

ATTACHMENT 4

NOTICE OF DETERMINATION

TO: Office of Planning and Research
1400 10th Street, Room 121
Sacramento, CA 95814

FROM: California Tahoe Conservancy
1061 Third Street
South Lake Tahoe, CA 96150

Subject:

The filing of a notice of determination in compliance with Public Resource Code section 21108.

Project Title:

Lake-wide Aquatic Invasive Plant Control Project

State Clearinghouse Number:

2014042043

Contact Person:

Whitney Brennan

Telephone Number:

(530) 543-6054

Project Location:

Baldwin Beach, Emerald Bay, General Creek, Camp Richardson, and Timber Cove Marina
(Exhibits A-D)

Project Description:

Provide funding to the Tahoe Resource Conservation District (Tahoe RCD) to implement rapid response invasive plant removal measures in Lake Tahoe.


This is to advise that the California Tahoe Conservancy (Conservancy), acting as a responsible agency, has approved the above described project on 4/18/2019 (Agenda Item 11) and has made the following determinations regarding the above described project:

1. The project will not have a significant effect on the environment.
2. A mitigated negative declaration (MND) for the project was prepared and approved by the lead agency, the Tahoe RCD, on July 23, 2014 and an NOD was filed on July 24, 2014.
3. Mitigation measures were made a condition of the approval of the project by the Tahoe RCD and the Conservancy.
4. A mitigation monitoring and reporting program was adopted for this project.

A copy of the MND and record of project approval is available to the general public on the Tahoe RCD's website at <https://tahoercd.org/> and/or the Conservancy's office at 1061 Third Street, South Lake Tahoe, CA 96150.

Fish and Game Fees: A California Department of Fish and Wildlife Environmental Filing Fee was paid for this project by the lead agency. A copy of the receipt will be filed with this notice.

Date Received for Filing:



