

CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF DETERMINATION

To:

☒ **Office of Planning and Research**
For U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Contra Costa County
Dept. of Conservation and Development
30 Muir Road
Martinez, CA 94553
(925) 674-7205

☒ County Clerk
County of: Contra Costa
555 Escobar Street
Martinez, CA 94553

State Clearinghouse Number (if submitted to State Clearinghouse): 2013082081

Project Title: Ball Estates Subdivision Project

Project Applicant: Gordon Nathan Ball, P.O. Box 67, Danville, CA 94526

Project Location: 300 and 333 Camille Avenue, Alamo

Lead Agency: Contra Costa County Department of Conservation and Development

Project Description

The application below has been approved by the Board of Supervisors:

GORDON NATHAN BALL (Applicant) – DWB PROPERTY, LLC, et. al. (Owners), County File #SD13-9338: The applicant requests approval of a Vesting Tentative Map to subdivide an approximately 61-acre site into 35 residential lots, three open space parcels, and a parcel to be used as a staging area for the Madrone Trail. The staging area is identified as Lot 21 and includes 19 parking spaces and a restroom. Construction of the project involves 26,000 cubic yards of grading, proposed to be balanced on site and the removal of 469 trees and approximately 205 trees are impacted. The applicant also requests exceptions to Title 9 (Subdivision Ordinance) including but not limited to creek structure setbacks, collect and convey, roadway improvements. The project includes the filing of multiple final maps and a development agreement. The project is located at 300 and 333 Camille Avenue in the Alamo area of the County. (Zoning: Single-Family Residential District, R-20) (APN: 198-170-006 and 198-170-008)

The project was approved on September 24, 2019 by the Board of Supervisors.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

☒ Notice of Determination sent to Office of Planning and Research.*

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval, or the Negative Declaration, is available to the General Public at 30 Muir Road, Martinez, CA 94553

Signature: Jennifer Cruz
Jennifer Cruz, Senior Planner
Contra Costa County Department of Conservation and Development

Date: 9/27/19

Date Received for filing at OPR: _____

AFFIDAVIT OF FILING AND POSTING

I declare that on SEP 30 2019 I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

Signature: [Signature] Title: Deputy Clerk, Contra Costa
Department of Fish and Wildlife Fees Due:

Applicant's
Name: Gordon Nathan Ball
Address: P.O. Box 67
Danville, CA

<input type="checkbox"/>	EIR - \$3271.00
<input type="checkbox"/>	Neg. Dec. - \$2354.75
<input checked="" type="checkbox"/>	County Clerk - \$50
<input checked="" type="checkbox"/>	DCD - \$25

Total Due: \$ 3271.00
Total Paid: \$ 3271.00
Receipt # 3543042

*Notice Of Determination may be sent by fax to (916)323-3018, if followed up with a duplicate mailed copy.



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Start Over

Print

RECEIPT NUMBER:
07 — 09/30/2019 — 327
STATE CLEARINGHOUSE NUMBER (If applicable)
2013082081

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Contra Costa County Department of Conservation and Dev.	LEAD AGENCY EMAIL N/A	DATE 09/30/2019
COUNTY/STATE AGENCY OF FILING Contra Costa		DOCUMENT NUMBER E-0000396

PROJECT TITLE
BALL ESTATES SUBDIVISION PROJECT

PROJECT APPLICANT NAME GORDON NATHAN BALL	PROJECT APPLICANT EMAIL N/A	PHONE NUMBER (925) 674-7205
PROJECT APPLICANT ADDRESS P.O. BOX 67	CITY DANVILLE	STATE CA
		ZIP CODE 94526

PROJECT APPLICANT (Check appropriate box)

<input type="checkbox"/> Local Public Agency	<input type="checkbox"/> School District	<input type="checkbox"/> Other Special District	<input type="checkbox"/> State Agency	<input checked="" type="checkbox"/> Private Entity
--	--	---	---------------------------------------	--

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00
<input checked="" type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

<input type="checkbox"/> Cash	<input type="checkbox"/> Credit	<input type="checkbox"/> Check	<input checked="" type="checkbox"/> Other JV 0728-00	TOTAL RECEIVED	\$	50.00
-------------------------------	---------------------------------	--------------------------------	--	----------------	----	-------

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE S. Smith, Deputy Clerk
----------------	---

County Receipt Number 3581089



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Start Over

Print

RECEIPT NUMBER:

07 — 8/16/2019 — 284

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

CONTRA COSTA COUNTY DEPARTMENT OF CONSERVATION AND DEVELOPMENT

LEAD AGENCY EMAIL

DATE

8/16/2019

COUNTY/STATE AGENCY OF FILING

Contra Costa

DOCUMENT NUMBER

2019-339

PROJECT TITLE

BALL ESTATES SUBDIVISION PROJECT

PROJECT APPLICANT NAME

GORDON NATHAN BALL

PROJECT APPLICANT EMAIL

PHONE NUMBER

(925) 674-7205

PROJECT APPLICANT ADDRESS

P.O BOX 67

CITY

DANVILLE

STATE

CA

ZIP CODE

94526

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☒ Environmental Impact Report (EIR)

\$3,271.00

\$

3,271.00

☐ Mitigated/Negative Declaration (MND)(ND)

\$2,354.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,112.00

\$

0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☐ Check

☒ Other JV347

TOTAL RECEIVED

\$

3,321.00

SIGNATURE

x

[Signature]

AGENCY OF FILING PRINTED NAME AND TITLE

L.FALLAS, DEPUTY CLERK

County Receipt Number 3543042

REC'T # 0003581089

September 30, 2019 ----- 08:07:33

CONTRA COSTA Co Recorder Office
JOSEPH CANCIAMILLA, Clerk-Recorder

Document # 19-BALL ES-TA

Check Number 0728-00

REQD BY

Envir Qual	\$50.00
------------	---------

Total fee	\$50.00
-----------------	---------

Amount Tendered...	\$50.00
--------------------	---------

Change	\$0.00
--------------	--------

SSH,CQ/1/0

Your opinion matters!

Please tell us how well we did
by completing a brief web survey at
<http://www.surveymonkey.com/s/RBKTBNH>

REC'T # 0003543042

August 16, 2019 ----- 09:58:10

CONTRA COSTA Co Recorder Office
JOSEPH CANCIAMILLA, Clerk-Recorder

Document # 19-CONTRA -CO

Check Number JV347

REQD BY

Fish and Game \$3,321.00

Total fee \$3,321.00

Amount Tendered... \$3,321.00

Change \$0.00

LFF,CJ/1/0

Your opinion matters!

Please tell us how well we did
by completing a brief web survey at
<http://www.surveymonkey.com/s/REKTBHH>