



SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET

FILED

Jun 21, 2023 09:58 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2023-000491
State Receipt # 37062120230446
Document # 2023-NOD-71

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

BAY TERRACES IMPROVEMENTS 1

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** June 21, 2023
Posted June 21, 2023 **Removed** 7-21-2023
Returned to agency on 7-21-2023
DEPUTY D. Butler **D. Butler**

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

NOTICE OF DETERMINATION (SUBSEQUENT ACTION)

(Choose one)

To: Recorder/County Clerk
P.O. Box 1750, MS A33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2422

From: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

Project Number: 703256

State Clearinghouse Number: 2011091045

Project Title: Bay Terraces Improvements 1

Project location: Paradise Valley Road, South Woodman Street, Doriana Street, Alcona Street, Honey Drive, Jaime Avenue, Alsacia Street, Delos Street, Barney Street, Alsacia Court, Briarwood Road, Tooma Street, Ramfos Place, Quebec Court, Simi Place, Ramfos Circle, Paris Way, Aegean Drive, and Sherbrooke Street, and Westbrook Avenue, in the City of San Diego.

Description of Previous Action/Project: The City of San Diego previously prepared a Mitigated Negative Declaration for the Citywide Pipelines project (Project No. 255100). The Mitigated Negative Declaration was certified by the City of San Diego City Council on November 30, 2011, Resolution No. 30712.

Project Description: The Project consists of water, sewer and road improvements within City's paved right-of-way and private property (within City easement) within the Skyline-Paradise Hills Community Planning Area in the City of San Diego.

Project Applicant: Thomas Park, Associate Planner, City of San Diego Engineering & Capital Projects Department, 525 B Street, Suite 750, San Diego, CA 92101. Phone: (619) 533-4612

This is to advise that the Development Services Department of the City of San Diego on December 5, 2022 approved the above described project and made the following determinations:

1. The project in its approved form will, will not, have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project and certified pursuant to the provisions of CEQA.
 A (Mitigated) Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
 An Addendum to Negative Declaration / Mitigated Negative Declaration / Environmental Impact Report No. was prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

3. Mitigation measures were, were not, made a condition of the approval of the project; and a mitigation, monitoring and reporting program was, was not, adopted for the project.
4. (EIR only) Findings were, were not, made pursuant to CEQA Guidelines Section 15091.
5. (EIR only) A Statement of Overriding Considerations was, was not, adopted for this project.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Marlene Watanabe

Telephone: (619) 446-5129

Filed by: Nicholas Ferracone
Signature

Senior Planner
Title

San Diego County



Transaction #: 7221284
Receipt #: 2023214161

JORDAN Z. MARKS
Assessor/Recorder/County Clerk
1600 Pacific Highway Suite 260
P. O. Box 121750, San Diego, CA 92112-1750
Tel. (619) 237-0502 Fax (619) 557-4155
www.sdarcc.gov

Cashier Date: 06/21/2023
Cashier Location: SD

Print Date: 06/21/2023 9:59 am

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

Payment	
CHECK PAYMENT #0001932458	\$50.00
Total Payments	\$50.00
Filing	
CEQA - NOD	FILE #: 2023-000491 Date: 06/21/2023 9:58AM Pages: 36
	State Receipt # 37-06/21/2023-0446
Fees: Fish & Wildlife County Administrative Fee	\$50.00
Total Fees Due:	\$50.00
Grand Total - All Documents:	\$50.00



State of California - Department of Fish and Wildlife
2023 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-06/21/2023-0446
STATE CLEARING HOUSE NUMBER(If applicable) 2011091045

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES DEPARTMENT	LEAD AGENCY EMAIL	DATE 06/21/2023
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2023-NOD-0071	

PROJECT TITLE
BAY TERRACES IMPROVEMENTS 1

PROJECT APPLICANT NAME THOMAS PARK, CITY OF SAN DIEGO ENGINEERING & CAPITAL PROJECTS DEPARTMENT	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-533-4612
PROJECT APPLICANT ADDRESS 525 B STREET, SUITE 750	CITY SAN DIEGO	STATE CA
		ZIP CODE 92101

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00
<hr/>			
<input type="checkbox"/> Exempt from fee			
<input type="checkbox"/> Notice of Exemption (attach)			
<input type="checkbox"/> CDFW No Effect Determination (attach)			
<input checked="" type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)			
<hr/>			
<input type="checkbox"/> Water Right Application or Petition Fee(State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

