

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH #2013051029****Project Title:** Irwindale Materials Recovery Facility and Transfer Station (MRF/TS) Project

Lead Agency: City of Irwindale

Contact Person: Marilyn Simpson, AICP

Mailing Address: 5050 N. Irwindale Avenue

Phone: 626.430-2200

City: Irwindale

Zip: 91706

County: Los Angeles

**Project Location:** County: Los Angeles

City/Nearest Community: Irwindale

Cross Streets: 2200 Arrow Highway, Irwindale, CA 91706, NW of Arrow Highway and Live Oak Avenue Zip Code: 91706

Longitude/Latitude (degrees, minutes and seconds): --34 ° --06 ' --27 " N / 117 ° --57 ' --57 " W Total Acres: +/-17.22

Assessor's Parcel No.: APN 8535-001-911

Section:

Twp.:

Range:

Base:

Within 2 Miles: State Hwy #: Interstates 210 and 605

Waterways: San Gabriel River

Airports: None

Railways: Metrolink

Schools: +/-10 w/in 2 mi S,SE,SW

**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other: 2020 Recirculated DEIR

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_☐ Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_☒ Commercial: Sq.ft. 2,590 Acres <1.0 Employees +/-16☒ Industrial: Sq.ft. 262,640 Acres >16.22 Employees +/-345☐ Educational: \_\_\_\_\_☐ Recreational: \_\_\_\_\_☐ Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_☐ Transportation: Type \_\_\_\_\_☐ Mining: Mineral \_\_\_\_\_☐ Power: Type \_\_\_\_\_ MW☒ Waste Treatment: Type Municipal Solid MGD 6,000 TPD☐ Hazardous Waste: Type \_\_\_\_\_☒ Other: MRF/TS and Convenience Store / Gas Station**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☐ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☒ Other: Trans Energy, GHG**Present Land Use/Zoning/General Plan Designation:**

Vacant at present, zoned Heavy Manufacturing, General Plan designation is Commercial

**Project Description:** (please use a separate page if necessary)

The proposed Irwindale Materials Recovery Facility and Transfer Station ("MRF/TS") Project includes development of a municipal solid waste collection facility, in which materials are sorted for recovery of recyclable and compostable materials, and then transported to either shipping facilities (for recyclables), composting facilities, and landfills (for residual wastes). The MRF/TS includes associated administrative offices, and a convenience store/public gas station within the City of Irwindale.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

|                                                                      |                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |                                                                              |
| <input type="checkbox"/> Health Services, Department of              | X Other: <u>South Coast Air Quality Management District</u>                  |
| <input type="checkbox"/> Housing & Community Development             | Other: _____                                                                 |
| <input type="checkbox"/> Native American Heritage Commission         |                                                                              |

### Local Public Review Period (to be filled in by lead agency)

Starting Date June 22, 2020 Ending Date August 6, 2020

### Lead Agency (Complete if applicable):

|                                                                 |                                            |
|-----------------------------------------------------------------|--------------------------------------------|
| Consulting Firm: <u>Harvey Consulting Group &amp; RCH Group</u> | Applicant: <u>Athens Services</u>          |
| Address: <u>11060 White Rock Road, Suite 150</u>                | Address: <u>5355 Vincent Avenue</u>        |
| City/State/Zip: <u>Rancho Cordova, CA</u>                       | City/State/Zip: <u>Irwindale, CA 91706</u> |
| Contact: <u>Jeffrey G. Harvey, Ph.D</u>                         | Phone: <u>(626) 336-3636</u>               |
| Phone: <u>(916) 799-6065</u>                                    |                                            |

Signature of Lead Agency Representative: Marilyn Simpson Date: 06/15/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.