

## STATE OF CALIFORNIA

## Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

Date: February 1, 2022

To: All Reviewing Agencies

From: Samuel Assefa, Director

**Re**: SCH # 2013091023

Los Angeles Groundwater Replenishment Project

The Lead Agency has added some additional attachments to the project. Refer to the attachment(s): DCTAWPF\_SRF\_ReaffirmationLetter\_Signed\_20220107 FYI ONLY All other project information remains the same.