

**Notice of Completion & Environmental Document Transmittal**

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

**SCH # 2011041008**

**Project Title:** Casa Diablo IV Geothermal Power Plant Project

Lead Agency: Great Basin Unified Air Pollution Control District Contact Person: Ann Logan  
 Mailing Address: 157 Short Street Phone: (760) 872-8211  
 City: Bishop, CA Zip: 94123 County: Inyo

**Project Location:** County: Mono City/Nearest Community: Town of Mammoth Lakes  
 Cross Streets: Near Highway 395 and S.R. 203 Zip Code: 93546

Longitude/Latitude (degrees, minutes and seconds): 37 ° 39 ' 4.64 " N / 118 ° 54 ' 57.78 " W Total Acres: \_\_\_\_\_  
 Assessor's Parcel No.: Various Section: 25,29,30,31,32 Twp.: 3S Range: 28E, 27E Base: MD B&M  
 Within 2 Miles: State Hwy #: 395 Waterways: Mammoth Creek  
 Airports: \_\_\_\_\_ Railways: \_\_\_\_\_ Schools: \_\_\_\_\_

**Document Type:**

CEQA:  NOP  Draft EIR NEPA:  NOI Other:  Joint Document  
 Early Cons  Supplement/Subsequent EIR  EA  Final Document  
 Neg Dec (Prior SCH No.) \_\_\_\_\_  Draft EIS  Other: \_\_\_\_\_  
 Mit Neg Dec Other: \_\_\_\_\_  FONSI

Governor's Office of Planning & Research  
 FEB 26 2011

**Local Action Type:**

General Plan Update  Specific Plan  Rezone  Annexation  
 General Plan Amendment  Master Plan  Prezone  Redevelopment  
 General Plan Element  Planned Unit Development  Use Permit  Coastal Permit  
 Community Plan  Site Plan  Land Division (Subdivision, etc.)  Other: \_\_\_\_\_

STATE CLEARINGHOUSE

**Development Type:**

Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_  
 Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_  
 Educational: \_\_\_\_\_  
 Recreational: \_\_\_\_\_  
 Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Transportation: Type \_\_\_\_\_  
 Mining: Mineral \_\_\_\_\_  
 Power: Type Geothermal MW 33  
 Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_  
 Hazardous Waste: Type \_\_\_\_\_  
 Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

Aesthetic/Visual  Fiscal  Recreation/Parks  Vegetation  
 Agricultural Land  Flood Plain/Flooding  Schools/Universities  Water Quality  
 Air Quality  Forest Land/Fire Hazard  Septic Systems  Water Supply/Groundwater  
 Archeological/Historical  Geologic/Seismic  Sewer Capacity  Wetland/Riparian  
 Biological Resources  Minerals  Soil Erosion/Compaction/Grading  Growth Inducement  
 Coastal Zone  Noise  Solid Waste  Land Use  
 Drainage/Absorption  Population/Housing Balance  Toxic/Hazardous  Cumulative Effects  
 Economic/Jobs  Public Services/Facilities  Traffic/Circulation  Other: \_\_\_\_\_

**Present Land Use/Zoning/General Plan Designation:**

Various

**Project Description:** (please use a separate page if necessary)

The CD-IV Project would construct a new 33 net MW binary power plant, develop an expanded geothermal well field of up to 18 geothermal resource wells (some new and some existing), construct pipelines to bring the geothermal brine to the power plant and pipelines to take the cooled brine to injection wells, and install an electric transmission line to interconnect to the Southern California Edison (SCE) Substation at Substation Road.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

- |   |   |
|---|---|
| <u>S</u> Air Resources Board                      | _____ Office of Historic Preservation                     |
| _____ Boating & Waterways, Department of          | _____ Office of Public School Construction                |
| _____ California Emergency Management Agency      | _____ Parks & Recreation, Department of                   |
| _____ California Highway Patrol                   | _____ Pesticide Regulation, Department of                 |
| _____ Caltrans District # _____                   | _____ Public Utilities Commission                         |
| _____ Caltrans Division of Aeronautics            | _____ Regional WQCB # _____                               |
| _____ Caltrans Planning                           | _____ Resources Agency                                    |
| _____ Central Valley Flood Protection Board       | _____ Resources Recycling and Recovery, Department of     |
| _____ Coachella Valley Mtns. Conservancy          | _____ S.F. Bay Conservation & Development Comm.           |
| _____ Coastal Commission                          | _____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| _____ Colorado River Board                        | _____ San Joaquin River Conservancy                       |
| _____ Conservation, Department of                 | _____ Santa Monica Mtns. Conservancy                      |
| _____ Corrections, Department of                  | _____ State Lands Commission                              |
| _____ Delta Protection Commission                 | _____ SWRCB: Clean Water Grants                           |
| _____ Education, Department of                    | _____ SWRCB: Water Quality                                |
| _____ Energy Commission                           | _____ SWRCB: Water Rights                                 |
| _____ Fish & Game Region # _____                  | _____ Tahoe Regional Planning Agency                      |
| _____ Food & Agriculture, Department of           | _____ Toxic Substances Control, Department of             |
| _____ Forestry and Fire Protection, Department of | _____ Water Resources, Department of                      |
| _____ General Services, Department of             |   |
| _____ Health Services, Department of              | _____ Other: _____  |
| _____ Housing & Community Development             | _____ Other: _____  |
| _____ Native American Heritage Commission         |   |

### Local Public Review Period (to be filled in by lead agency)

Starting Date 2/26/2020 Ending Date 3/27/2020

### Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>ORMAT</u>
Address: <u>550 Kearny Street, Suite 800</u>	Address: <u>6140 Plumas Street</u>
City/State/Zip: <u>San Francisco, CA 94108</u>	City/State/Zip: <u>Reno, NV 89519</u>
Contact: <u>Mike Manka</u>	Phone: _____
Phone: <u>(415) 896-5900</u>	

Signature of Lead Agency Representative: Jessica O'Dell on behalf of GBUAPCD Date: 2/26/20

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.