

**ATTACHMENT 4**

**NOTICE OF DETERMINATION**

**TO:** Office of Planning and Research  
1400 10th Street, Room 121  
Sacramento, CA 95814

**FROM:** California Tahoe Conservancy  
1061 Third Street  
South Lake Tahoe, CA 96150

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**Subject:**

The filing of a notice of determination in compliance with Public Resource Code section 21108.

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**Project Title:**

Lake-wide Aquatic Invasive Plant Control Project

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**State Clearinghouse Number:**

2014042043

**Contact Person:**

Whitney Brennan

**Telephone Number:**

(530) 543-6054

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**Project Location:**

Baldwin Beach, Emerald Bay, General Creek, Camp Richardson, and Timber Cove Marina  
(Exhibits A-D)

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**Project Description:**

Provide funding to the Tahoe Resource Conservation District (Tahoe RCD) to implement rapid response invasive plant removal measures in Lake Tahoe.

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This is to advise that the California Tahoe Conservancy (Conservancy), acting as a responsible agency, has approved the above described project on 4/18/2019 (Agenda Item 11) and has made the following determinations regarding the above described project:

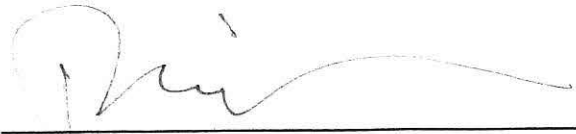
1. The project will not have a significant effect on the environment.
2. A mitigated negative declaration (MND) for the project was prepared and approved by the lead agency, the Tahoe RCD, on July 23, 2014 and an NOD was filed on July 24, 2014.
3. Mitigation measures were made a condition of the approval of the project by the Tahoe RCD and the Conservancy.
4. A mitigation monitoring and reporting program was adopted for this project.

A copy of the MND and record of project approval is available to the general public on the Tahoe RCD's website at <https://tahoercd.org/> and/or the Conservancy's office at 1061 Third Street, South Lake Tahoe, CA 96150.

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**Fish and Game Fees:** A California Department of Fish and Wildlife Environmental Filing Fee was paid for this project by the lead agency. A copy of the receipt will be filed with this notice.

Date Received for Filing:



Patrick Wright  
Executive Director

*Miked  
CM*

Governor's Office of Planning & Research

APR 24 2019

STATE CLEARINGHOUSE

Governor's Office of Planning & Research

APR 24

STATE CLEARINGHOUSE

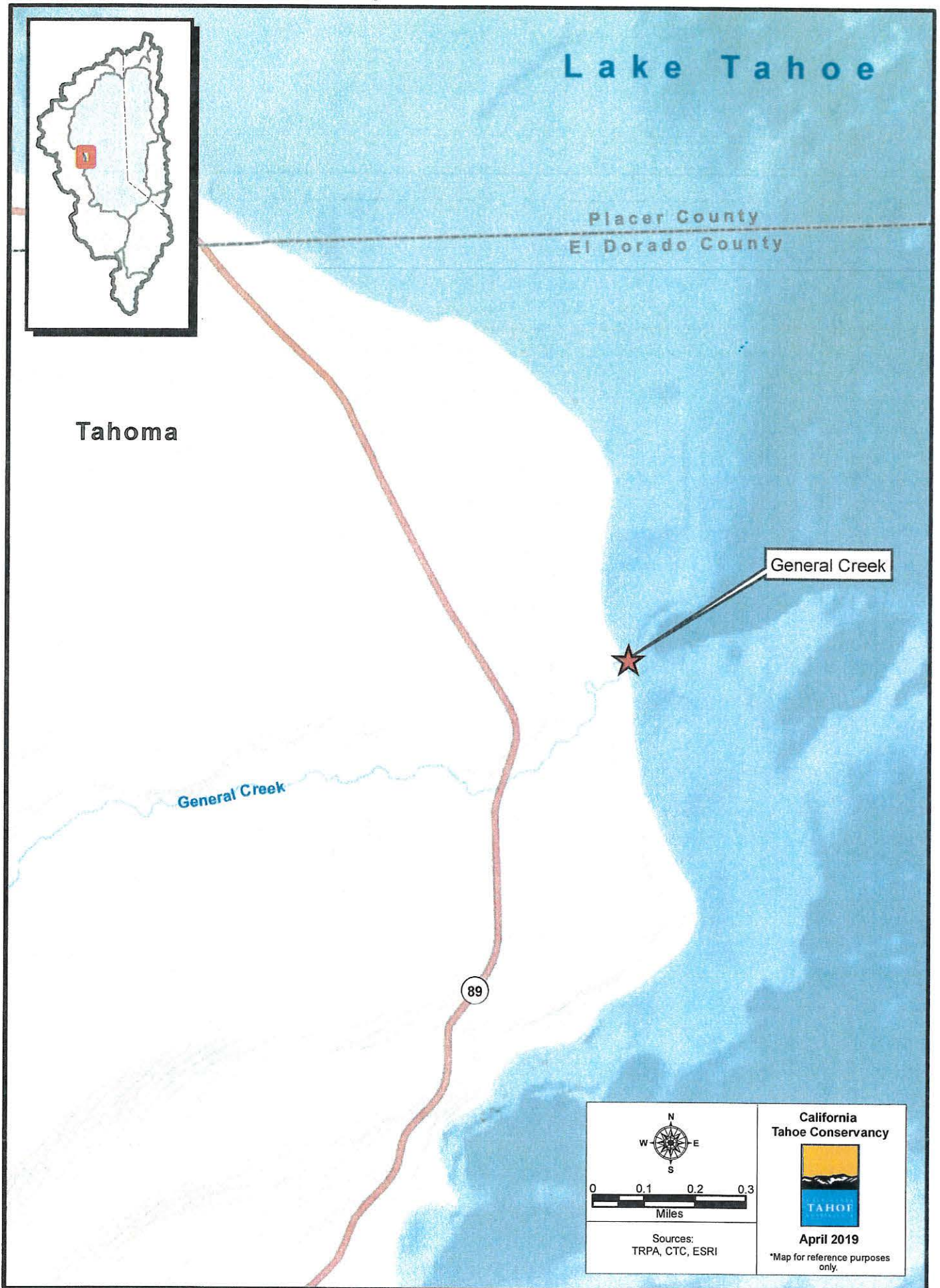
Governor's Office of Planning & Research

