ance with Section 21108 or 21152	of the Public
Sta	te Clearinghouse Number (if :	submitted to State Clearing	ighouse):2014052071	
Pro	ject Title: Lincoln Village 5 & Sp	pecial Use District B (SUD-B	Specific Plan	
Pro	ject Applicant: Richland Develo	opers, Inc.		
Pro	ject Location (include county)	:West of the City of Lincoln,	Placer County, within City's Sphere of Inf	luence
loca 8,24	ted within the City's Sphere of Int 4 dwelling units of various densit	fluence within unincorporated les, 7.5 acres of mixed-use,	space, and, supporting infrastructure imposed Placer County. The Specific. Plan provide approx. 436 acres of commercial and offichool sites and public/quasi- public facilities.	ies for ce, 1,559
This	is to advise that the City of L		has approve	d the above
	(I	Lead Agency or □ Re	sponsible Agency)	
	(date)		of following determinations regarding	the above
des	cribed project.			
1. T	he project [X] will [] will not	have a significant effect	on the environment.	
2. 🗵	An Environmental Impact R	eport was prepared for th	is project pursuant to the provisions	of CEQA.
	A Negative Declaration was	prepared for this project	pursuant to the provisions of CEQA.	FILED
3. W	litigation measures (X) were	were not] made a con	dition of the approval of the project.	
		1	s not] adopted for this project.	OPO 4 CARLE
			as not) adopted for this project.	DEC 1 4 2017
	Indings [X] were were no		to the control of the	Ryan Rosco
9111	India (54 HOLO TT HOLD IN	d under benedering to the b		COUNTY CLEEK OF PLACER COUNT
	is to certify that the final EIR		onses and record of project approval	, or the . IFMITY .
City	of Lincoln, City Hall, 600 Sixth 8	Street, CA 95648 Community	Development Department Second Floor	
No.	la l	5. P.	- Title: Interim Dev. Services Mgr.	
sign	ature (Public Agency):	eve Nicoss	I Me: Intervir Dav. Services Mgr.	
Date	December 14, 2017	Date Receiv	ved for filling at OPR:	
			N. C.	

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011

世31-170308

State of California -- Department of Fish and Wildlife 2017 ENVIRONMENTAL FILING FEE CASH RECEIPT DFW 753.5a (Rev. 01/17)

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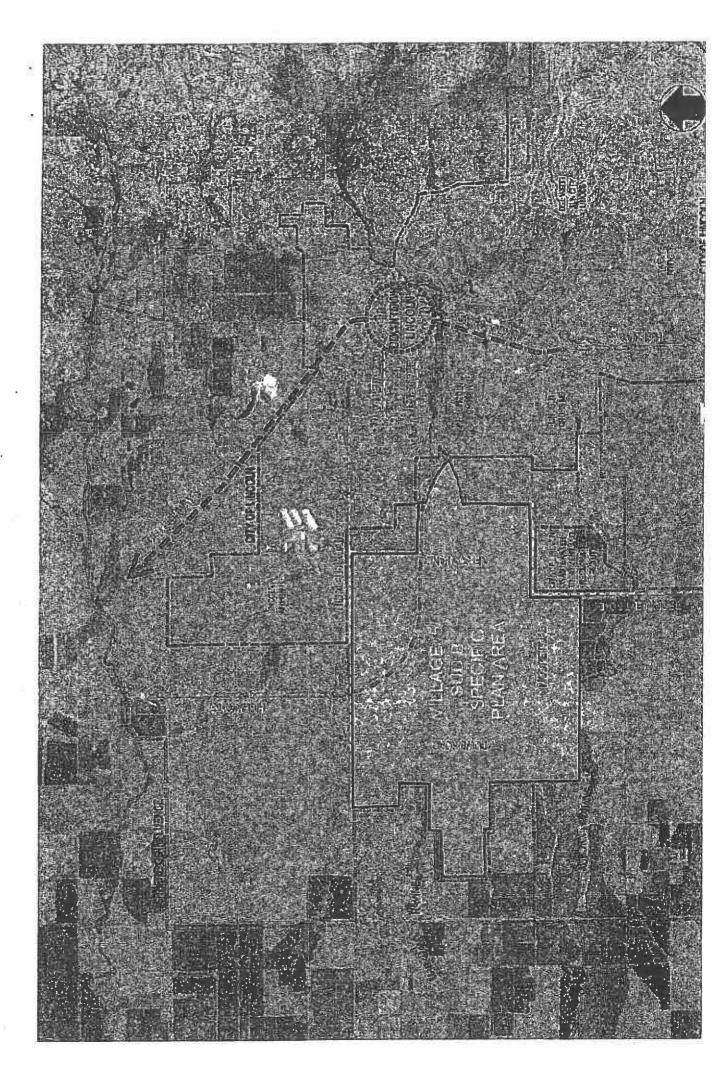
RECEIPT#

