

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2011082069

Project Title: Southport Sacramento River Early Implementation Project Supplemental Environmental Impact ReportLead Agency: West Sacramento Area Flood Control AgencyContact Person: Greg FabunMailing Address: 1110 West Capitol AvenuePhone: 916-617-4855City: West SacramentoZip: 95691County: Yolo**Project Location:** County: Yolo City/Nearest Community: West SacramentoCross Streets: Village Parkway and Davis RoadZip Code: 95691Longitude/Latitude (degrees, minutes and seconds): 38 ° 31 ' 25.5" N / 121 ° 32 ' 27.2" W Total Acres: 114Assessor's Parcel No.: 046-270-45, 046-260-23, 046-250-04Section: 20, 21 Twp.: 8NRange: 4E Base: _____Within 2 Miles: State Hwy #: HWY 84Waterways: Sacramento River and Deep Water Ship ChannelAirports: N/ARailways: Clarksburg Br. LineSchools: River City HS, Brannan**Document Type:**CEQA: NOP Draft EIRNEPA: NOIOther: Joint Document Early Cons Supplement/Subsequent EIR EA Final Document Neg Dec

(Prior SCH No.) _____

 Draft EIS Other: _____ Mit Neg DecOther: Draft Supplemental EIR FONSI**Local Action Type:** General Plan Update Specific Plan Rezone Annexation General Plan Amendment Master Plan Prezone Redevelopment General Plan Element Planned Unit Development Use Permit Coastal Permit Community Plan Site Plan Land Division (Subdivision, etc.) Other: Restoration**Development Type:** Residential: Units _____

Acres _____

 Office: Sq.ft. _____

Acres _____

Employees _____

 Transportation: Type _____ Commercial: Sq.ft. _____

Acres _____

Employees _____

 Mining: Mineral _____ Industrial: Sq.ft. _____

Acres _____

Employees _____

 Power: Type _____ MW _____ Educational: _____ Waste Treatment: Type _____ MGD _____ Recreational: _____ Hazardous Waste: Type _____ Water Facilities: Type _____

MGD _____

 Other: Site Restoration**Project Issues Discussed in Document:** Aesthetic/Visual Fiscal Recreation/Parks Vegetation Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement Coastal Zone Noise Solid Waste Land Use Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____**Present Land Use/Zoning/General Plan Designation:**Low, Medium, and High Density Residential, Rural Residential, Mixed Residential, Open Space**Project Description:** *(please use a separate page if necessary)*

Since the Southport Sacramento River EIP EIR covered restoration of borrow sites, the proposed project is limited to hauling of fill material for restoration from the SRWTP Borrow Site. The EIR covered importing up to 2,400,000 CY of fill material from up to 20 miles away; however, without known quantities or location, the EIR did analyze all of the impacts. The EIR covered hauling to an extent from potential borrow sites within the City of West Sacramento. Use of the SRWTP Borrow Site requires additional hauling on roadways in the City of West Sacramento, Sacramento County, and the City of Elk Grove. Use of the SRWTP Borrow Site and additional hauling activities will be the focus of the Supplemental EIR.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".


- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>3</u> | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>5</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date September 23, 2019 Ending Date November 6, 2019

Lead Agency (Complete if applicable):

Consulting Firm: <u>GEI Consultants, Inc.</u>	Applicant: <u>Greg Fabun, WSAFCA</u>
Address: <u>2868 Prospect Park Drive, Suite 400</u>	Address: <u>1110 West Capitol Avenue</u>
City/State/Zip: <u>Rancho Cordova, CA 95670</u>	City/State/Zip: <u>West Sacramento, CA 95691</u>
Contact: <u>Ryan Jolley, Project Manager</u>	Phone: <u>916-617-4855</u>
Phone: <u>(916) 912-4942</u>	

Signature of Lead Agency Representative:  Date: 9/19/2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.