



SAN DIEGO COUNTY CLERK  
CEQA FILING COVER SHEET

**FILED**

May 17, 2023 01:00 PM  
JORDAN Z. MARKS  
SAN DIEGO COUNTY CLERK  
File # 2023-000392  
State Receipt # 37051720230354  
Document # 2023-NOD-58

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

ALLIED GARDENS IMPROV 1

Check Document being Filed:

- Environmental Impact Report (EIR)
- Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- Notice of Exemption (NOE)
- Other (Please fill in type):

<b>FILED IN THE OFFICE OF THE SAN DIEGO</b>	
<b>COUNTY CLERK ON</b> <u>May 17, 2023</u>	
<b>Posted</b> <u>May 17, 2023</u>	<b>Removed</b> <u>JUN 16 2023</u>
<b>Returned to agency on</b> <u>JUN 16 2023</u>	
<b>DEPUTY</b> <u>J. Hood</u>	

**T. Hood**

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

**NOTICE OF DETERMINATION  
(SUBSEQUENT ACTION)**

(Choose one)

**TO:**  Recorder/County Clerk  
P.O. Box 1750, MS A33

Department

1600 Pacific Hwy, Room 260  
San Diego, CA 92101-2422

Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

**FROM:** City of San Diego  
Development Services

1222 First Avenue, MS 501  
San Diego, CA 92101

**PROJECT NUMBER:** 698998

**STATE CLEARINGHOUSE NUMBER:** 2011091045

**PROJECT TITLE:** Allied Gardens Improv 1

**DESCRIPTION OF PREVIOUS ACTION:** The City of San Diego previously prepared a Mitigated Negative Declaration for the Citywide Pipeline project (Project No. 255100). The Mitigated Negative Declaration was certified by the City of San Diego City Council on November 30, 2011, Resolution No. 30712.

**DESCRIPTION OF SUBSEQUENT ACTION:** City of San Diego Development Services Department approval of Addendum to Mitigated Negative Declaration No. 255100 In association with a Public Project Assessment for the Allied Gardens Improvement Project.

**PROJECT LOCATION:** The Allied Gardens Improvement project would occur within the developed public right-of-way and public utility easements of previously disturbed properties within the City of San Diego described above. And is located within the Navajo Community Planning Area (Council District 7). The project is generally bounded by; Interstate 8 to the south, Fairmount Avenue to the west, Princess View Drive and College Avenue to the east, and Friars Road and Mission Gorge Road to the north.

**PROJECT DESCRIPTION:** The project is for the replacement of approximately 13,900 Lineal Feet (LF) of existing water mains with new 8, 12, and 16-inch PVC water mains, including associated water services and fire hydrants. An existing pressure reducing station will be abandoned in place and a new underground pressure reducing station will be built. Construction also consists of the following: replacement of approximately 9,600 LF of existing 8-inch sewer mains with new 8-inch PVC sewer mains, abandonment of approximately 500 LF of existing 8-inch sewer mains, along with associated sewer laterals, and manholes. The project also consists of associate curb ramps, street slurry seal, street resurfacing and traffic control plans. Open trenching will occur within the paved right of way and within city easements on private property

**PROJECT APPLICANT:** City of San Diego- Public Works Engineering, Blake McCormick 525 B Street, Suite #4, MS 908A, San Diego, CA 92101. (619) 533-4632

This is to advise that the City of San Diego on \_\_\_\_\_ approved the above described project and made the following determinations:

1. The project in its approved form \_\_\_ will,  will not, have a significant effect on the environment.
2. \_\_\_ An Environmental Impact Report was prepared for this project and certified pursuant to the provisions of CEQA.  
\_\_\_ A (Mitigated) Negative Declaration was prepared for this project pursuant to the provisions of CEQA.  
 An Addendum to Negative Declaration / Mitigated Negative Declaration / Environmental Impact Report No. 255100 was prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

3. Mitigation measures  were,  were not, made a condition of the approval of the project; and a mitigation monitoring and reporting program  was,  was not, adopted for the project.
4. (EIR only) Findings  were,  were not, made pursuant to CEQA Guidelines Section 15091.
5. (EIR only) A Statement of Overriding Considerations  was,  was not, adopted for this project.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Jeff Szymanski

