Notice of Determination	Appendix D
To:      Office of Planning and Research     U.S. Mail: Street Address:     P.O. Box 3044 1400 Tenth St., Rm 113     Sacramento, CA 95812-3044 Sacramento, CA 95814      County Clerk     County of: See attached     Address: See Subject: Filing of Notice of Determination in complete.	From: Public Agency: ACID Address: 2810 Silver Street Anderson, CA 96007 Contact: John Currey Phone: 530-209-1350  Lead Agency (if different from above): San Luis & Delta Mendota W.A. Address: 842 6th Street Los Banos, CA 93635 Contact: Pablo Arroyave Phone: 209-826-9696
Resources Code.	
State Clearinghouse Number (if submitted to State Cleari	
Project Title: Long-Term Water Transfers Environmental	Impact Report/Environmental Impact Stmt
Project Applicant: San Luis & Delta Mendota Water Auth	ority
Project Location (include county): Multiple - see project de	escription
and approval. Transfers could originate in Colusa, Butte, Glenn	
described project on April 9, 2020 and has made the described project.	
1. The project [ will will not] have a significant effect 2. An Environmental Impact Report was prepared for the A Negative Declaration was prepared for this project 3. Mitigation measures [ were were not] made a could be a mitigation reporting or monitoring plan [ was was be a statement of Overriding Considerations [ was be a statement of Overriding Considerations was was be a findings [ were were not] made pursuant to the statement of the sta	this project pursuant to the provisions of CEQA.  It pursuant to the provisions of CEQA.  Indition of the approval of the project.  It was not] adopted for this project.  It was not] adopted for this project.
This is to certify that the final EIR with comments and res negative Declaration, is available to the General Public at San Luis & Delta Mendota Water Authority, 842 6th Stre	
Signature (Public Agency):	Title: General Counsel
Date: April 10, 2020 Date Rece	Governor's Office of Planning & Research
	APR 16 2020

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

STATECLEARINGHOUSE