

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research

U.S. Mail:

Street Address:

P.O. Box 3044

1400 Tenth St., Rm 113

Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk

County of: Placer

Address: 175 Fulweiler Avenue

Auburn, CA 95603

From:

Public Agency: Sierra Community College District

Address: 5100 Sierra College Boulevard

Rocklin, CA 95677

Contact: Laura Doty, Director Facilities & Construction

Phone: 916-660-7650

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2014042088

Project Title: Sierra College Rocklin Campus Facilities Master Plan EIR

Project Applicant: Sierra Community College District

Project Location (include county): 5100 Sierra College Boulevard, Rocklin, CA 95677

Project Description:

The Facilities Master Plan (FMP) is structured to accommodate an estimated 50 percent increase in student enrollment, from approximately 14,300 students to 22,500 students through the phasing and scale of the projects to be constructed through the 20-year time horizon of the Plan.

The FMP is intended to address anticipated increases in student population, update classroom and campus technology, and implement building and site improvements needed on the Campus. FMP components include both +

This is to advise that the Sierra Community College District has approved the above
☒ Lead Agency or ☐ Responsible Agency

described project on 5-14-19 and has made the following determinations regarding the above
 (date)
 described project.

1. The project ☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not] adopted for this project.
6. Findings ☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

5100 Sierra College Boulevard, Rocklin, CA 95677

Signature (Public Agency):

Title: VP Administrative Services

Governor's Office of Planning & Research

Date: 5-14-19

Date Received for filing at OPR:

MAY 21 2019

Authority cited: Sections 21083, Public Resources Code.
 Reference Section 21000-21174, Public Resources Code.

STATE CLEARINGHOUSE Revised 2011

31-190158

POSTED MAY 21 2019
 Through
 RONCO, COUNTY CLERK
 Deputy Clerk

COUNTY CLERK OF PLACER COUNTY
 BY:
 Deputy

MAY 21 2019

BEFORE THE GOVERNING BOARD OF THE
SIERRA JOINT COMMUNITY COLLEGE DISTRICT

In the Matter of: A RESOLUTION
CERTIFYING THE FINAL
ENVIRONMENTAL IMPACT REPORT
FOR THE SIERRA COLLEGE ROCKLIN
CAMPUS FACILITIES MASTER PLAN,
SELECTING THE "PROPOSED
PROJECT" AS THE PREFERRED
ALTERNATIVE; AND ADOPTING
CALIFORNIA ENVIRONMENTAL
QUALITY ACT FINDINGS, A
STATEMENT OF OVERRIDING
CONSIDERATIONS, AND A
MITIGATION MONITORING AND
REPORTING PROGRAM

Governor's Office of Planning & Research
MAY 21 2019
STATE CLEARINGHOUSE

RESOLUTION 2019-07

The following RESOLUTION was duly passed and adopted by the above governing board a regular meeting held on the 14th day of May 2019 by the following vote on roll call:

AYES: BANCROFT, DAWSON BARTLEY, GARCIA, LESLIE, PALMER, ROMNESS, SINCLAIR


NOES:

ABSENT:


ABSTENTIONS:

STUDENT TRUSTEE ADVISORY VOTE: AYE - VINES

Signed and approved by me after its passage.


Bob Romness, President, Board of Trustees
Sierra Joint Community College District

ATTEST:


Carol Garcia, Vice President/Clerk
Board of Trustees
Sierra Joint Community College District

WHEREAS, the remaining long-term projects, are analyzed in the EIR at the program level; and

WHEREAS, preparation of the Draft EIR was initiated on October 6, 2017, through a 30-day Notice of Preparation review period that ended on November 6, 2017 and included two scoping meetings on October 26, 2017; and

WHEREAS, the District subsequently developed the Draft EIR and released it on November 19, 2018, for a 45-day public review period that ended on January 2, 2019 (and included a public meeting); and

