Appendix D

Notice of Determination

To:	Office of Planning and Research		From: Public Agency: LA County Flood Control District
	U.S. Mail: P.O. Box 3044 Sacramento, CA 95812-3044	<i>Street Address:</i> 1400 Tenth St., Rm 113	Address: 900 S. Fremont Ave. Alhambra, CA 91803 Contact: William Saunders Phone: (626)458-6117
	County Clerk County of: Los Angeles Address: P.O Box 1208 Norwalk, CA 90650-1208		Lead Agency (if different from above): LA Department of Water and Power Address: <u>111 N. Hope Street, Room 1044</u> Los Angeles, CA 90012 Contact: Nadia Parker
			Phone: (213), 367-1745

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2013091023

State Gleaninghouse Number (in Submitted to State Gleaninghouse). 2010001020
Project Title: Los Angeles Groundwater Replenishment Project
Project Applicant: Los Angeles County Flood Control District
Project Location (include county): San Fernando Valley, City of Los Angeles, County of Los Angeles (See attached map on page 2) Project Description:
On June 30, 2020, the Los Angeles County Board of Supervisors, acting on behalf of the Los Angeles County Flood Control District, as a responsible agency for the Los Angeles Groundwater Replenishment Project: considered the Final Environmental Impact Report prepared and certified by the City of Los Angeles as lead agency; adopted the Mitigation Monitoring Program as applicable; made necessary environmental findings; and approved the Los Angeles County Flood Control District to enter into an agreement with the City of Los Angeles Department of Water and Power regarding the delivery of recycled water to Hansen Spreading Grounds. (See attached page 2 for additional information)
This is to advise that the Los Angeles County Flood Control District has approved the above (Lead Agency or Responsible Agency) (Lead Agency or Responsible Agency)
described project on 06/30/2020 and has made the following determinations regarding the above (date) described project.
 The project [will will not] have a significant effect on the environment. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. Mitigation measures [were were not] made a condition of the approval of the project. A mitigation reporting or monitoring plan [was was not] adopted for this project. A statement of Overriding Considerations [was was not] adopted for this project. Findings [were were not] made pursuant to the provisions of CEQA.
This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at: Los Angeles County Public Works, 900 S. Fremon Blvd., Albertor CA 91603 Contact: William Saunders, (626) 458-6177, small ws and ergopy. Jacounty.gov
Signature (Public Agency):
Date: 7-15-20 Date Received for filing at OPRovernor's Office of Planning &

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Jul 16 2020

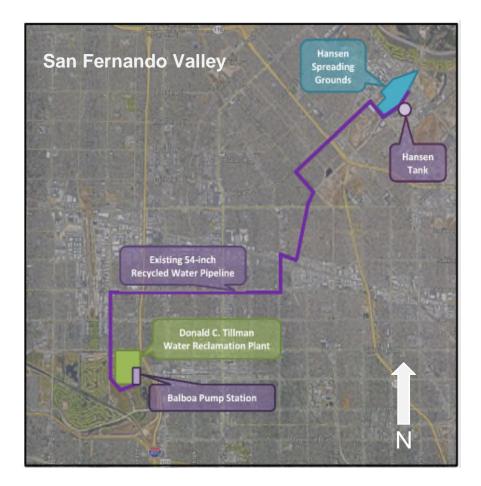
Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STATE CEEXERING HOUSE

Project Description:

The City of Los Angeles, as lead agency, certified the Final Environmental Impact Report for the Los Angeles Groundwater Replenishment Project on December 6, 2016. The Los Angeles County Flood Control District owns, operates, and maintains the Hansen Spreading Grounds. As part of the Los Angeles Groundwater Replenishment Project, the City of Los Angeles Department of Water and Power will deliver recycled water to the Hansen Spreading Grounds for groundwater recharge purposes.

Project Location Map and Coordinates:



Donald C. Tillman Water Reclamation Plant: 34°10'57.63"N 118°28'50.9"W Hansen Spreading Grounds: 34°15'08.5"N 118°23'26.7"W