PAYMENT METHOD:

Cash Credit Check Other

TOTAL RECEIVED \$ 50.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, DANIEL BUTLER, Deputy
--------------------	------------------------------------------------------------------------------------------

Payment Reference #: CHECK# 0001932458 / REM: 11-21-2011 RCT: SD2011 1000

ADOPTED ON DECEMBER 5, 2022

**A RESOLUTION OF THE CITY OF SAN DIEGO ADOPTING
ADDENDUM NO. 703256 TO MITIGATED NEGATIVE DECLARATION NO. 255100/SCH NO.
2011091045 AND MITIGATION MONITORING AND REPORTING PROGRAM
FOR THE BAY TERRACES IMPROVEMENTS 1, PROJECT NO. 703256**

WHEREAS, on August 24, 2011, the City of San Diego Engineering and Capital Projects Department submitted an application to the Development Services Department for the Citywide Pipelines Project;

WHEREAS, on November 30, 2011, the San Diego City Council adopted Resolution No. 307122 adopting Mitigated Negative Declaration No. 255100 / SCH No. 2011091045 for the Citywide Pipeline Projects, a copy of which is on file in the Development Services Department in accordance with the California Environmental Quality Act of 1970 (CEQA) (Public Resources Code Section 21000 et seq.), as amended, and the State CEQA Guidelines thereto (California Code of Regulations, Title 14, Chapter 3, Section 15000 et seq.); and

WHEREAS, on August 17, 2022, The City of San Diego Engineering and Capital Projects Department submitted an application to Development Services Department for the Bay Terraces Improvements 1 (Project), Project No. 703256 consisting of minor technical changes and additions to the Citywide Pipelines Project, Project No. 255100; and

WHEREAS, State CEQA Guidelines section 15164(a) allows a lead agency to prepare an Addendum to a final Mitigated Negative Declaration if such Addendum meets the requirements of CEQA; and

WHEREAS, the matter was considered without a public hearing by the Deputy Director of the Development Services Department as designated by the City Manager of the City of San Diego on December 5, 2022; and

WHEREAS, the Deputy Director of the Development Services Department considered the issues discussed in Addendum No. 703256 (Addendum) prepared for this Project; NOW THEREFORE,

BE IT RESOLVED, by the Deputy Director of the Development Services Department as follows:

1. That the information contained in the final MITIGATED NEGATIVE DECLARATION No. 255100 / SCH No. 2011091045 along with the Addendum thereto has been reviewed and considered by the Deputy Director of the Development Services Department prior to making a decision on the Project.

2. That there are no substantial changes proposed to the Project and no substantial changes with respect to the circumstances under which the Project is to be undertaken that would require major revisions in the MITIGATED NEGATIVE DECLARATION for the Project.

3. That no new information of substantial importance has become available showing that the Project would have any significant effects not discussed previously in the MITIGATED NEGATIVE DECLARATION or that any significant effects previously examined will be substantially more severe than shown in the MITIGATED NEGATIVE DECLARATION.

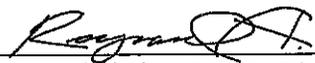
4. That no new information of substantial importance has become available showing that mitigation measures or alternatives previously found not to be feasible are in fact feasible which would substantially reduce any significant effects, but that the Project proponents decline to adopt, or that there are any considerably different mitigation measures or alternatives not previously considered which would substantially reduce any significant effects, but that the Project proponents decline to adopt.

5. That pursuant to State CEQA Guidelines Section 15164, only minor technical changes or additions are necessary, and therefore, the Deputy Director of the Development Services Department adopts Addendum to MITIGATED NEGATIVE DECLARATION No. 255100 / SCH No. 2011091045 with respect to the Project, a copy of which is on file in the office of the Development Services Department.

BE IT FURTHER RESOLVED, that pursuant to CEQA Section 21081.6, the Deputy Director of the Development Services Department hereby adopts the Mitigation Monitoring and Reporting Program, or alterations to implement the changes to the project as required by the Deputy Director of the Development Services Department in order to mitigate or avoid significant effects on the environment, which is attached hereto as Exhibit A.

BE IT FURTHER RESOLVED, that Engineering and Capital Projects Department Staff is directed to file a Notice of Determination with the Clerk of the Board of Supervisors for the County of San Diego regarding the Project.

