



Gavin Newsom
Governor

STATE OF CALIFORNIA
GOVERNOR'S OFFICE *of* PLANNING AND RESEARCH



Kate Gordon
Director

Memorandum

Date: May 21, 2019
To: All Reviewing Agencies
From: Scott Morgan, Director
Re: SCH # 2012111069
Land Management Plan (LMP) for the Carrizo Plain Ecological Reserve

Pursuant to the attached letter, the Lead Agency has *extended* the review period for the above referenced project to **July 5, 2019** to accommodate the review process. All other project information remains the same.

cc: Robert Stafford
California Dept. of Fish and Wildlife
1234 E. Shaw Avenue
Fresno, CA 93710



State of California – Natural Resources Agency
DEPARTMENT OF FISH AND WILDLIFE
1812 Ninth Street
Sacramento, CA 95811
www.wildlife.ca.gov

GAVIN NEWSOM, Governor
CHARLTON H. BONHAM, Director



May 21, 2019

State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812-3044

Re: Extension of Public Review Period

To Whom It May Concern,

The California Department of Fish and Wildlife (CDFW) submitted the following documents to you: Notice of Completion, Draft Environmental Impact Report and Draft Land Management Plan for the Carrizo Plains Ecological Reserve on March 22, 2019 to initiate the 60 day Public Review period.

I was just informed by the regional staff, that there has been significant interest from the public to have this review period extended an additional 45 days.

Please extend the public review period on these for another 45 days, beginning on May 22, 2019 and concluding on July 5, 2019.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Daydre Roser
Environmental Scientist
Lands Program
(916) 445-3690
Daydre.Roser@wildlife.ca.gov

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2012111069

Project Title: Land Management Plan (LMP) for the Carrizo Plain Ecological Reserve

Lead Agency: California Dept. of Fish and Wildlife (CDFW) Contact Person: Robert Stafford
Mailing Address: 1234 E. Shaw Avenue Phone: 805.542.4666
City: Fresno Zip: 93710 County: Fresno

Project Location: County: San Luis Obispo City/Nearest Community: California Valley
Cross Streets: 18888 Chimineas Ranch Road - Hwy 166 and Soda Lake Road nearest cross streets Zip Code: 93453
Longitude/Latitude (degrees, minutes and seconds): 35 09 14 N / -119 57 58 W Total Acres: 39,500
Assessor's Parcel No.: Multiple - see attached sheets Section: Twp.: Range: Base:
Within 2 Miles: State Hwy #: 166 Waterways: San Juan Creek/Cuyama River
Airports: Railways: Schools:

Document Type:

CEQA: [] NOP [x] Draft EIR NEPA: [] NOI Other: [] Joint Document
[] Early Cons [] Supplement/Subsequent EIR [] EA [] Final Document
[] Neg Dec (Prior SCH No.) [] Draft EIS
[] Mit Neg Dec Other: Other: Government Office Planning & Research FORST

Local Action Type:

[] General Plan Update [] Specific Plan [] Rezone [] Annexation
[] General Plan Amendment [] Master Plan [] Use Permit [] Redevelopment
[] General Plan Element [] Planned Unit Development [] Land Division (Subdivision, etc.) [] Coastal Permit
[] Community Plan [] Site Plan [] Other: management plan

MAR 22 2019

STATE CLEARINGHOUSE

Development Type:

[] Residential: Units _____ Acres _____
[] Office: Sq.ft. _____ Acres _____ Employees _____
[] Commercial: Sq.ft. _____ Acres _____ Employees _____
[] Industrial: Sq.ft. _____ Acres _____ Employees _____
[] Educational: _____
[] Recreational: _____
[] Water Facilities: Type _____ MGD _____
[] Transportation: Type _____
[] Mining: Mineral _____
[] Power: Type _____ MW
[] Waste Treatment: Type _____ MGD
[] Hazardous Waste: Type _____
[x] Other: Land Management Plan for ecological reserve

Project Issues Discussed in Document:

[x] Aesthetic/Visual [] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [] Minerals [x] Soil Erosion/Compaction/Grading [] Growth Inducement
[] Coastal Zone [] Noise [] Solid Waste [] Land Use
[x] Drainage/Absorption [] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [] Other:

Present Land Use/Zoning/General Plan Designation:

Recreation/Rural Lands

Project Description: (please use a separate page if necessary)

The specific purposes of the Carrizo Plain Ecological Reserve LMP are to guide the adaptive management of habitats, species, and programs to achieve CDFW's mission to protect and enhance wildlife diversity values; to serve as a guide for appropriate public uses of the property; to serve as a descriptive inventory of fish, wildlife, and native plant habitats which occur on or use this property; to provide an overview of the property's operation and maintenance; and to provide a description of potential and actual environmental impacts and subsequent mitigation which may occur during management.

State Clearinghouse Contact:

(916) 445-0613

State Review Began: 3-22-2019

SCH COMPLIANCE 7-5 2019

Note: Extended
Review per the lead

Project Sent to the following State Agencies

X Resources Cal EPA
Boating & Waterways ARB: Airport & Freight
Central Valley Flood Prot. ARB: Transportation Projects
Coastal Comm ARB: Major Industrial/Energy
Colorado Rvr Bd Resources, Recycl. & Recovery
Conservation SWRCB: Div. of Drinking Water
CDFW # SWRCB: Div. Drinking Wtr #
X Cal Fire SWRCB: Div. Financial Assist.
Historic Preservation Y SWRCB: Wtr Quality
X Parks & Rec SWRCB: Wtr Rights
Bay Cons & Dev Comm. X Reg. WQCB # 3
X DWR Y Toxic Sub Ctrl-CTC
Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
X NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:
CalSTA
Aeronautics
X CHP 5
X Caltrans#
Trans Planning
Other
Education
Food & Agriculture
X HCD
OES
State/Consumer Svcs
General Services
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2012111069

Please forward late comments directly to the Lead Agency

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(Resources: 3, 23)