**Notice of Determination** To: From: ☐ Office of Planning and Research Public Agency: San Bernardino County, LUSD Address: 385 North Arrowhead Ave, First Floor San U.S. Mail: Street Address: Bernardino, CA 92415-0187 P.O. Box 3044 1400 Tenth St., Rm 113 Contact: Heidi Duron, Planning Director Sacramento, CA 95812-3044 Sacramento, CA 95814 Phone: 909-387-4110 Lead Agency (if different from above): County of: San Bernardino Address: 385 North Arrowhead Avenue, Second Floor San Bernardino, CA 92415-0130 Address: Contact: Phone: SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code. State Clearinghouse Number (if submitted to State Clearinghouse): SCH NO. 2012031009 Project Title: Mitsubishi South Quarry Project Project Applicant: Mitsubishi Cement Corporation (MCC). Project Location (include county): 6 miles south of Lucerne Valley on west side of Hwy 18 in San Bernardino County. **Project Description:** Reclamation Plan for 120 years for MCC to develop and reclaim a new high grade limestone quarry, the South Quarry consisting of 128-acre quarry, 2.7-acre landscape berm, 22.2-acre haul road, 0.7-acre temporary construction road. This is to advise that the San Bernardino Board of Supervisors has approved the above (∑ Lead Agency or ☐ Responsible Agency) above described project on 8/11/2020 and has made the following determinations regarding the above (date) above described project. The project [ will will not] have a significant effect on the environment. 2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA. A Negative Declaration was prepared for this project pursuant to the provisions of CEQA. 3. Mitigation measures [ X were I were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [ was was not] adopted for this project. 5. A statement of Overriding Considerations [ X was X was not] adopted for this project. 6. Findings \[ \infty \] were \[ \propto \] were not \[ \propto \] made pursuant to the provisions of CEQA. This is to certify that the final EIR with comments and responses and record of project approval, is available to the General Public at: 385 N. Arrowhead Ave., San Bernardino, CA 92415 Signature (Public Agency Title: Planning Director OMIGERANTER MAS TO Y IMUR. Date Received for filing at OPR: Date: August 11, 2020 NICE VINCES IN THE SUBJECT SHORT SHO Authority cited: Sections 21083, Public Resources Code. ກ 21000-21174, Public Resources Code. Removed On: 09-26-7070

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