Appendix D

APR 2.1 2020 Revised 201USE

# **Notice of Determination**

To:         Image: Office of Planning and Research         U.S. Mail:       Street Address:         P.O. Box 3044       1400 Tenth St., Rm 113         Sacramento, CA 95812-3044       Sacramento, CA 95814         Image: County Clerk       County of: See attached         Address:	Contact: <u>Mark Orme, Manager</u> Phone: <u>530-846-3100</u> Lead Agency (if different from above): <u>San Luis &amp; Delta Mendota W.A.</u> Address: <u>842 6th Street</u> Los Banos, CA 93635 Contact: Pablo Arroyave				
SUBJECT: Filing of Notice of Determination in comp Resources Code.	Phone: 209-826-9696				
State Clearinghouse Number (if submitted to State Clear	inghouse): 2011011010				
Project Title: Long-Term Water Transfers Environmenta	Impact Report/Environmental Impact Stmt				
Project Applicant: San Luis & Delta Mendota Water Auth	nority				
Project Location (include county): Multiple - see project d	escription				
Project Description: transfers from willing sellers i transfers could occur through groundwater substitutio conservation and could include individual and multiyez annual review and approval. Transfers could originate Sacramento, Shasta, Solano, Sutter, Tehama, Yolo o Alameda, Contra Costa, Fresno, Kings, Merced, San counties.	fers EIR/EIS evaluates a range of potential water to meet existing demands of buyers. Water n, cropland idling, reservoir release, and ar transfers from 2019 through 2024, subject to e in Colusa, Butte, Glenn, Merced, Nevada, Placer, r Yuba Counties. Transfer buyers could be in Benito, San Joaquin, Stanislaus or Santa Clara				
This is to advise that the Butte Water District ( Lead Agency or Responsible Agency) has approved the above					
described project on <u>April 9, 2020</u> and has made the described project.	he following determinations regarding the above				
<ol> <li>The project [ will will not] have a significant effect</li> <li>An Environmental Impact Report was prepared for</li> <li>A Negative Declaration was prepared for this project</li> <li>Mitigation measures [ were were not] made a cord</li> <li>A mitigation reporting or monitoring plan [ was was</li> <li>A statement of Overriding Considerations [ was was</li> <li>Findings [ were were not] made pursuant to the</li> </ol>	this project pursuant to the provisions of CEQA. of pursuant to the provisions of CEQA. Indition of the approval of the project. vas not] adopted for this project. was not] adopted for this project.				
This is to certify that the final EIR with comments and res negative Declaration, is available to the General Public a San Luis & Delta Mendota Water Authority, 842 6th Stru	t:				
Signature (Public Agency):	Title: General Counsel				
Date: April 10, 2020 Date Rece	eived for filing at OPR:				

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

## **County Clerks**

Alameda County 1106 Madison Street Oakland, CA 94607

Butte County 155 Nelson Ave Oroville, CA 95965

Colusa County 546 Jay Street, Room 200 Colusa, CA 95932

Contra Costa County 555 Escobar Street Martinez, CA 94553

Fresno County 2221 Kern Street Fresno, CA 93712

Glenn County 526 West Sycamore Street Willows, CA 95988

Kings County 1400 W. Lacey Blvd Hanford, CA 93230

Merced County 2222 M Street Merced, CA 95340

Nevada County 950 Maidu Avenue, Suite 210 Nevada City, CA 95959

Placer County 2954 Richardson Drive Auburn, CA 95603 Sacramento County 600 8<sup>th</sup> Street Sacramento, CA 95814

San Benito County 440 Fifth Street Hollister, CA 95023

San Joaquin County 44 North San Joaquin Street, Room 260 Stockton, CA 95202

Santa Clara County 70 West Hedding Street East Wing, 1<sup>st</sup> floor San Jose, CA 95110

Shasta County 1643 Market Street Redding, CA 96001

Solano County 675 Texas Street, Suite 6500 Fairfield, CA 94533

Stanislaus County 1021 | Street, Suite 101 Modesto, CA 95354

Sutter County 433 Second Street Yuba City, CA 95991

Tehama County 633 Washington Street, Room 11 Red Bluff, CA 96080

Yolo County 625 Court Street, Room B01 Woodland, CA 95695

Yuba County 915 8<sup>th</sup> Street, Suite 107 Marysville, CA 95901

## **Notice of Determination**

INVINE OF DESCRIPTION		-		$\sim$		
To:         Image: Street Add         U.S. Mail:       Street Add         P.O. Box 3044       1400 Tentil         Sacramento, CA 95812-3044       Sacramento	h St., Rm 113 Contact Pablo Arrovave	Clerk's Office	k/Recorder	2020-0		
County Clerk County of: See attached list Address:	Lead Agency (if different from abov Address: Contact: Phone:	led in county	sse Salinas lo County - Clerk	7-0409		jramirez, Deputy Nanista Najari
SUBJECT: Filing of Notice of Determinat Resources Code.	tion in compliance with Section 21108 or 211	**** []	Jes Yol	in	OFCF VI 25 VI 25	
State Clearinghouse Number (if submitted t	o State Clearinghouse):2011011010	tedautantii				
Project Title: Long-Term Water Transfers Envir	ronmental Impact Report/ Environmental Impact Statem	ent		19.4e.at.at.at.at.at.at.at.at.at.at.at.at.at.		
Project Applicant: San Luis & Delta Mendota V	Water Authority (SLDMWA)			Witermannen		

Project Location (include county): Multiple- see project description

**Project Description:** 

The Long-Term Water Transfers EIR/ EIS evaluates a range of potential water transfers from willing sellers to meet existing demands of buyers. Water transfers could occur through groundwater substitution, cropland idling, reservoir release, and conservation, and could include individual and multiyear transfers from 2019 through 2024, subject to annual review and approval. Transfers could originate in Colusa, Butte, Glenn, Merced, Nevada, Placer, Sacramento, Shasta, Solano, Sutter, Tehama, Yolo, or Yuba counties. Transfer buyers could be in Alameda, Contra Costa, Fresno, Kings, Merced, San Benito, San Joaquin, Stanislaus or Santa Clara counties.