APR 24

STATE CLEARINGHOUSE

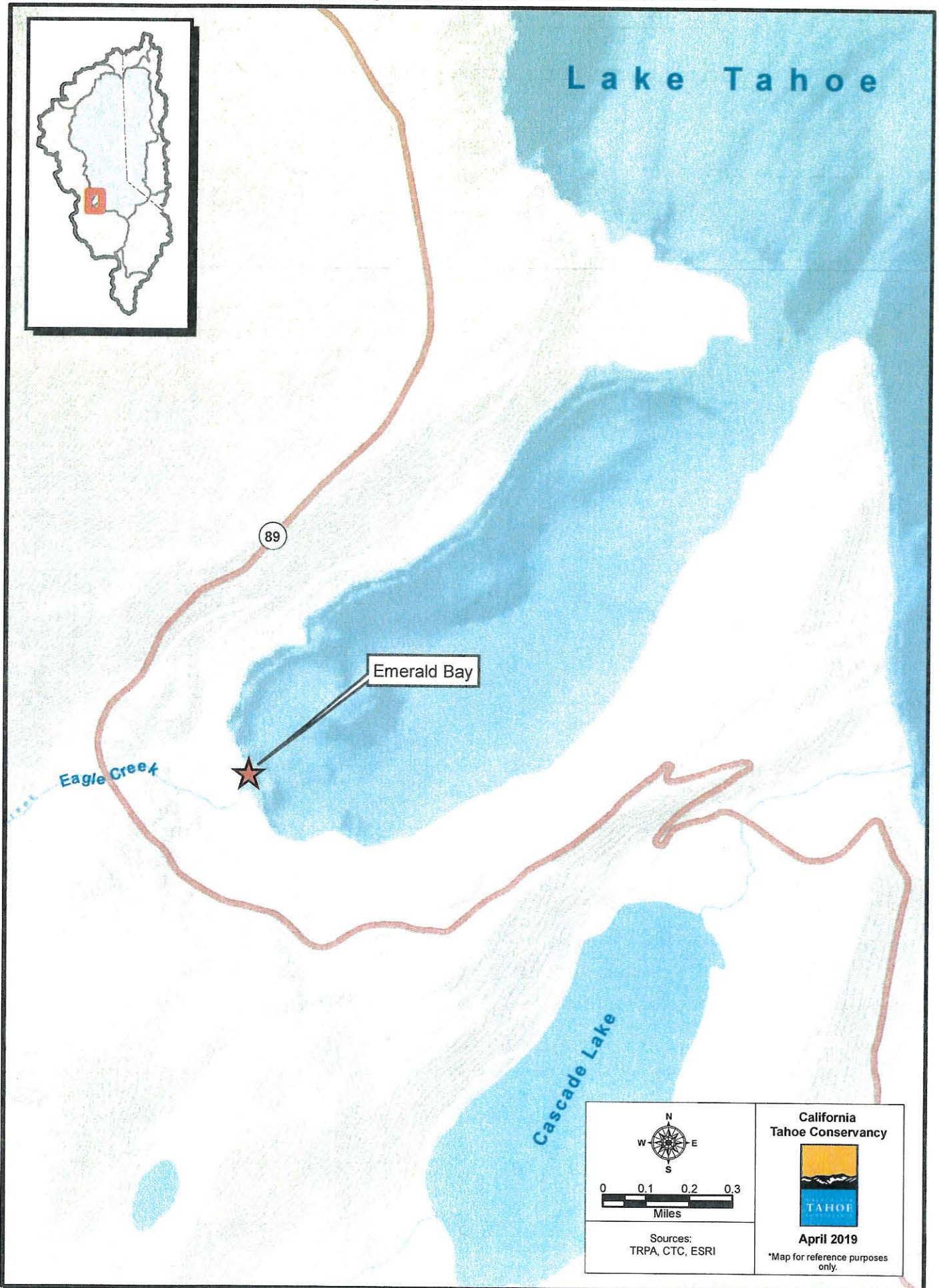
**EXHIBIT A**

**Rapid Response Aquatic Invasive