Patrick Wright
Executive Director

*mailed
CU*

Governor's Office of Planning & Research

Governor's Office of Planning & Research

APR 24

STATE CLEARINGHOUSE

APR 24 2019

STATE CLEARINGHOUSE

Governor's Office of Planning & Research

APR 24

STATE CLEARINGHOUSE

EXHIBIT A

Rapid Response Aquatic Invasive Plant Control Grant

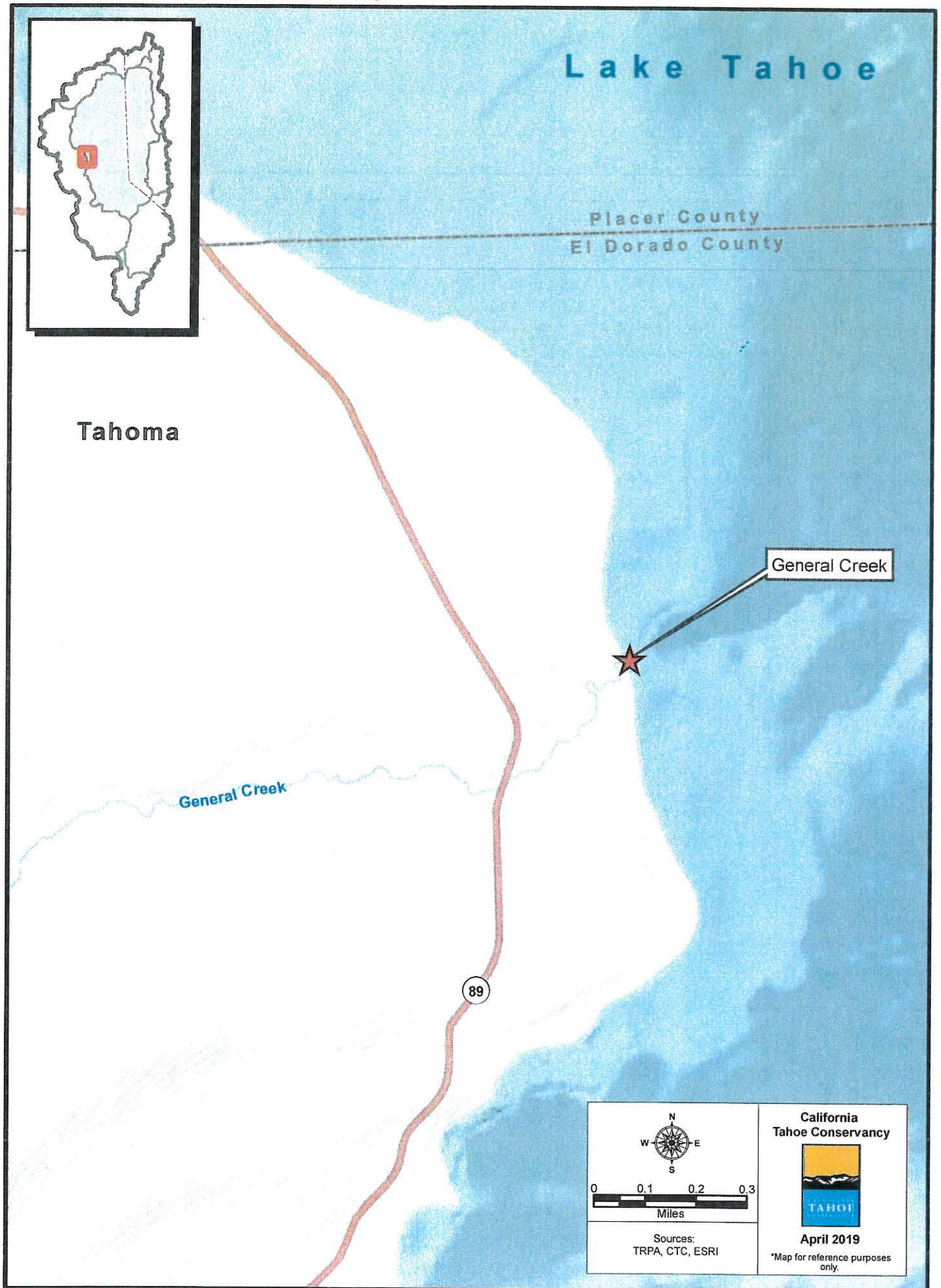


EXHIBIT B

Rapid Response Aquatic Invasive Plant Control Grant