This is to advise that the San Luis & Delta Mendota Water Authority (SLDMWA) has approved the above (X) Lead Agency or Responsible Agency)

described project on <u>April 9, 2020</u> and has made the following determinations regarding the above (date)

described project.

PCSTEDPR 09 2020

1. The project [ will kill will not] have a significant effect on the environment.

2. X An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

- A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures [X] were i were not] made a condition of the approval of the project.
- 4. A mitigation reporting or monitoring plan [X] was in was not adopted for this project.
- 5. A statement of Overriding Considerations [ was X was not] adopted for this project.
- 6. Findings [X were I] were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

San Luis & Delta Mendota Water Authority, 842 6th Street, Los Banos, CA, 93635

 Signature (Public Agency):
 Control Contro Control Control Control Control Control Control Contro

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Revised 2011

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Yolo County Clerk/Recorder 530 666-8130 www.yolorecorder.org

#### Clerk Recorder

Date: 04/09/2020 02:41:28 PM

#### CREDIT CARD SALE

MASTERCARD		
CARD NUMBER:	********5526	K
TRAN AMOUNT:	\$3,393.25	
APPROVAL CD:	044412	
RECORD #:	000	
CLERK ID:	jramirez	
CUST CODE:	111	
SALES TAX:	\$0.00	

Customer Copy



Yolo County County Jesse Salinas, Clerk/Recorder 625 Court Street - Room 801 P.O. Box 1130 Woodland, CA 95776-1130 530-666-8130

### Receipt: 20-8069

Product FISH	Nam FISH FILIN	AND WILDLIFE	Extended \$3,393.25
#	Pages		*
Docu	mont #		57-04092020-028
Docume	nt Info S	SAN LUIS & DELTA MEI	NDOTA WATER
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Silv	la Type		ER
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No Charg			talse
	Fee		waterstate and an extension of the second
Total			\$3,393.25
Tender (C	redit Ca	rd Manual)	\$3,393.25
Paid By		CHRI5	
Approval Co	ıda	044412	

Thank you

#### 4/9/20 2:41 PM jramirez

https://classic.convergepay.com/VirtualMerchant/transaction.do?dispatchMethod=printTran... 4/9/2020



		57-040				
		STATE C	EARIN	IGHOUSE NU	MBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.		201101	1010			
LEAD AGENCY	LEADAGENCY EMAIL			DATE	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	
SAN LUIS & DELTA MENDOTA WATER AUTHORITY pablo.arroyave@sldmwa.		nwa.org	a.org 04/09/2020			
COUNTY/STATE AGENCY OF FILING YOLO				DOCUMENT	NUMBER	
PROJECT TITLE LONG-TERM WATER TRANSFERS ENVIRONMENTAL	IMPACT REPORT / E	NVIRONN	IENT.	AL IMPACT	STATEMENT	
PROJECT APPLICANT NAME	PROJECT APPLICANT	MAIL	Regeloniewernenie	PHONE NUMBER		
PABLO ARROYAVE	pablo.arroyave@sldt	mwa.org		( )(209	) 826-9696	
PROJECT APPLICANT ADDRESS	CITY	STATI	ungen ander ander ander ske ste	ZIP CODE		
842 6TH STREET	LOS BANOS	CA		93635		
PROJECT APPLICANT (Check appropriate box)			1419 (1179) (117		(ge <b>************************************</b>	
X Local Public Agency School District	Other Special District	s	itale Aç	gency	Private Entity	
CHECK APPLICABLE FEES:						
Environmental Impact Report (EIR)		\$3,343.25	\$		\$3,343.25	
Mitigated/Negative Declaration (MND)(ND)		\$2,406.75	\$	<b>1</b> 12/		
Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,136.50	\$ .		a here i ga ta data da da da ana ana ana ana ana ana ana a	
Exempt from fee						
Notice of Exemption (attach)						
CDFW No Effect Determination (attach)						
Fee previously paid (attach previously issued cash receipt cop	ру)					
Water Right Application or Petition Fee (State Water Resource)	es Control Board only)	\$850.00	\$			
I County documentary handling fee	а.r		\$	9,999,999,999,999,999,999,999,999,999,		
C Other			\$	999997858888888999999999999999999999999	uppensan and an	
PAYMENT METHOD:						
🗋 Cash 🔣 Credit 🔲 Check 🔲 Other	TOTAL	RECEIVED	\$.	\$3,393.25		
SIGNATURE	NCY OF FILING PRINTED N	AME AND T	TTLE		ad Hill Fill An Andrew Miller Hanna and All Hanna and A	
Josi	ie Ramirez, Deputy Col	unty Clerk	-Reco	order		

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