| N | otice of Determination | on | Appendix D |
|----------------------------|--|--|--|
| To | Office of Planning and Resear U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk County of: Fresno | ch Street Address: 1400 Tenth St., Rm 113 | From: Public Agency: San Luis Water District Address: 1015 6th St., P.O. Box 2135 Los Banos, CA 93635 Contact:Lon Martin Phone:209-826-4043 Lead Agency (if different from above): San Luis & Delta-Mendota Water Authority |
| | Address: 2221 Kern Street Fresno, CA 93721 | | Address: 15990 Kelso Road, Byron, CA 94514 Contact: Frances Mizuno |
| | | | Phone:209.321.0851 |
| Re | IBJECT: Filing of Notice of Lesources Code. ate Clearinghouse Number (if | • | nghouse):2013112059 |
| | pject Title: San Luis Transmission | | |
| | pject Applicant: San Luis & Delt | | |
| | | | ing |
| | pject Location (include county) | : Fresho and Merced Count | les |
| Pro | oject Description: | | |
| Tra joir | insmission Project approved by le | ead agency San Luis & Delta | an Advanced Payment Agreement for the San Luis I-Mendota Water Authority pursuant to the certified ment/Environmental Impact Report [SCH No. |
| Th | is is to advise that the San Lu | is Water District Lead Agency or 🛛 R | has approved the above esponsible Agency) |
| | scribed project on October 26, (date scribed project. | | ne following determinations regarding the above |
| 1. 2. 3. 4. 5. | The project [will will mowill now An Environmental Impact I An Environmental Impact I An Environmental Impact I An Environmentation was Mitigation measures [were A mitigation reporting or moni | Report was prepared for all seprepared for this project of this project of were not] made a contoring plan [X] was \(\bigcup \) was \(\bigcup \) was \(\bigcup \) | this project pursuant to the provisions of CEQA. It pursuant to the provisions of CEQA. Indition of the approval of the project. It pursuant to the provisions of CEQA. Indition of the approval of the project. It pursuant to the project. It pursuant to the project. |
| ne | is is to certify that the final Elf gative Declaration, is available an Luis Water District, 1015 6th s gnature (Public Agency): | e to the General Public a | ponses and record of project approval, or the t: Title: General Manager |
| Da | ate: November 1, 2021 | Date Rec | eived for filing at OPR: |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

| Notice of Determination | Appendix D | | | |
|--|---|--|--|--|
| To: ☐ Office of Planning and Research U.S. Mail: Street Address: P.O. Box 3044 1400 Tenth St., Rm 113 Sacramento, CA 95812-3044 Sacramento, CA 95814 ☐ County Clerk | Public Agency: San Luis Water District Address: 1015 6th St., P.O. Box 2135 Los Banos, CA 93635 Contact:Lon Martin Phone: 209-826-4043 | | | |
| County of: Merced Address: 2222 M Street, Rm 14 Merced, CA 95340 | Lead Agency (if different from above): San Luis & Delta-Mendota Water Authority Address: 15990 Kelso Road, Byron, CA 94514 Contact:Frances Mizuno Phone:209.321.0851 | | | |
| SUBJECT: Filing of Notice of Determination in complice Resources Code. | | | | |
| State Clearinghouse Number (if submitted to State Clearing | nghouse):2013112059 | | | |
| Project Title: San Luis Transmission Project | | | | |
| Project Applicant: San Luis & Delta-Mendota Water Authority | | | | |
| Project Location (include county): Fresno and Merced Counties | | | | |
| Project Description: | | | | |
| Approval by San Luis Water District, as a responsible agency, of an Advanced Payment Agreement for the San Luis Transmission Project approved by lead agency San Luis & Delta-Mendota Water Authority pursuant to the certified joint San Luis Transmission Project Environmental Impact Statement/Environmental Impact Report [SCH No. 2013112059]. | | | | |
| This is to advise that the San Luis Water District (☐ Lead Agency or ☒ Re | has approved the above esponsible Agency) | | | |
| described project on October 26, 2021 and has made the described project. | ne following determinations regarding the above | | | |
| The project [☒ will ☐ will not] have a significant effect ☒ An Environmental Impact Report was prepared for the ☐ A Negative Declaration was prepared for this project Mitigation measures [☒ were ☐ were not] made a cond. A mitigation reporting or monitoring plan [☒ was ☐ with a statement of Overriding Considerations [☒ was ☐ with comments and residual statements. | this project pursuant to the provisions of CEQA. It pursuant to the provisions of CEQA. Indition of the approval of the project. It pursuant to the provisions of CEQA. Indition of the approval of the project. It provisions of CEQA. | | | |
| This is to certify that the final EIR with comments and respective Declaration, is available to the General Public at San Luis Water District, 1015 6th St., Los Banos, CA 193635 Signature (Public Agency): | | | | |

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Date: November 1, 2021

____ Date Received for filing at OPR: ____