Telephone: (619) 446-5324

Filed by:  
Signature

J Szymanski

OFFICE OF THE CITY CLERK  
2<sup>ND</sup> FLOOR CITY ADMINISTRATION BUILDING  
202 "C" STREET, MS 2A  
SAN DIEGO, CA 92101  
TELEPHONE: 619-533-4021

COUNTY CLERK  
1600 PACIFIC HIGHWAY  
SAN DIEGO, CA 92101

DATE: November 18, 2011

CHECK ONE:

     CERTIFICATE OF FEE EXEMPTION: SEE ATTACHED

  X   DESCRIPTION/AMOUNT OF CHECK: \$2,094.00/0001152797

PROJECT NUMBER: 255100/Citywide Pipeline Projects - 2011

PROJECT DESCRIPTION: For replacement, rehabilitation, relocation, point repair, new trenching, trenchless construction and abandonment of water and/or sewer pipeline alignments.

CONTACT NAME AND NUMBER: City of San Diego, Public Works  
Department/Engineering and Capital Projects 600 B Street, MS 908A, San Diego, Ca  
92101-Allison Sherwood, Senior Planner (619) 533-7531

PROJECT APPLICANT: City of San Diego, Public Works Department/Engineering and  
Capital Projects

RESOLUTION NUMBER: R-307122

ITEM AND COUNCIL DATE: Item 101b of 11/15/11 --Pipeline Replacement

FILE LOCATION: Meet

ELIZABETH S. MALAND, City Clerk

By: Peggy Rogers,  
Deputy City Clerk

Received by: \_\_\_\_\_

Date: \_\_\_\_\_

**F I L E D**  
Ernest J. Dronenburg, Jr., Recorder/County Clerk

NOV 21 2011  
BY     L. Kesian      
DEPUTY



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
 2011 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# SD2011 1000
STATE CLEARING HOUSE # (if applicable) 2011091045

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY CITY OF SAN DIEGO	DATE 11-21-2011
COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER *20110217*

PROJECT TITLE  
CITYWIDE PIPELINE PROJECTS - 2011

PROJECT APPLICANT NAME CITY OF SAN DIEGO, PUBLIC WORKS DEPARTMENT	PHONE NUMBER 619-633-7531
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PROJECT APPLICANT ADDRESS 600 B STREET, MS 908A	CITY SAN DIEGO	STATE CA	ZIP CODE 92101
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PROJECT APPLICANT (Check appropriate box):

Local Public Agency     School District     Other Special District     State Agency     Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report	\$2,839.25	\$ _____
<input checked="" type="checkbox"/> Negative Declaration	\$2,044.00	\$ <u>2,044.00</u>
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$ _____
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs	\$965.50	\$ _____
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ <u>50.00</u>
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other _____		\$ _____

PAYMENT METHOD:

Cash     Credit     Check     Other 1152797

TOTAL RECEIVED \$ 2,094.00

SIGNATURE <b>X</b> <u>L. Kesian</u>	TITLE Deputy
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State of California--The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
 2011 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#  
 SD2011 1000  
 STATE CLEARING HOUSE # (if applicable)  
 2011091045

SEE INSTRUCTIONS ON REVERSE, TYPE OR PRINT CLEARLY

LEAD AGENCY  
 CITY OF SAN DIEGO  
 COUNTY/STATE AGENCY OF FILING  
 SAN DIEGO  
 DATE  
 11-21-2011  
 DOCUMENT NUMBER  
 \*20110217\*

PROJECT TITLE  
 CITYWIDE PIPELINE PROJECTS - 2011  
 PROJECT APPLICANT NAME  
 CITY OF SAN DIEGO, PUBLIC WORKS DEPARTMENT  
 PHONE NUMBER  
 619-533-7631

PROJECT APPLICANT ADDRESS  
 600 B STREET, MS 908A  
 CITY  
 SAN DIEGO  
 STATE  
 CA  
 ZIP CODE  
 92101

PROJECT APPLICANT (Check appropriate box):  
 Local Public Agency   
 School District   
 Other Special District   
 State Agency   
 Private Entity

CHECK APPLICABLE FEES:

- Environmental Impact Report \$2,839.25 \$ \_\_\_\_\_
- Negative Declaration \$2,044.00 \$ 2,044.00
- Application Fee Water Diversion (State Water Resources Control Board Only) \$850.00 \$ \_\_\_\_\_
- Projects Subject to Certified Regulatory Programs \$866.50 \$ \_\_\_\_\_
- County Administrative Fee \$50.00 \$ 50.00
- Project that is exempt from fees
  - Notice of Exemption
  - DFG No Effect Determination (Form Attached)
- Other \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

Cash   
 Credit   
 Check   
 Other 1152797

TOTAL RECEIVED \$ 2,094.00

SIGNATURE  
 X L. Keslan

TITLE  
 Deputy



NOTICE OF DETERMINATION

110217

TO: X Recorder/County Clerk  
P.O. Box 1750, MS A33  
1600 Pacific Hwy, Room 260  
San Diego, CA 92101-2422

FROM: City of San Diego  
Development Services Department  
1222 First Avenue, MS 501  
San Diego, CA 92101

**F I L E D**  
Ernest J. Dronenburg, Jr., Recorder County Clerk

X Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

NOV 21 2011  
BY L. Kesian  
DEPUTY

Project Number: 255100

State Clearinghouse Number: 2011091045

Permit Number: N/A

Project Title: CITYWIDE PIPELINE PROJECTS - 2011

Project Location: Pipeline projects would be located in any community planning area within the City of San Diego.

Project Description: COUNCIL APPROVAL to allow for the replacement, rehabilitation, relocation, point repair, new trenching, trenchless construction, and abandonment of water and/or sewer pipeline alignments and associated improvements such as curb ramps, sewer lateral connections, water service connections, manholes, new pavement/slurry, the removal and/or replacement of street trees and the removal and/or replacement of street lights. This environmental document covers the analysis for four (4) near-term pipeline projects (Harbor Drive Pipeline, Water Group 949, Water Group 914, and Sewer/Water Group 732), as well as any subsequent future pipeline projects. The construction footprint for a typical pipeline project, including staging areas and other areas (such as access) would be located within the City of San Diego Public Right-of-Way (PROW) and/or within public easements and may include planned pipeline construction within private easements from the PROW to the service connection. A signed agreement between the City and the property owner would be required for work conducted on private property. Project types that would be included in the analysis contained herein would consist of sewer and water group jobs, trunk sewers, large diameter water pipeline projects, new and/or replacement manholes, new/or replacement fire hydrants, and other necessary appurtenances. All associated equipment would be staged within the existing PROW adjacent to the work areas. The near-term and future projects covered in the document would not impact Sensitive Biological Resources or Environmentally Sensitive Lands (ESL) as defined in the Land Development Code and would not encroach into the City's Multi-Habitat Planning Area (MHPA).

Project Applicant: City of San Diego, Public Works Department/Engineering and Capital Projects, 600 B. Street, MS 908A, San Diego, CA, 92101. Contact: Allison Sherwood, Senior Planner, 619-533-7531 and the Public Utilities Department -Water and Wastewater Division, 9192 Topaz Way, MS 901A, San Diego, CA 92123, Contact: Dirk Smith, Project Assistant, 858-614-5722.

This is to advise that the City of San Diego City Council on NOV 15 2011 approved the above described project and made the following determinations:

1. The project in its approved form will not have a significant effect on the environment.
2. A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.

Record of project approval may be examined at the address above.

307122

3. Mitigation measures were made a condition of the approval of the project.

It is hereby certified that the final environmental report, including comments and responses, is available to the general public at the office of the Entitlements Division, Fifth Floor, Development Services Department, 1222 First Avenue, San Diego, CA 92101.

Analyst: Myra Herrmann, Senior Planner

Telephone: (619) 446-5372

Filed by:

[Signature]  
Signature  
[Signature]  
Title



**Ernest J. Dronenburg, Jr.**  
**COUNTY OF SAN DIEGO**  
**ASSESSOR/RECORDER/COUNTY CLERK**



**ASSESSOR'S OFFICE**  
 1600 Pacific Highway, Suite 103  
 San Diego, CA 92101-2480  
 Tel. (619) 236-3771 \* Fax (619) 557-4056

[www.sdarcc.com](http://www.sdarcc.com)