WHEREAS, the DEIR included an evaluation of the Project, as well as evaluations of the No Project Alternative, the Site Plan Alternative, and the Condensed Footprint Alternative at the level of detail appropriate for project alternatives in an EIR; and

WHEREAS, on May 3, 2019, eleven days prior to the schedule date of action, the District released the Final EIR, wherein the District responded to comments on the Draft EIR received from organizations, agencies, and members of the public; and

WHEREAS, the Final EIR identified certain significant effects on the environment that, absent the adoption of mitigation measures, would be caused by the construction and operation of the Project; and

WHEREAS, the Board is required, pursuant to Public Resources Code section 21002 and CEQA Guidelines section 15091, to adopt all feasible mitigation measures or feasible project alternatives that can avoid or substantially lessen any significant project-related environmental effects; and

WHEREAS, as demonstrated by the CEQA Findings of Fact, attached as Exhibit 1, impacts to cultural resources, greenhouse gas emissions, traffic and transportation, and cumulative impacts to cultural resources, greenhouse gas emissions, noise, and traffic and transportation caused by the Project remain significant and unavoidable because they cannot be avoided by the adoption of feasible mitigation measures, and there are also no feasible Project alternatives that would mitigate or substantially lessen those impacts; and

WHEREAS, as demonstrated by the CEQA Findings of Fact and Statement of Overriding Considerations (Exhibit 1) and in accordance with CEQA Guidelines section 15093, the Board has determined that overriding economic, social, and other considerations outweigh the significant and unavoidable effects of the Project; and

WHEREAS, the Board is required by Public Resources Code section 21081.6, subdivision (a), to adopt a mitigation monitoring and reporting program to ensure that the mitigation measures adopted by the Board are carried out; and

WHEREAS, the Mitigation Monitoring and Reporting Program for the Project is attached hereto as Exhibit 2; and

Governor's Office of Planning & Research

MAY 21 2019

STATE CLEARINGHOUSE

State of California -- Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 02/19)

RECEIPT#

31-190158

STATE CLEARING HOUSE#
(if applicable)

2014042088

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

SIERRA COMMUNITY DISTRICT

DATE

05/21/2019

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

**SIERRA COLLEGE ROCKLIN CAMPUS FACILITIES MASTER PLAN
EIR**

PROJECT APPLICANT NAME

SIERRA COMMUNITY COLLEGE DISTRICT

PHONE NUMBER

- -

PROJECT APPLICANT ADDRESS

5100 SIERRA COLLEGE BOULEVARD

CITY

ROCKLIN

STATE

CA

ZIPCODE

95677

PROJECT APPLICANT (Check appropriate box):

☐ Local Public Agency ☒ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)

\$3,271.00 \$ 3,271.00

☐ Mitigated/Negative Declaration (MND) (ND)

\$2,354.75 \$

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

\$850.00 \$

☐ Projects Subject to Certified Regulatory Programs (CRP)

\$1,112.00 \$

☒ County Administrative Fee

\$50.00 \$ 50.00

☐ Project that is exempt from fees

☐ Notice of Exemption (attach)

☐ DFG No Effect Determination (attach)

☐ Other _____

\$

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other _____

TOTAL RECEIVED \$3,321.00

SIGNATURE

X



TITLE

C. Wheeler, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/18)

Governor's Office of Planning & Research

MAY 21 2019

STATE CLEARINGHOUSE

Receipt #: 02779401
05/21/2019 09:42 AM

PLACER, County Recorder
RYAN RONCO

Submitted By:

Doc #: 190158
NOD, Env Impact Rpt- Fish and Game
05/21/2019 09:42:43 AM

FISH AND WILDLIFE CLERK	\$50.00
FEE:	
FISH AND WILDLIFE EIR:	\$3,271.00

Total Document Fees:	\$3,321.00

Total Fees:	\$3,321.00
County Charges - CREDIT	\$3,321.00
CARD	

Change:	\$0.00
---------	--------

CLKBZPL9T2, CW