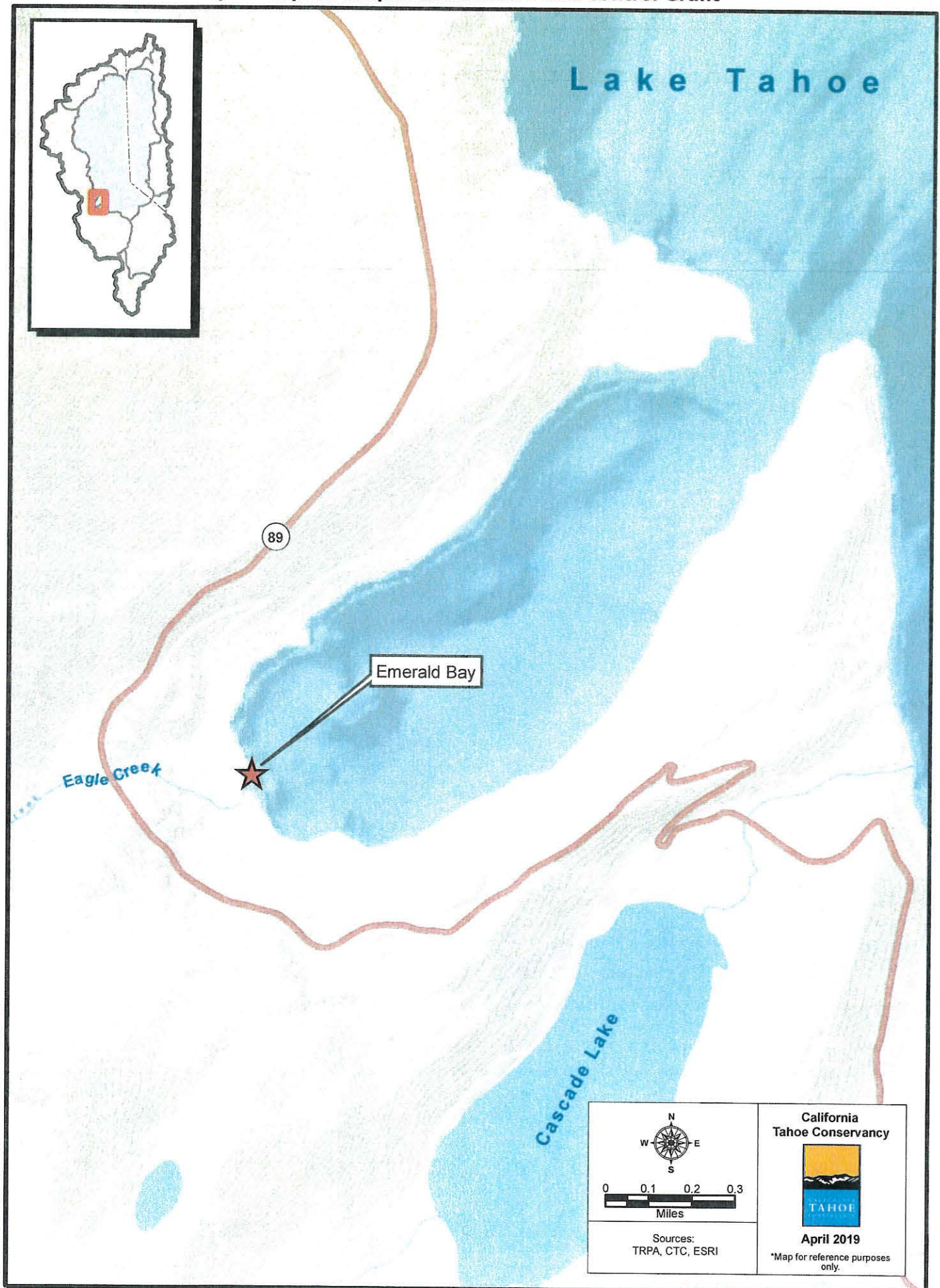


EXHIBIT C

Rapid Response Aquatic Invasive Plant Control Grant

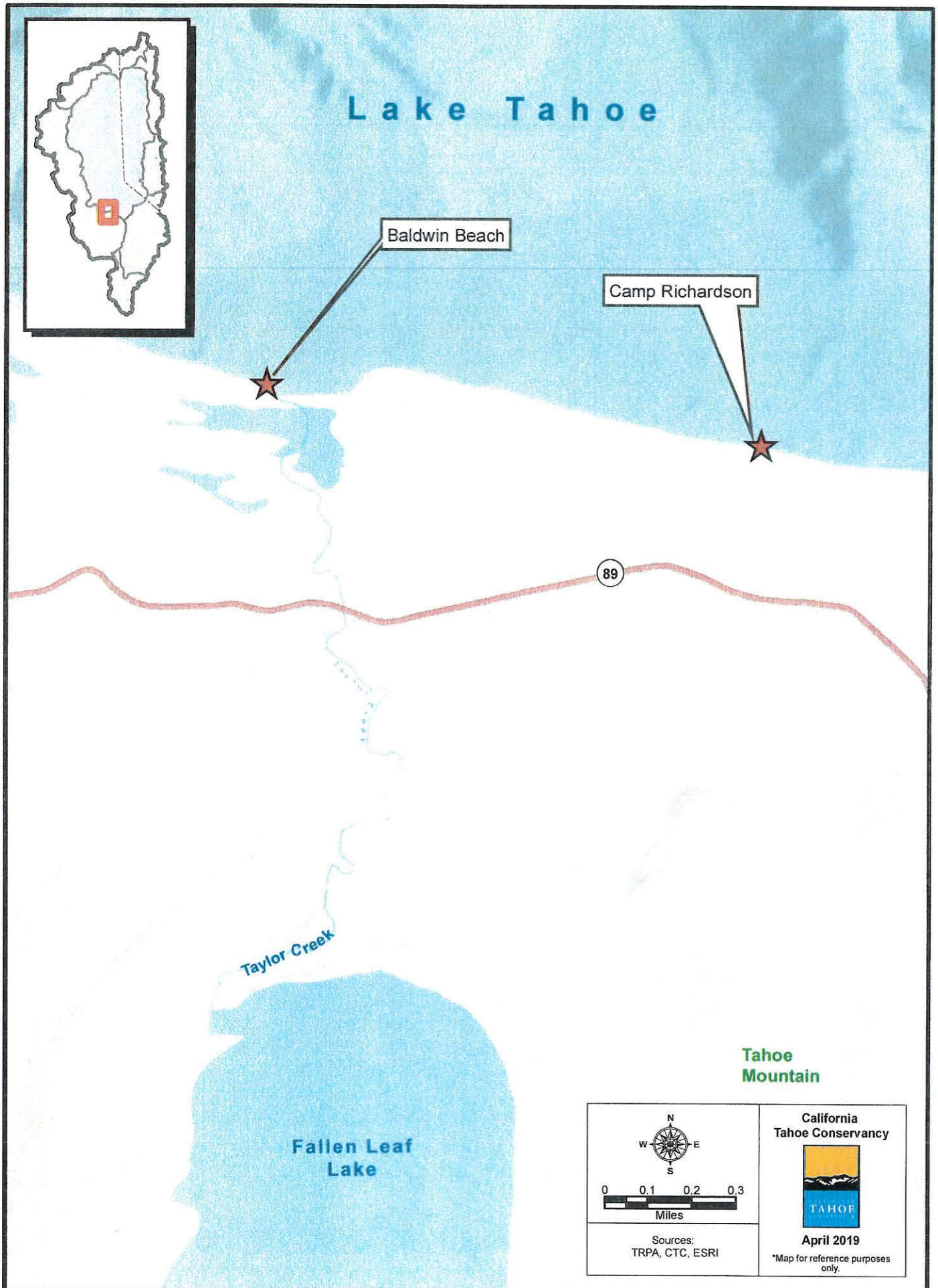
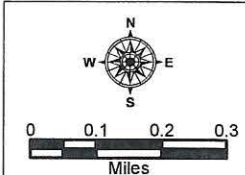
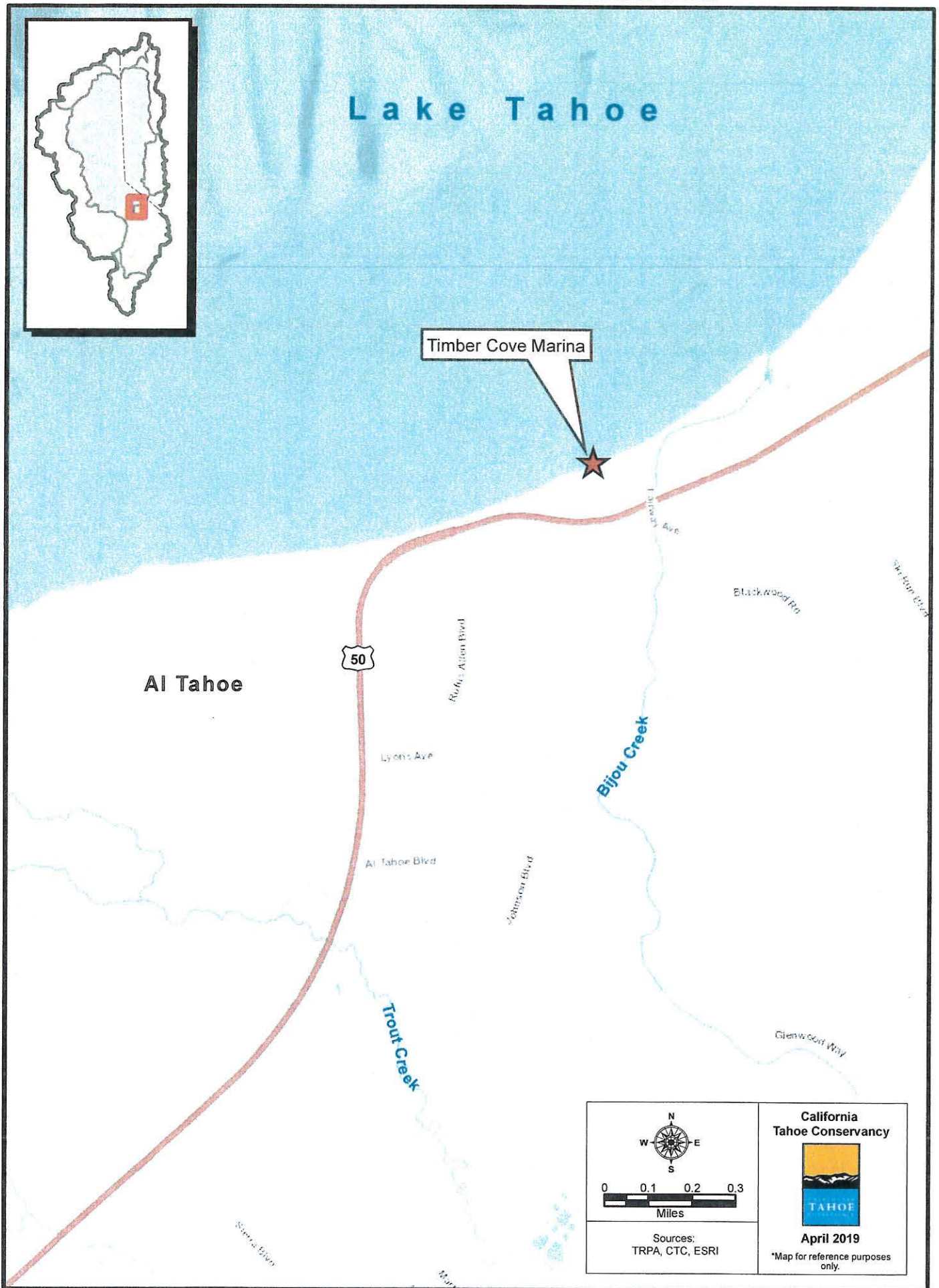