Plant Control Grant**



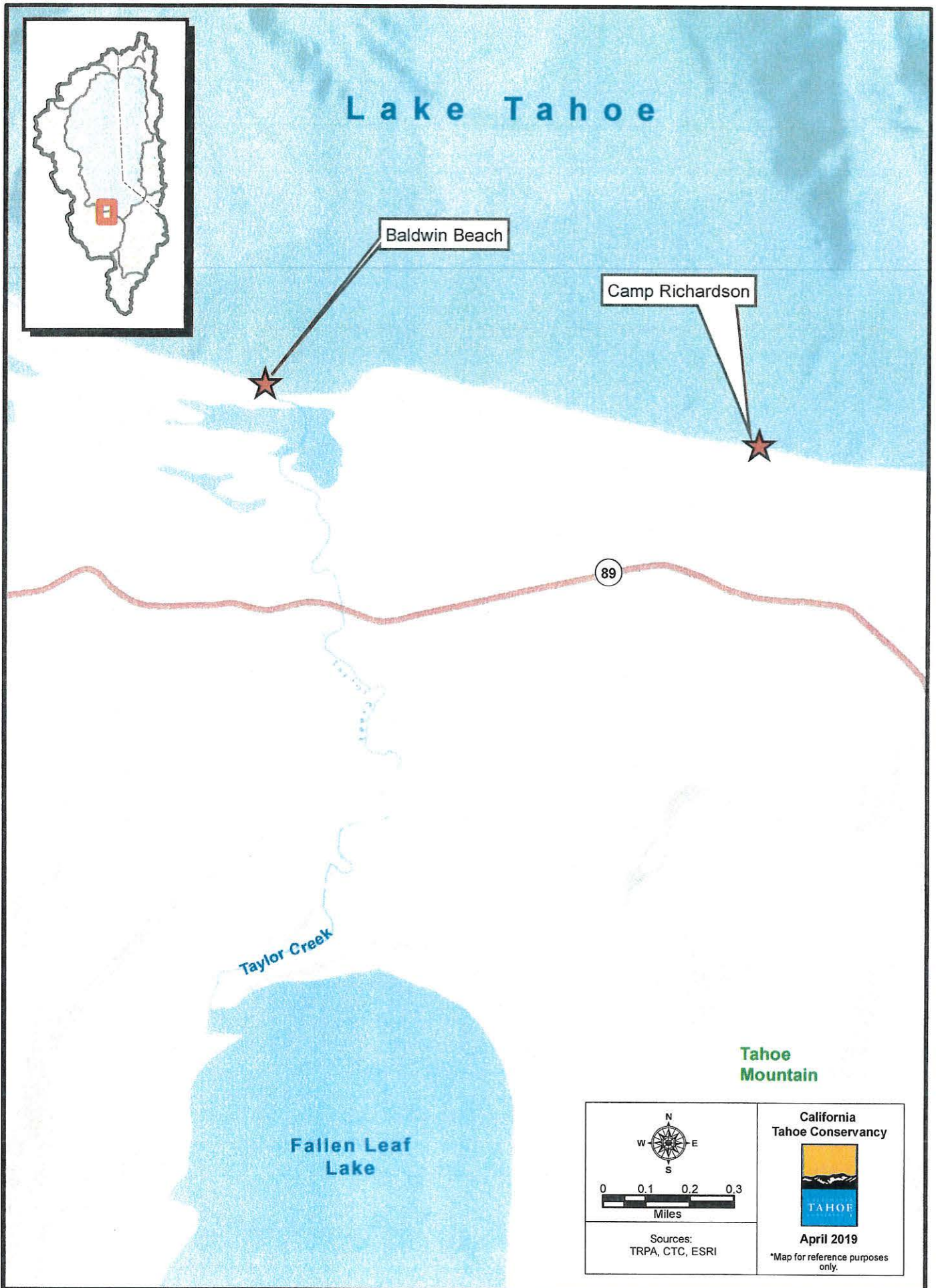
**EXHIBIT B**

**Rapid Response Aquatic Invasive Plant