APPROVED: December 5, 2022

By: 
Raynard Abalos, Deputy Director
Development Services Department

OFFICE OF THE CITY CLERK
2ND FLOOR CITY ADMINISTRATION BUILDING
202 "C" STREET, MS 2A
SAN DIEGO, CA 92101
TELEPHONE: 619-533-4021

COUNTY CLERK
1600 PACIFIC HIGHWAY
SAN DIEGO, CA 92101

DATE: March 23, 2012

CHECK ONE:

 CERTIFICATE OF FEE EXEMPTION: SEE ATTACHED

 X DESCRIPTION/AMOUNT OF CHECK: \$50.00/0001179497

PROJECT NUMBER: Water Group 914

PROJECT DESCRIPTION: Advertise and Award a construction contract for the replacement and installation of approximately 21,729 lineal feet of existing 6-inch 8-inch and 12-inch cast iron pipes and 6.5 feet deep each.

CONTACT NAME AND NUMBER: Public Works-Engineering and Capital Projects Dept. 600 B street, Suite 800, San Diego, CA 92101. Contact Roberto Vejar-Parra, Project Engineer (619) 533-5402.

PROJECT APPLICANT: City of San Diego, Public Works Engineering

RESOLUTION NUMBER: R-307313

ITEM AND COUNCIL DATE: Item 100 of 3/13/12

FILE LOCATION: Meet

ELIZABETH S. MALAND, City Clerk

By: Peggy Rogers,
Deputy City Clerk

Received by: _____

Date: _____

FILED
Ernest J. Dronenburg, Jr., Recorder County Clerk

MAR 27 2012
H. Ayuyao
BY _____
DEPUTY

FILED
Ernest J. Dronenburg, Jr., Recorder County Clerk

MAR 27 2012

BY _____



Ernest J. Dronenburg, Jr.

COUNTY OF SAN DIEGO ASSESSOR/RECORDER/COUNTY CLERK



ASSESSOR'S OFFICE
1600 Pacific Highway, Suite 103
San Diego, CA 92101-2480
Tel. (619) 236-3771 * Fax (619) 557-4056

www.sdarcc.com

RECORDER/COUNTY CLERK'S OFFICE
1600 Pacific Highway, Suite 260
P.O. Box 121750 * San Diego, CA 92112-1750
Tel. (619)237-0502 * Fax (619)557-4155

Transaction #: 268573020120327
Deputy: HAYUYAO
Location: COUNTY ADMINISTRATION BUILDING
27-Mar-2012 14:59

FEES:	
50.00	Qty of 1 Fish and Game Filing Fee for Ref# 20110255
50.00	TOTAL DUE

PAYMENTS:	
50.00	Check
50.00	TENDERED

120055

SERVICES AVAILABLE AT OFFICE LOCATIONS

- * Tax Bill Address Changes
- * Records and Certified Copies:
 Birth/ Marriage/ Death/ Real Estate
- * Fictitious Business Names (DBAs)
- * Marriage Licenses and Ceremonies
- * Assessor Parcel Maps
- * Property Ownership
- * Property Records
- * Property Values
- * Document Recordings

SERVICES AVAILABLE ON-LINE AT www.sdarcc.com

- * Forms and Applications
- * Frequently Asked Questions (FAQs)
- * Grantor/ Grantee Index
- * Fictitious Business Names Index (DBAs)
- * Property Sales
- * On-Line Purchases
 Assessor Parcel Maps
 Property Characteristics
 Recorded Documents



State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# SD2012 0255
STATE CLEARING HOUSE # (If applicable) 2011091045

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF SAN DIEGO- DSD		DATE 03/27/2012	
COUNTY/STATE AGENCY OF FILING SAN DIEGO		DOCUMENT NUMBER *20120055*	
PROJECT TITLE WATER GROUP 914			
PROJECT APPLICANT NAME PUBLIC WORKS- ENGINEERING AND CAPITAL PROJECTS DEPT		PHONE NUMBER 619/533-5402	
PROJECT APPLICANT ADDRESS 600 B STREET SUITE 800	CITY SAN DIEGO	STATE CA	ZIP CODE 92101

