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, COUNTY CLERK

Notice of Determination			
 To: Office of Planning and Research P.O. Box 3044 Sacramento, CA 95812-3044 County Clerk County of Placer 2952 Richardson Avenue Auburn CA 95603 	From: FILED	County of Placer Community Development Resource Agen 3091 County Center Drive, Suite 190 Auburn, CA 95603 Shirlee Herrington, Senior CDRA Technic (530) 745-3132 Date received for filing at	cian
	FEB 26 2019		
	COUNTY CO	NTY	esources Code
State Clearinghouse Number: 2013092050 Project Title: Newcastle Storage Yard Project Location: 223 Taylor Road, Newcastle, Placer C	2	<u>Project #:</u> PMPA 20080121 <u>APN(s)</u> : 040-140-040-000, 040-140-045-000	
Project Applicant/Owner: Freed's Excavating, Inc. / Brian Freed Project Description:	2	y 90-foot (4,500 square-foot) metal building	for the storage of
construction materials, tools, and machiner	y, as well as the repa kimately 11,000 squa	ir and maintenance of construction vehicles, re feet for the outdoor storage of large equip	and a small
1. The project [] will 🛛 will not] h	ave a significant effe	ect on the environment.	Ву
 A Mitigated Negative Declaration 3. Mitigation Measures [were	n was prepared for the were not] made a con- g plan [\bigtriangleup was \Box we ations [\Box was \bigotimes we ade pursuant to the presence of th	was not] adopted for this project. was not] adopted for this project. rovisions of CEQA.	A.
 7. California State Department of Fish a The project has been found to be 			
□ The project has been round to be □ \$50 for County processing for		*	2

The project is not exempt and is, therefore, subject to the following fees:

S2,404.75 (\$2,354.75 Fish and Wildlife plus \$50 County recording fee) for review of a Mitigated Negative Declaration

\$50 for County recording fees for a project previously approved and paid (attach DFW receipt)

This is to certify that the Mitigated Negative Declaration is available to the General Public at the front counter of the Community Development Resource Center, 3091 County Center Drive, Auburn, CA 95603.

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signature Sterleventer Stand	Date 2 21 19 MAR 11 2019
Environmental Coordination Services, Placer County	STATE CLEARINGHOUSE
	19-48

State of California The Resources Agency DEPARTMENT OF FISH AND WILDLIFE 2010 ENVIRONMENTAL FILING FEE CASH RECEIPT	STATE CL	.30243 EARING HOUSE#	
	(if applicable 20130920		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY		DATE	
LEAD AGENCY PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		11/21/2013	
COUNTY/STATE AGENCY OF FILING			
PLACER COUNTY CLERK AUBURN			
PROJECT TITLE	·····		
NEWCASTLE STORAGE YARD			
PROJECT APPLICANT NAME		PHONE NUMBER	
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY			
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE	
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603	
190 PROJECT APPLICANT (Check appropriate box):			
EX Local Public Agency School District Other Special District State A	aencv 🗆	Private Entity	
CHECK APPLICABLE FEES:			
Environmental Impact Report (EIR)	\$2,995		
Mitigated/Negative Declaration (ND)(MND)	\$2,156	.25 <u>\$ 2,156.25</u>	
Application Fee Water Diversion (State Water Resources Control Board Only)	\$850	.00 \$	
 Application Fee Water Diversion (State Water Resources Control Board Only) Projects Subject to Certified Regulatory Programs (CRP) 		.50 \$	
 County Administrative Fee 	\$50		
	φυυ		
Notice of Exemption DEC No. Effort Determination (Form Attached)			
DFG No Effect Determination (Form Attached)		¢	
Other		Φ	
PAYMENT METHOD:			
🛛 Cash 🛛 Credit 🖾 Check 🖾 Other Journal Entry		BADY JACK GAM	
	AL RECEIV	ED \$2,206.25	
SIGNATURE TITLE			
X (). Where DEPU	ry, c.wl	neeler	
PROJECT APPLICANT COPY DFW/ASB COPY LEAD AGENCY COPY COUNTY CLER	КСОРҮ	FG 753.5b (Rev. 11/12)	