Control Grant**



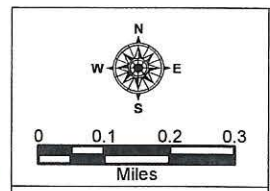
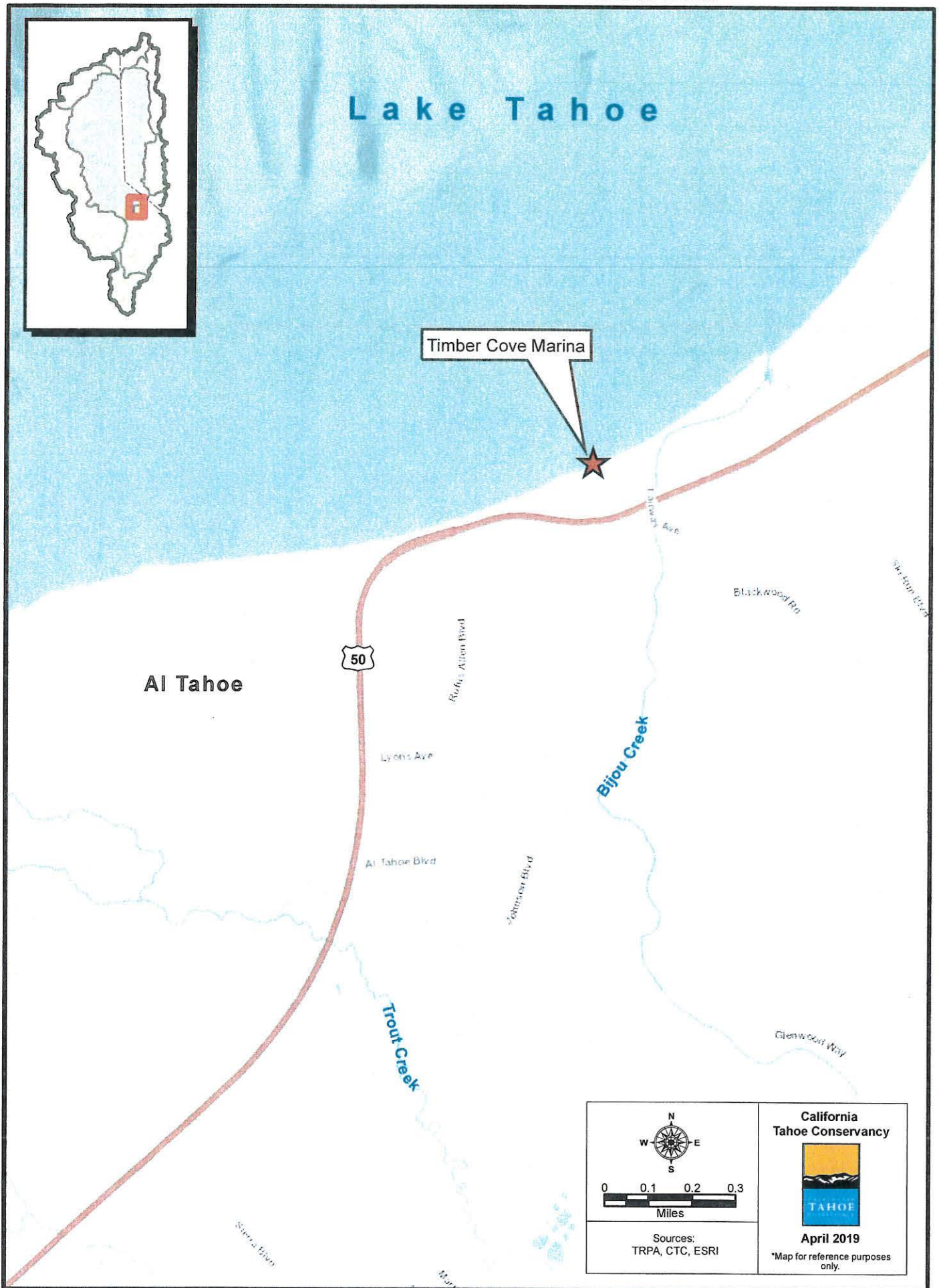
**EXHIBIT C**

