

San Diego Unified

Notice of Determination

Appendix D

To:	Office of Planning ar P.O. Box 3044, Room Sacramento, CA 958	113 ו	Ernest J Dronenburg, Jr. Re	ED corder County Clock	From:	San Diego Unified School District 4860 Ruffner Street, Annex Room 5 San Diego, CA 92111
	County of San Diego 1600 Pacific Highway San Diego, CA 92101	1	AUG 02	2019	19	0110
Subject: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.						
State Clearinghouse Number (if submitted to State Clearinghouse): 2013031019 Project Title: Crawford High School and Mann Middle School Athletic Facility Upgrade and Modernization Project EIR Addendum No. 1 Project Applicant: N/A San Diego Unified School District 852-637-6290						
Proje Proje	ect Applicant: <u>N/A-</u> ect Location (Include)	County): City of S	nifield Scha San Diego, San Die	on Distric	× 85	2-637-6290
Project Description: Since the time of approval of the previously certified EIR, changes to the approved project have been made to include the modernization of the existing Career and Technical Education (CTE) transportation classroom (Room 608), interior remodel of the existing CTE patient care classroom (Room 506) and CTE computer science and game design classroom (Room 607), and construction of a new four-bay car service and repair facility, which would occur in an area that wasn't identified for construction in the previous EIR.						
This is	to advise that the	San Diego	Unified School Di	strict	has a	approved the above described
1. Th 2. 2 3. M 4. A 5. A 6. Fin This	(Date) (Date) An Environmental I A Negative Declaration itigation measures [2 mitigation reporting of statement of Overrid ndings [2] were [2] we is to certify that the f	will not] have a mpact Report w tion was prepare were \Box were or monitoring pl ing Consideratic ere not] made p	significant effect of as prepared for th ed for this project not] made a cond lan [⊠ was □ wa ons [⊠ was □ wa oursuant to the pro mments and respo	on the enviror his project pur pursuant to t lition of the a s not] adopte s not] adopte povisions of CE	nment. rsuant to the provis pproval o d for this d for this QA. ord of pr	of the project. project.
Signature (Public Agency):				Title: Director of Project Management		
Date	: 7. 8. 19		Date Received for	filing at OPR:		Governor's Office of Planning & Research AUG 02 2019
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		Deputy	St.A.	mont.	×	

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.