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|-----------------------------------------------------------------------------------------------------|------------|------------------|
| <input type="checkbox"/> Environmental Impact Report | \$2,919.00 | \$ _____ |
| <input checked="" type="checkbox"/> Negative Declaration | \$2,101.50 | \$ _____ \$0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs | \$992.50 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ _____ \$50.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

120055

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X	H. Ayuyao	TITLE Deputy
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REM: 11/21/2011
 RCT: SD2011 1000





State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
2012 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# SD2012 0255
STATE CLEARING HOUSE # (# applicable) 2011091045

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF SAN DIEGO- DSD	DATE 03/27/2012
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER *20120055*

PROJECT TITLE
WATER GROUP 914

PROJECT APPLICANT NAME PUBLIC WORKS- ENGINEERING AND CAPITAL PROJECTS DEPT	PHONE NUMBER 619/533-5402
-------------------------------------------------------------------------------	------------------------------

PROJECT APPLICANT ADDRESS 600 B STREET SUITE 800	CITY SAN DIEGO	STATE CA	ZIP CODE 92101
-----------------------------------------------------	-------------------	-------------	-------------------

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|-----------------------------------------------------------------------------------------------------|------------|------------------|
| <input type="checkbox"/> Environmental Impact Report | \$2,919.00 | \$ _____ |
| <input checked="" type="checkbox"/> Negative Declaration | \$2,101.50 | \$ _____ \$0.00 |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs | \$992.50 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ _____ \$50.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

120055

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other _____

TOTAL RECEIVED \$ _____ \$50.00

SIGNATURE X	H. Ayuyao	TITLE Deputy
-----------------------	------------------	-----------------

REM: 11/21/2011
 RCT: SD2011 1000



NOTICE OF DETERMINATION
(SUBSEQUENT ACTION)

120055

TO: X RECORDER/COUNTY CLERK
P.O. BOX 1750, MS A33
1600 PACIFIC HWY, ROOM 260
SAN DIEGO, CA 92101-2422

FROM: CITY OF SAN DIEGO
DEVELOPMENT SERVICES DEPARTMENT
1222 FIRST AVENUE, MS 501
SAN DIEGO, CA 92101

OFFICE OF PLANNING AND RESEARCH
1400 TENTH STREET, ROOM 121
SACRAMENTO, CA 95814

F I L E D
Ernest J. Dronenburg, Jr., Recorder/County Clerk

MAR 27 2012

BY H. Ayuyao
DEPUTY

PROJECT NUMBER: 233447 Permit Number: N/A STATE CLEARINGHOUSE NUMBER: 2011091045

PROJECT TITLE: Water Group 914

0-10 125. 02. 06

PROJECT LOCATION: The proposed project would occur within portions of the following streets and nearby alleyways: Point Loma Avenue, Santa Barbara Street, Bermuda Avenue, Pescadero Avenue, Cable Street, Orchard Avenue, Froude Street, Sunset Cliffs Boulevard, Savoy Circle, and Del Monte Avenue all within the Ocean Beach and Peninsula Community Planning Areas.

DESCRIPTION OF SUBSEQUENT ACTION: CITY COUNCIL APPROVAL to Advertise and Award a construction contract for the replacement and installation of approximately 21,729 linear feet (LF) of existing 6-inch, 8-inch and 12-inch cast iron pipes and 6-inch and 12-inch asphalt concrete pipes with new 8-inch, 12-inch and 16-inch polyvinyl chloride (PVC) pipe. Also included would be the construction of two underground pressure regulator stations that measure 54 square-feet and 6.5 feet deep each. 17,472 LF would be located in existing trenches and 4,257 LF would be located in new trench lines. The proposed project would be installed by conventional excavation (open trench) in trenches from 3-5 feet deep. However two 300 LF parallel line sections (600 LF total) of the water alignment would be installed by trenchless methodology utilizing two (2) 40 square foot launch and receiver pits. The trenchless installation would occur at the intersection of Coronado Avenue and Ebers Street and is designed to avoid a recorded archaeological resource at this intersection. The trenchless methodology would employ directional underground boring that would install the pipe at a depth deeper than the recorded resource. In addition, a 4-inch AC water segment of approximately 520 LF located along Point Loma Avenue between Guizot Street and Santa Barbara Street will be abandoned in place.

PROJECT APPLICANT: Public Works - Engineering and Capital Projects Dept, 600 B Street, Suite 800, San Diego, CA 92101. Contact Roberto Vejar-Parra, Project Engineer (619) 533-5402.