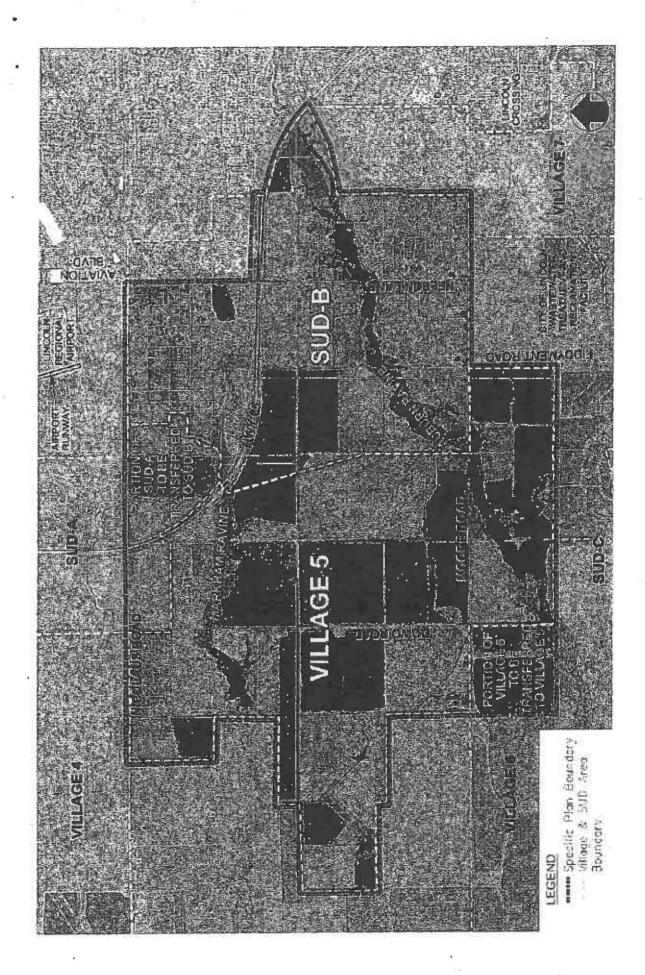
31-170302

FG 753.5e (Rev. 01/17)

STATE CLEARING HOUSE#

SEE INSTRUCTIONS ON REVERSE. TYPE OR PI	RINT CLEARLY		
LEAD AGENCY			DATE
CITY OF LINCOLN	- X	*	12/14/2017
COUNTY/STATE AGENCY OF FILING		2/1	m) a
PLACER COUNTY CLERK AUBURN			
PROJECT TITLE	* * * * * * * * * * * * * * * * * * *		
LINCOLN VILLAGE 5 & SPECIAL	USE DISTRICT B (SUB-	-B) ,	
SPECIFIC PLAN			7/
PROJECT APPLICANT NAME			PHONE NUMBER
CITY OF LINCOLN			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIPCODE :
600 SIXTH STREET	LINCOLN	CA	95648
PROJECT APPLICANT (Check appropriate bo			
☑ Local Public Agency ☐ School District	☐ Other Special District	☐ State Agency ☐	Private Entity
CHECK APPLICABLE FEES:	l:		
Environmental impact Report (EIR)	•	\$3,078	3.25 \$ 3.078.25
☐ Mitigated/Negative Declaration (MN	ID) (ND)	\$2,216	26 6
☐ Application Fee Water Diversion (Sur	TT \$4.5 (3.5 (100) 3.45	\$850	
☐ Projects Subject to Certified Regula		(1990 No. 604 (1994 No.	
	atory Programs (CRP)	\$1,046	•
County Administrative Fee		\$50).00 \$ <u>50.00</u>
Project that is exempt from fees			- 1
□ Notice of Exemption (at	â 		
☐ DFG No Effect Determin	nation (attach)	i i	
Other			\$
PAYMENT METHOD:			9 7
□ Cash □ Credit 🖾 Check	Other	<u> </u>	
SIGNATURE		TOTAL RECEN	ED \$3,128.25
		IIILE .	
X C. Where		DEPUTY, C.W	heeler
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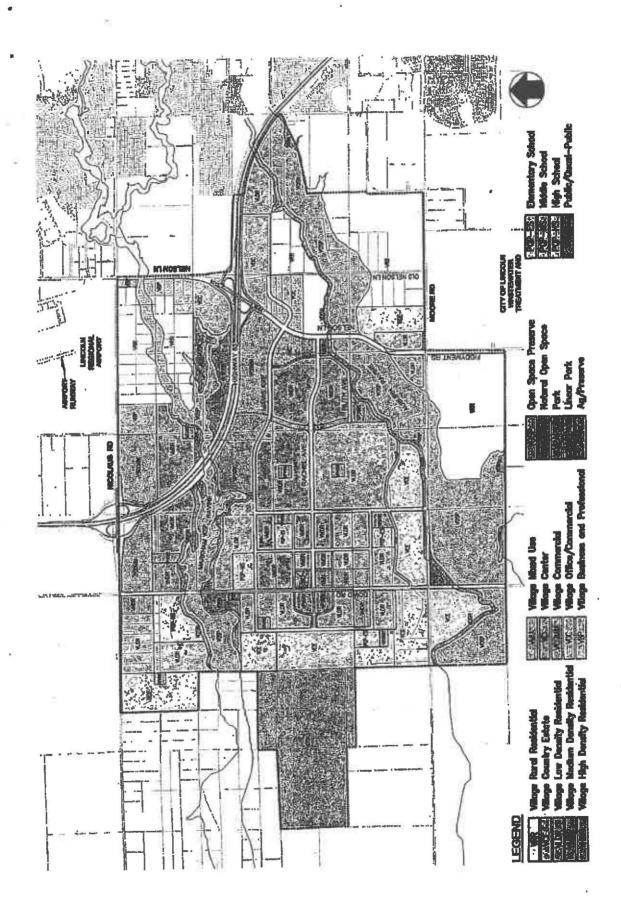


EXHIBIT A TO SPORTS COMPLEX MOU