Notice of Determination

To:	Office of Planning and Research 1400 Tenth Street Sacramento, CA 95814 IMS: A-08	From: Department of Fish and Wildlife, WILDLIFE CONSERVATION BOARD P.O. Box 944209 Sacramento, CA 94244-2090	
	County Clerk (County of):	Contact: HEATHER MCINTIRE Phone: (916) 445-9728	
		Lead Agency: California Department of Fish and Wildlife Contact: Garry Kelly Phone: (916) 358-1131	
	SUBJECT: Filing Notice of Determination in compliance with	Section 21108 or 21152 of the Public Resources Code.	
	State Clearinghouse Number (if submitted to State Clear	ringhouse): 2012102056	
	Project Title: North Table Mountain Trail Project		
	Project Location: North Table Mountain Ecological Reservable City of Oroville.	rve is in Butte County approximately 8 miles north of	
	Project Description: North Table Mountain Ecological Reserve Access In	mprovements	
	The project will include an expanded and improved ADA-copedestrian gates, a short trail, and orientation deck on appropriate Mountain Ecological Reserve, located in Butter	proximately one acre of land commonly known as	
	This is to advise that the Wildlife Conservation Board has ☐ Lead Agency or ☐ Responsi		
	described project on March 7, 2019 and has made the followate) (Date) described project.	owing determinations regarding the above	
	The project [☐ will ☑ will not] have a significant effect	on the environment.	
	2. An Environmental Impact Report was prepared for the		
	☑ A Negative Declaration was prepared for this project		
	 Mitigation Measures [⋈ were □ were not] made a condition of the approval of the project. A mitigation reporting or monitoring plan [⋈ was □ was not] adopted for this project. 		
	5. A statement of Overriding Considerations [☐ was ☐ was not] adopted for this project.		
	6. Findings [⊠ were □ were not] made pursuant to the provisions of CEQA.		
	This is to certify that the North Table Mountain Trail Project with comments and responses and record of project approval is available to the General Public at: California Department of Fish and Game, North Central Region, 1701 Nimbus Road, Suite A, Rancho Cordova, CA 95670		
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		Title: Executive Director MAR 08 2019	
	Date: 3/8/17	STATE CLEARINGHOUSE Date Received for filing at OPR:	
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