This is to advise that the City of San Diego City Council on MAR 13 2012 approved the above described project and made the following determinations:

MAR 13 2012

307313

1. The activity in its approved form will not have significant effects on the environment beyond those identified in the Mitigated Negative Declaration No. 255100.
2. The Mitigated Negative Declaration (Project No. 255100, SCH No. 2011091045) dated October 24, 2011 was prepared pursuant to the provisions of CEQA which included this project, and was approved and certified by the City Council on November 15, 2011. A Mitigation, Monitoring and Reporting Program has been prepared and when implemented will reduce, to below a level of significance, any potential impacts identified in the environmental review process. The environmental review for this project was covered by a previously approved/certified document and is not subject to appeal pursuant to the City of San Diego Municipal Code.

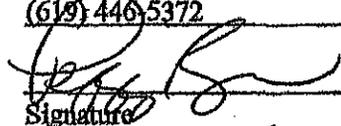
3. Mitigation measures for Historical Resources (Archaeological Monitoring and Built Environment) were adopted in association with the Citywide Pipeline Projects - MND certification process.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Entitlements Division, Fifth Floor, Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Myra Herrmann

Telephone: (619) 446-5372

Filed by:


Signature

Analyst
Title

Reference: California Public Resources Code, Sections 21108 and 21152.



State of California--The Resources Agency
 DEPARTMENT OF FISH AND GAME
 2011 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# SD2011 1000
STATE CLEARING HOUSE # (If applicable) 2011091046

SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF SAN DIEGO			DATE 11-21-2011
COUNTY/STATE AGENCY OF FILING SAN DIEGO			DOCUMENT NUMBER *20110217*
PROJECT TITLE CITYWIDE PIPELINE PROJECTS - 2011			
PROJECT APPLICANT NAME CITY OF SAN DIEGO, PUBLIC WORKS DEPARTMENT			PHONE NUMBER 619-533-7531
PROJECT APPLICANT ADDRESS 600 B STREET, MS 908A	CITY SAN DIEGO	STATE CA	ZIP CODE 92101
PROJECT APPLICANT (Check appropriate box):			
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

- | | | |
|-----------------------------------------------------------------------------------------------------|------------|--------------------|
| <input type="checkbox"/> Environmental Impact Report | \$2,839.25 | \$ _____ |
| <input checked="" type="checkbox"/> Negative Declaration | \$2,044.00 | \$ <u>2,044.00</u> |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs | \$985.50 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ <u>50.00</u> |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other _____ | | \$ _____ |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other 1152797
- TOTAL RECEIVED \$ 2,094.00

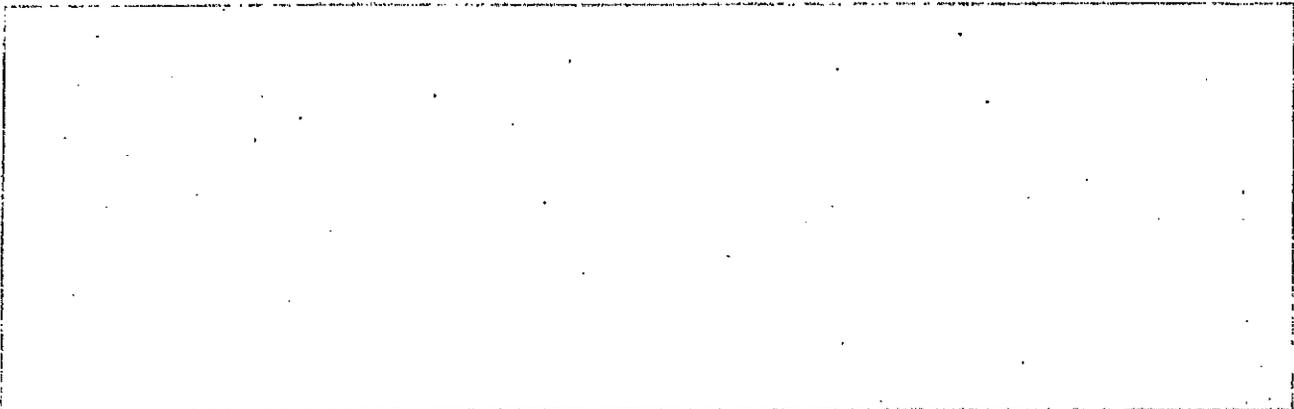
SIGNATURE

X

L. Kesian

TITLE

Deputy



OFFICE OF THE CITY CLERK
2ND FLOOR CITY ADMINISTRATION BUILDING
202 "C" STREET, MS 2A
SAN DIEGO, CA 92101
TELEPHONE: 619-533-4021

COUNTY CLERK
1600 PACIFIC HIGHWAY
SAN DIEGO, CA 92101

DATE: November 18, 2011

CHECK ONE:

 CERTIFICATE OF FEE EXEMPTION: SEE ATTACHED

 X DESCRIPTION/AMOUNT OF CHECK: \$2,094.00/0001152797

PROJECT NUMBER: 255100/Citywide Pipeline Projects - 2011

PROJECT DESCRIPTION: For replacement, rehabilitation, relocation, point repair, new trenching, trenchless construction and abandonment of water and/or sewer pipeline alignments.

CONTACT NAME AND NUMBER: City of San Diego, Public Works
Department/Engineering and Capital Projects 600 B Street, MS 908A, San Diego, Ca
92101-Allison Sherwood, Senior Planner (619) 533-7531

PROJECT APPLICANT: City of San Diego, Public Works Department/Engineering and
Capital Projects

RESOLUTION NUMBER: R-307122

ITEM AND COUNCIL DATE: Item 101b of 11/15/11 -Pipeline Replacement

FILE LOCATION: Meet

ELIZABETH S. MALAND, City Clerk

By: Peggy Rogers,
Deputy City Clerk

Received by: _____

Date: _____

FILED
Ernest J. Dronenburg, Jr., Recorder County Clerk

NOV 21 2011
BY L. Kesian
DEPUTY



State of California—The Resources Agency
 DEPARTMENT OF FISH AND GAME
 2011 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#
 SD2011 1000
 STATE CLEARING HOUSE # (if applicable)
 2011091045

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF SAN DIEGO		DATE 11-21-2011
COUNTY/STATE AGENCY OF FILING SAN DIEGO		DOCUMENT NUMBER *20110217*
PROJECT TITLE CITYWIDE PIPELINE PROJECTS - 2011		
PROJECT APPLICANT NAME CITY OF SAN DIEGO, PUBLIC WORKS DEPARTMENT		PHONE NUMBER 619-533-7531
PROJECT APPLICANT ADDRESS 600 B STREET, MS 908A	CITY SAN DIEGO	STATE CA
		ZIP CODE 92101
PROJECT APPLICANT (Check appropriate box):		
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity		

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report	\$2,839.25	\$ _____
<input checked="" type="checkbox"/> Negative Declaration	\$2,044.00	\$ 2,044.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs	\$966.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:

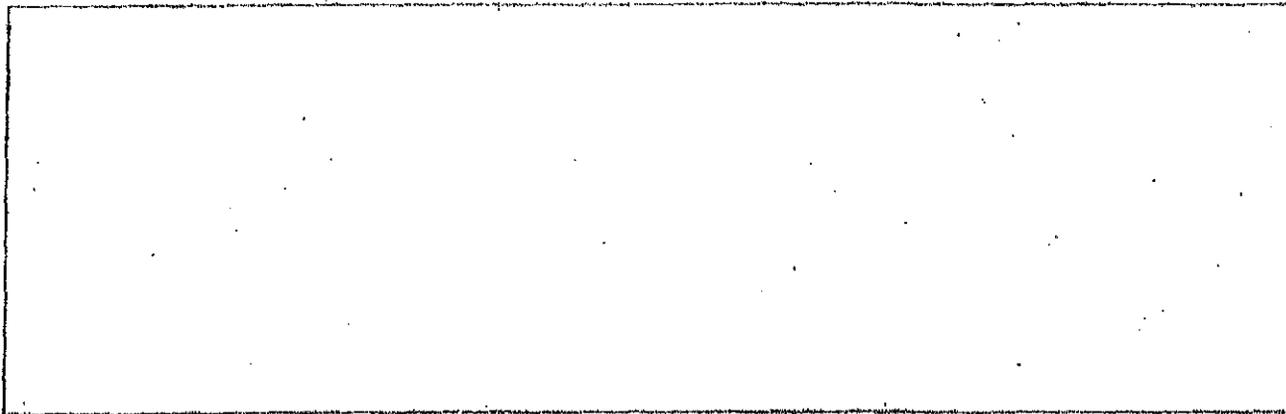
Cash Credit Check Other 1152797 TOTAL RECEIVED \$ 2,094.00

SIGNATURE

L. Kesian

TITLE

Deputy



NOTICE OF DETERMINATION

110217

TO: X Recorder/County Clerk
P.O. Box 1750, MS A33
1600 Pacific Hwy, Room 260
San Diego, CA 92101-2422

FROM: City of San Diego
Development Services Department
1222 First Avenue, MS 501
San Diego, CA 92101

F I L E D
Ernest J. Dronenburg, Jr., Recorder County Clerk

X Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

NOV 21 2011
BY L. Kesian
DEPUTY

Project Number: 255100

State Clearinghouse Number: 2011091045

Permit Number: N/A

Project Title: CITYWIDE PIPELINE PROJECTS - 2011

Project Location: Pipeline projects would be located in any community planning area within the City of San Diego.

Project Description: COUNCIL APPROVAL to allow for the replacement, rehabilitation, relocation, point repair, new trenching, trenchless construction, and abandonment of water and/or sewer pipeline alignments and associated improvements such as curb ramps, sewer lateral connections, water service connections, manholes, new pavement/slurry, the removal and/or replacement of street trees and the removal and/or replacement of street lights. This environmental document covers the analysis for four (4) near-term pipeline projects (Harbor Drive Pipeline, Water Group 949, Water Group 914, and Sewer/Water Group 732), as well as any subsequent future pipeline projects. The construction footprint for a typical pipeline project, including staging areas and other areas (such as access) would be located within the City of San Diego Public Right-of-Way (PROW) and/or within public easements and may include planned pipeline construction within private easements from the PROW to the service connection. A signed agreement between the City and the property owner would be required for work conducted on private property. Project types that would be included in the analysis contained herein would consist of sewer and water group jobs, trunk sewers, large diameter water pipeline projects, new and/or replacement manholes, new/or replacement fire hydrants, and other necessary appurtenances. All associated equipment would be staged within the existing PROW adjacent to the work areas. The near-term and future projects covered in the document would not impact Sensitive Biological Resources or Environmentally Sensitive Lands (ESL) as defined in the Land Development Code and would not encroach into the City's Multi-Habitat Planning Area (MHPA).

Project Applicant: City of San Diego, Public Works Department/Engineering and Capital Projects, 600 B. Street, MS 908A, San Diego, CA, 92101. Contact: Allison Sherwood, Senior Planner, 619-533-7531 and the Public Utilities Department - Water and Wastewater Division, 9192 Topaz Way, MS 901A, San Diego, CA 92123. Contact: Dirk Smith, Project Assistant, 858- 614-5722.

NOV 15 2011

This is to advise that the City of San Diego City Council on NOV 15 2011 approved the above described project and made the following determinations:

1. The project in its approved form will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

3. Mitigation measures were made a condition of the approval of the project.

307122

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Entitlements Division, Fifth Floor, Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Myra Herrmann, Senior Planner

Telephone: (619) 446-5372

Filed by:

[Signature]
Signature
ANALYST
Title

Reference: California Public Resources Code, Sections 21108 and 21152.



Ernest J. Dronenburg, Jr.
COUNTY OF SAN DIEGO
ASSESSOR/RECORDER/COUNTY CLERK



ASSESSOR'S OFFICE
 1600 Pacific Highway, Suite 103
 San Diego, CA 92101-2480
 Tel. (619) 236-3771 * Fax (619) 557-4056

www.sdarcc.com

RECORDER/COUNTY CLERK'S OFFICE
 1600 Pacific Highway, Suite 260
 P.O. Box 121750 * San Diego, CA 92112-1750
 Tel. (619) 237-0502 * Fax (619) 557-4155

Transaction #: 260895720111121
 Deputy: LKESIAN
 Location: COUNTY ADMINISTRATION BUILDING
 21-Nov-2011 13:46

FEES:

2,044.00	Qty of 1 Fish & Game Neg Dec (1800) for Ref# NOD: 217
50.00	Qty of 1 Fish and Game Filing Fee
<hr/>	
2,094.00	TOTAL DUE

PAYMENTS:

2,094.00	Check
<hr/>	
2,094.00	TENDERED

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