EXHIBIT D

Rapid Response Aquatic Invasive Plant Control Grant



Sources:
TRPA, CTC, ESRI

California
Tahoe Conservancy

TAHOE

April 2019

*Map for reference purposes only.

State of California – Department of Fish and Wildlife
2014 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 09/13)

RECEIPT#

140208

STATE CLEARING HOUSE#
(if applicable)

2014042043

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

TAHOE RESOURCE CONSERVATION DISTRICT

DATE

09/11/2014

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

LAKE-WIDE AQUATIC INVASIVE PLANT CONTROL PROJECT

PROJECT APPLICANT NAME

TAHOE RESOURCE CONSERVATION DISTRICT

PHONE NUMBER

PROJECT APPLICANT ADDRESS

870 EMERALD BAY ROAD SUITE 108

CITY

CA

STATE

96150

ZIP CODE

530-543-150

SOUTH LAKE TAHOE

1

PROJECT APPLICANT (Check appropriate box):

☐ Local Public Agency ☐ School District ☒ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$3,029.75

\$

☒ Mitigated/Negative Declaration (MND) (ND)

\$2,181.25

\$

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

\$850.00

\$

☐ Projects Subject to Certified Regulatory Programs (CRP)

\$1,030.25

\$

☒ County Administrative Fee

\$50.00

\$ 50.00

☒ Project that is exempt from fees

☐ Notice of Exemption (attach)

☐ DFG No Effect Determination (attach)

☒ Other fees already paid on 09/08/2014 #90-13

\$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$50.00

SIGNATURE

X

S. Kasza

TITLE

S. KASZA, DEPUTY

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5b (Rev. 11/12)

REC'T # 0001627291
September 08, 2014 ----- 11:38:52

El Dorado, County Recorder
William Schultz Co Recorder Office

Check Number 6128
REC'D BY
County Admin Fee \$50.00
Total fee \$50.00
Amount Tendered... \$50.00
Change \$0.00
DAB/CB/L/O

REC'T # 0001627292
September 08, 2014 ----- 11:39:02

El Dorado, County Recorder
William Schultz Co Recorder Office

Check Number 6059
REC'D BY
Notice Det \$2,181.25
Total fee \$2,181.25
Amount Tendered... \$2,181.25
Change \$0.00
DAB/CB/O/O



State of California - Department of Fish and Wildlife
2014 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 09/13)

RECEIPT#	447588
STATE CLEARING HOUSE # (if applicable)	

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	Tahoe Resource Conservation District			DATE	9/8/14
COUNTY/STATE AGENCY OF FILING	EL Dorado			DOCUMENT NUMBER	50-13
PROJECT TITLE	Lake-wide Aquatic Invasive Plant Control Project				
PROJECT APPLICANT NAME	TRCB			PHONE NUMBER	()
PROJECT APPLICANT ADDRESS	870 Emerald Ave Rd	CITY	SLT	STATE	CA
				ZIP CODE	96180

PROJECT APPLICANT (Check appropriate box):

- ☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|------------|----|---------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,029.75 | \$ | |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$2,181.25 | \$ | 2181.25 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board only) | \$850.00 | \$ | |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,030.25 | \$ | |
| <input type="checkbox"/> County Administrative Fee | \$50.00 | \$ | 30- |
| <input type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | | |
| <input type="checkbox"/> Other | | \$ | |
- 6125 50-
6059 2181.25

PAYMENT METHOD:

- ☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 2231.25

SIGNATURE	T. D. Campbell	TITLE	CLerk
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WHITE - PROJECT APPLICANT

YELLOW - CDFW/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK