

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2011082069

Project Title: Southport Sacramento River Early Implementation Project Supplemental Environmental Impact Report

Lead Agency: West Sacramento Area Flood Control Agency Contact Person: Greg Fabun
Mailing Address: 1110 West Capitol Avenue Phone: 916-617-4855
City: West Sacramento Zip: 95691 County: Yolo

Project Location: County: Yolo City/Nearest Community: West Sacramento
Cross Streets: Village Parkway and Davis Road Zip Code: 95691
Longitude/Latitude (degrees, minutes and seconds): 38 ° 31 ' 25.5 " N / 121 ° 32 ' 27.2 " W Total Acres: 114
Assessor's Parcel No.: 046-270-45, 046-260-23, 046-250-6 Section: 20, 21 Twp.: 8N Range: 4E Base:
Within 2 Miles: State Hwy #: HWY 84 Waterways: Sacramento River and Deep Water Ship Channel
Airports: N/A Railways: Clarksburg Br. Line Schools: River City HS, Brannan

Document Type:

CEQA: [ ] NOP [x] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [x] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other: Draft Supplemental EIR [ ] FONSI

Governor's Office of Planning & Research

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [ ] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [x] Other: Restoration

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Development Type:

[ ] Residential: Units Acres
[ ] Office: Sq.ft. Acres Employees Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees Power: Type MW
[ ] Educational: Waste Treatment: Type MGD
[ ] Recreational: Hazardous Waste: Type
[ ] Water Facilities: Type MGD [x] Other: Site Restoration

Project Issues Discussed in Document:

[x] Aesthetic/Visual [ ] Fiscal [x] Recreation/Parks [x] Vegetation
[x] Agricultural Land [x] Flood Plain/Flooding [x] Schools/Universities [x] Water Quality
[x] Air Quality [x] Forest Land/Fire Hazard [ ] Septic Systems [x] Water Supply/Groundwater
[x] Archeological/Historical [x] Geologic/Seismic [x] Sewer Capacity [x] Wetland/Riparian
[x] Biological Resources [x] Minerals [x] Soil Erosion/Compaction/Grading [x] Growth Inducement
[ ] Coastal Zone [x] Noise [x] Solid Waste [x] Land Use
[x] Drainage/Absorption [x] Population/Housing Balance [x] Toxic/Hazardous [x] Cumulative Effects
[ ] Economic/Jobs [x] Public Services/Facilities [x] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Low, Medium, and High Density Residential, Rural Residential, Mixed Residential, Open Space

Project Description: (please use a separate page if necessary)

Since the Southport Sacramento River EIP EIR covered restoration of borrow sites, the proposed project is limited to hauling of fill material for restoration from the SRWTP Borrow Site. The EIR covered importing up to 2,400,000 CY of fill material from up to 20 miles away; however, without known quantities or location, the EIR did analyze all of the impacts. The EIR covered hauling to an extent from potential borrow sites within the City of West Sacramento. Use of the SRWTP Borrow Site requires additional hauling on roadways in the City of West Sacramento, Sacramento County, and the City of Elk Grove. Use of the SRWTP Borrow Site and additional hauling activities will be the focus of the Supplemental EIR.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |  |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board                 | <input type="checkbox"/> Office of Historic Preservation                         |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Office of Public School Construction                    |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Parks & Recreation, Department of                       |
| <input type="checkbox"/> California Highway Patrol                      | <input type="checkbox"/> Pesticide Regulation, Department of                     |
| <input type="checkbox"/> Caltrans District # <u>3</u>                   | <input type="checkbox"/> Public Utilities Commission                             |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u>                     |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Agency  |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> Resources Recycling and Recovery, Department of         |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.               |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy     |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> San Joaquin River Conservancy                           |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> Santa Monica Mtns. Conservancy                          |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> State Lands Commission                                  |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Clean Water Grants                               |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Quality                                    |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> SWRCB: Water Rights                                     |
| <input type="checkbox"/> Fish & Game Region # <u>3</u>                  | <input type="checkbox"/> Tahoe Regional Planning Agency                          |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input type="checkbox"/> Toxic Substances Control, Department of                 |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input type="checkbox"/> <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of                | Other: _____   |
| <input type="checkbox"/> Health Services, Department of                 | Other: _____   |
| <input type="checkbox"/> Housing & Community Development                |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |

### Local Public Review Period (to be filled in by lead agency)

Starting Date September 23, 2019 Ending Date November 6, 2019

### Lead Agency (Complete if applicable):

|   |  |
|---|--|
| Consulting Firm: <u>GEI Consultants, Inc.</u>       | Applicant: <u>Greg Fabun, WSAFCA</u>             |
| Address: <u>2868 Prospect Park Drive, Suite 400</u> | Address: <u>1110 West Capitol Avenue</u>         |
| City/State/Zip: <u>Rancho Cordova, CA 95670</u>     | City/State/Zip: <u>West Sacramento, CA 95691</u> |
| Contact: <u>Ryan Jolley, Project Manager</u>        | Phone: <u>916-617-4855</u>                       |
| Phone: <u>(916) 912-4942</u>                        |  |

Signature of Lead Agency Representative:  Date: 9/19/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.