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Governor's Office of Planning & Research

MAR 11 2019 STATE CLEARINGHOUSF

Business Process Record: Journal: JE100-0005290 on 02/26/2019 for \$50.00 by Samantha Henley

- 2	H - - - - - - - - - - - - - - - - - - -		STATE CLEARINGHOUSE		12:04 F 02/26/20 Page 1 of
Details and Process	For	JE100-0005290 - CO100 County of Placer - 02/26/2019 - To transfer NOE filing fee for PMPA 20080121			
1	Overall Process Overall Status Due Date	Journal: JE100-0005290 on 02/26/2019 for \$50.00 by Samantha Henley In Progress 02/28/2019		s.,	
Details				1	
Journal Entry View			8	4	
	Journal Journal Number Status Event in Progress	JE100-0005290			
Journal Entry Information	Originated by Accounting Date Currency Period Ledger Journal Source Balancing Fund Book Code	USD Feb-FY2019 Actuals (CO100 County of Placer) CO100 County of Placer : Actuals Manual Journal			6 8
Journal Entry Details	Memo External Reference ID Adjustment Journal Create Reversal Balanced Total As-Entered Ledger Debits Total As-Entered Ledger Credits	No Yes 50.00			
As Entered Journal Entry Lines	ţ°.			÷	e R

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State of California Department of Fish and Wildlife 2019 ENVIRONMENTAL FILING FEE CASH RECEII DFW 753.5a (Rev. 01/19)	3	1-190048 EARING HOUSE#
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY		
LEAD AGENCY		DATE
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		02/26/2019
COUNTY/STATE AGENCY OF FILING		
PLACER COUNTY CLERK AUBURN		
PROJECT TITLE NEWCASTLE STORAGE YARD		
PROJECT APPLICANT NAME		
PLACER COUNTY COMMUNITY DEVEL RESOURCE AGENCY		PHONE NUMBER 530-745-3132
PROJECT APPLICANT ADDRESS CITY	STATE	ZIPCODE
3091 COUNTY CENTER DRIVE STE AUBURN	CA	95603
190		50005
PROJECT APPLICANT (Check appropriate box):		
☑ Local Public Agency ☐ School District ☐ Other Special District ☐	State Agency	Private Entity
CHECK APPLICABLE FEES:		
Environmental Impact Report (EIR)	\$3,271	
Mitigated/Negative Declaration (MND) (ND)	\$2,354	
Application Fee Water Diversion (State Water Resources Control Board Only)	\$850	.00 \$
Projects Subject to Certified Regulatory Programs (CRP)	\$1,112	.00 \$
County Administrative Fee	\$50	.00 \$ <u>50.00</u>
Project that is exempt from fees		
Notice of Exemption (attach)		
DFG No Effect Determination (attach)		
☑ Other Fees already paid on 11/21/13 13-243		\$
PAYMENT METHOD:		
🗆 Cash 🛛 Credit 🖾 Check 🗵 Other Journal Entry	TOTAL RECEIV	ED \$50.00
SIGNATURE	TITLE	LD \$30.00
X S. Dennings	S. Jennings	DEPUTY
PROJECT APPLICANT COPY COEW/ASB COPY LEAD AGENCY COPY COU	NTY CLERK COPY	FG 753.5a (Rev. 01/18)

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Governor's Office of Plenning & Research

MAR 11 2019

STATE CLEARINGHOUSE

Receipt #: 02757912 02/26/2019 02:52 PM

PLACER, County Recorder RYAN RONCO

Submitted By:

Doc #: 190048 NOD, Exempt 02/26/2019 02:52:24 PM

FISH AND WILDLIFE CLERK FEE:	\$50,00
Total Document Fees:	\$50.00
Total Fees: County Charges - JOURNAL	\$50.00 \$50.00
Change:	\$0.00
CLKBZML9T2, SJ	

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