

STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



Memorandum

Date:March 17, 2022To:All Reviewing AgenciesFrom:Samuel Assefa, DirectorRe:SCH # 2011092059Shortcut Pipeline Improvement Project - Phase 3

The Lead Agency has added some additional attachments to the project. Refer to the attachment(s):

- 03-17-2022 Letter to the State Clearinghouse
- SCPL IS MND_9-23-11_scanable

All other project information remains the same.