**RECORDER/COUNTY CLERK'S OFFICE**  
 1600 Pacific Highway, Suite 260  
 P.O. Box 121750 \* San Diego, CA 92112-1750  
 Tel. (619)237-0502 \* Fax (619)557-4155

Transaction #: 260895720111121  
 Deputy: LKESIAN  
 Location: COUNTY ADMINISTRATION BUILDING  
 21-Nov-2011 13:46

**FEES:**

2,044.00	Qty of 1 Fish & Game Neg Dec (1800) for Ref# NOD: 217
50.00	Qty of 1 Fish and Game Filing Fee
2,094.00	<b>TOTAL DUE</b>

**PAYMENTS:**

2,094.00	Check
2,094.00	<b>TENDERED</b>

**SERVICES AVAILABLE AT  
OFFICE LOCATIONS**

- \* Tax Bill Address Changes
- \* Records and Certified Copies:  
    Birth/ Marriage/ Death/ Real Estate
- \* Fictitious Business Names (DBAs)
- \* Marriage Licenses and Ceremonies
- \* Assessor Parcel Maps
- \* Property Ownership
- \* Property Records
- \* Property Values
- \* Document Recordings

**SERVICES AVAILABLE ON-LINE AT  
[www.sdarcc.com](http://www.sdarcc.com)**

- \* Forms and Applications
- \* Frequently Asked Questions (FAQs)
- \* Grantor/ Grantee Index
- \* Fictitious Business Names Index (DBAs)
- \* Property Sales
- \* On-Line Purchases
  - Assessor Parcel Maps
  - Property Characteristics
  - Recorded Documents

San Diego County



Transaction #: 7162727  
Receipt #: 2023171304

JORDAN Z. MARKS

Assessor/Recorder/County Clerk  
1600 Pacific Highway Suite 260  
P. O. Box 121750, San Diego, CA 92112-1750  
Tel. (619) 237-0502 Fax (619) 557-4155  
[www.sdarcc.gov](http://www.sdarcc.gov)

Cashier Date: 05/17/2023  
Cashier Location: SD

Print Date: 05/17/2023 1:00 pm

Payment Summary

Total Fees:	\$50.00
Total Payments:	\$50.00
Balance:	\$0.00

<b>Payment</b>	
CHECK PAYMENT #0001926055	\$50.00
<b>Total Payments</b>	<b>\$50.00</b>
<b>Filing</b>	
CEQA - NOD	FILE #: 2023-000392 Date: 05/17/2023 1:00PM Pages: 8
	State Receipt # 37-05/17/2023-0354
Fees: Fish & Wildlife County Administrative Fee	\$50.00
<b>Total Fees Due:</b>	<b>\$50.00</b>
<b>Grand Total - All Documents:</b>	<b>\$50.00</b>



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
 DFW 753.5a (Rev. 01/01/23) Previously DFG 753.5a

RECEIPT NUMBER: 37-05/17/2023-0354
STATE CLEARING HOUSE NUMBER (If applicable) 2011091045

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF SAN DIEGO DEVELOPMENT SERVICES	LEAD AGENCY EMAIL	DATE 05/17/2023
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COUNTY/STATE AGENCY OF FILING SAN DIEGO	DOCUMENT NUMBER 2023-NOD-0058
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PROJECT TITLE  
ALLIED GARDENS IMPROV 1

PROJECT APPLICANT NAME CITY OF SAN DIEGO-PUBLIC WORKS ENGINEERING, BLAKE MCCORMICK	PROJECT APPLICANT EMAIL	PHONE NUMBER 619-533-4632
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PROJECT APPLICANT ADDRESS 525 B STREET, SUITE #4	CITY SAN DIEGO	STATE CA	ZIP CODE 92101
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PROJECT APPLICANT (Check appropriate box)

Local Public Agency     School District     Other Special District     State Agency     Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)/(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

- Exempt from fee
- Notice of Exemption (attach)
- CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	0.00

**PAYMENT METHOD:**

- Cash     Credit     Check     Other

TOTAL RECEIVED    \$    50.00

SIGNATURE <b>X</b>	AGENCY OF FILING PRINTED NAME AND TITLE San Diego County Clerk, DANIEL BUTLER, Deputy
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Payment Reference #: CHECK# 0001926055 / REM: 11-21-2011 RCT: SD2011 1000