Notice of Completion & Environmental Document Transmittal

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sch# 2012071090

| Project Title: Ballona Wetlands Restoration Project | | | | | |
|---|---|--|--|--|--|
| Lead Agency: California Dept of Fish and Wildlife | Contact Person: Richard C. Brody | | | | |
| Mailing Address: P.O. Box 1653 | Phone: (310) 455-3243 | | | | |
| City: Topanga | Zip: 90290 County: Los Angeles | | | | |
| | | | | | |
| Project Location: County: Los Angeles | City/Nearest Community: Marina del Rey | | | | |
| Cross Streets: Hwy 1 & Fiji Way | Zip Code: 90292 | | | | |
| Longitude/Latitude (degrees, minutes and seconds): 33 ° 58 | <u>' 33.82 " N / 118 ° 26 ' 20.20 "</u> W Total Acres: <u>600</u> | | | | |
| Assessor's Parcel No.: | Section: Twp.: Range: Base: | | | | |
| Within 2 Miles: State Hwy #: 1 & 90 | Waterways: Ballona Creek, Santa Monica Bay | | | | |
| Airports: Los Angeles Int'l | Railways: Schools: Multiple | | | | |
| Document Type: | | | | | |
| CEQA: NOP Draft EIR Early Cons Supplement/Subsequent EI Neg Dec (Prior SCH No.) Mit Neg Dec Other: | Draft EIS | | | | |
| Local Action Type: General Plan Update General Plan Amendment General Plan Element Community Plan Specific Plan Master Plan Planned Unit Developme Site Plan | Rezone | | | | |
| Commercial:Sq.ft Acres Employees_ | | | | | |
| Industrial: Sq.ft. Acres Employees Educational: | ☐ Power: Type | | | | |
| Recreational: | Hazardous Waste:Type | | | | |
| Water Facilities:Type MGD | Other: Wetland restoration | | | | |
| Project Issues Discussed in Document: | | | | | |
| □ Aesthetic/Visual □ Fiscal □ Agricultural Land □ Flood Plain/Flooding □ Air Quality □ Forest Land/Fire Hazard □ Archeological/Historical □ Geologic/Seismic □ Biological Resources □ Minerals □ Coastal Zone □ Noise □ Drainage/Absorption □ Population/Housing Balar □ Economic/Jobs □ Public Services/Facilities | | | | | |
| Present Land Use/Zoning/General Plan Designation: Ecological reserve | | | | | |

Project Description: (please use a separate page if necessary)

The Ballona Wetlands Ecological Reserve is located in Southern California, south of Marina del Rey and east of Playa del Rey. It extends roughly from the Marina Freeway (State Route 90) to the east, the Westchester bluffs to the south, Playa del Rey to the west, and Fiji Way to the north. The project site is held by the State of California (by CDFW and the State Lands Commission). The site is bisected by and includes a channelized span of Ballona Creek. The Los Angeles County Department of Public Works—Flood Control District (collectively, LACFCD) owns and operates the Ballona Creek channel and levee system, which are features of the Los Angeles County Drainage Area (LACDA) project authorized by Congress in 1990. The U.S. Army Corps of Engineers, in cooperation with the LACFCD, constructed the Ballona Creek channel and levees within the Ballona Reserve as part of the LACDA project. Seeking to restore degraded wetland habitat and functions within the Ballona Reserve, CDFW is proposing a large-scale effort to restore, enhance, and establish native coastal wetland and upland habitats on approximately 566 acres within the Ballona Reserve; these efforts would require incidental work on adjacent property.

Reviewing Agencies Checklist

| | agencies may recommend State Clearinghouse distributed already sent your document to the agency please of the agen | • | | |
|--|--|-------------------------------------|---|--|
| | Air Resources Board | | Office of Historic Preservation | |
| | Boating & Waterways, Department of | | Office of Public School Construction | |
| | California Emergency Management Agency | | Parks & Recreation, Department of | |
| | California Highway Patrol | | Pesticide Regulation, Department of | |
| | Caltrans District # 7 | | Public Utilities Commission | |
| | Caltrans Division of Aeronautics | S | Regional WQCB # 4 | |
| | Caltrans Planning | s | Resources Agency | |
| | Central Valley Flood Protection Board | | Resources Recycling and Recovery, Department of | |
| | Coachella Valley Mtns. Conservancy | | S.F. Bay Conservation & Development Comm. | |
| | Coastal Commission | s | San Gabriel & Lower L.A. Rivers & Mtns. Conservancy | |
| | Colorado River Board | - | San Joaquin River Conservancy | |
| | Conservation, Department of | s | Santa Monica Mtns. Conservancy | |
| | Corrections, Department of | s | State Lands Commission | |
| | Delta Protection Commission | | SWRCB: Clean Water Grants | |
| | Education, Department of | | SWRCB: Water Quality | |
| | Energy Commission | | SWRCB: Water Rights | |
| | Fish & Game Region # | - | Tahoe Regional Planning Agency | |
| | Food & Agriculture, Department of | | Toxic Substances Control, Department of | |
| | Forestry and Fire Protection, Department of | | Water Resources, Department of | |
| | General Services, Department of | | | |
| | Health Services, Department of | | Other: | |
| | Housing & Community Development | - | Other: | |
| | Native American Heritage Commission | | | |
| <u>~</u> | Tvative American Heritage Commission | | | |
| Local Public Review Period (to be filled in by lead agency) | | | | |
| Starting Date October 25, 2023 | | Ending | Ending Date November 27, 2023 | |
| Lead A | gency (Complete if applicable): | | | |
| Consul | ting Firm: Environmental Science Associates | Applic | ant: CDFW South Coast Region (Region 5) | |
| Address: 575 Market Street, Suite 3700 | | Address: 3883 Ruffin Road | | |
| City/State/Zip: San Francisco, CA 94105 | | City/State/Zip: San Diego, CA 92123 | | |
| Contact: J Scott | | | Phone: (858) 467-4201 | |
| Phone: | (415) 896-5900 | | | |
| | DocuSigned | by: | | |
| Signature of Lead Agency Representative: Beessecre24724F5 Erinn Wilson-Olgin, Regional Manager Date: 10/24/23 | | | | |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.