**Rapid Response Aquatic Invasive Plant Control Grant**




**EXHIBIT D**

**Rapid Response Aquatic Invasive Plant Control Grant**



Sources:  
TRPA, CTC, ESRI

**California Tahoe Conservancy**



**April 2019**

\*Map for reference purposes only.

State of California – Department of Fish and Wildlife  
**2014 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 09/13)

RECEIPT#  140208
STATE CLEARING HOUSE# (if applicable) 2014042043

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY TAHOE RESOURCE CONSERVATION DISTRICT	DATE 09/11/2014
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COUNTY/STATE AGENCY OF FILING  
 PLACER COUNTY CLERK AUBURN

PROJECT TITLE  
 LAKE-WIDE AQUATIC INVASIVE PLANT CONTROL PROJECT

PROJECT APPLICANT NAME TAHOE RESOURCE CONSERVATION DISTRICT	PHONE NUMBER
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PROJECT APPLICANT ADDRESS 870 EMERALD BAY ROAD SUITE 108 SOUTH LAKE TAHOE	CITY CA	STATE 96150	ZIP CODE 530-543-150 1
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PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency    School District    Other Special District    State Agency    Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,029.75	\$ _____
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND) (ND)	\$2,181.25	\$ _____
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,030.25	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input checked="" type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption (attach)		
<input type="checkbox"/> DFG No Effect Determination (attach)		
<input checked="" type="checkbox"/> Other fees already paid on 09/08/2014 #90-13		\$ _____

PAYMENT METHOD:  
 Cash    Credit    Check    Other \_\_\_\_\_

TOTAL RECEIVED \$50.00

SIGNATURE X <i>S. Kasza</i>	TITLE S. KASZA, DEPUTY
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REC'T # 0001627291  
September 08, 2014 11:58:52

El Dorado, County Recorder  
William Schultz Co Recorder Office

Check Number 6128	
REC'D BY	
County Admin Fee	\$50.00
Total fee .....	\$50.00
Amount Tendered...	\$50.00
Change .....	\$0.00
DAB,CB/L/O	

REC'T # 0001627292  
September 08, 2014 11:59:02

El Dorado, County Recorder  
William Schultz Co Recorder Office

Check Number 6059	
REC'D BY	
Notice Det	\$2,181.25
Total fee .....	\$2,181.25
Amount Tendered...	\$2,181.25
Change .....	\$0.00
DAB,CB/O/O	





State of California - Department of Fish and Wildlife  
**2014 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 09/13)

RECEIPT#	447588
STATE CLEARING HOUSE # (if applicable)	

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	Tahoe Resource Conservation District			DATE	9/8/14
COUNTY/STATE AGENCY OF FILING	EL Dorado			DOCUMENT NUMBER	50-13
PROJECT TITLE	Lake Wide Aquatic Invasive Plant Control Project				
PROJECT APPLICANT NAME	TRCB			PHONE NUMBER	( )
PROJECT APPLICANT ADDRESS	870 Emerald Ave Rd	CITY	Sit	STATE	CA
				ZIP CODE	96180

PROJECT APPLICANT (Check appropriate box):

Local Public Agency   
  School District   
  Other Special District   
  State Agency   
  Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report (EIR) \$3,029.75 \$
- Mitigated/Negative Declaration (MND)(ND) \$2,181.25 \$ 2181.25
- Application Fee Water Diversion (State Water Resources Control Board only) \$850.00 \$
- Projects Subject to Certified Regulatory Programs (CRP) \$1,030.25 \$
- County Administrative Fee \$50.00 \$ 30-
- Project that is exempt from fees
  - Notice of Exemption (attach)
  - CDFW No Effect Determination (attach) *6125 50- 6059 2181.25*
- Other \$

PAYMENT METHOD:

Cash   
  Credit   
  Check   
  Other

TOTAL RECEIVED \$ 2231.25

SIGNATURE	T. Soumplet	TITLE	Clerk
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