

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2011011010

Project Title: Long-Term Water Transfers RDEIR/ SDEIS

Lead Agency: San Luis & Delta Mendota Water Authority

Contact Person: Frances Mizuno

Mailing Address: P.O. Box 2157

Phone: (209) 832-6200

City: Los Banos

Zip: 93635

County:

Project Location: County: Multiple- see project description City/Nearest Community: Multiple- see project description

Cross Streets: N/A - Interagency water transfer

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 37 ° 03 ' 40.1 " N / 120 ° 50 ' 51.5 " W Total Acres: N/A

Assessor's Parcel No.: N/A - interagency water transfer

Section:

Twp.:

Range:

Base:

Within 2 Miles:

State Hwy #:

Waterways:

Airports:

Railways:

Schools:

Document Type:

CEQA:  NOP

Early Cons

Neg Dec

Mit Neg Dec

Draft EIR

Supplement/Subsequent EIR

(Prior SCH No.)

Other: Revised Draft EIR

NEPA:

NOI

EA

Draft EIS

FONSI

Other:

Joint Document

Final Document

Other:

Governmental Planning & Research

Local Action Type:

General Plan Update

General Plan Amendment

General Plan Element

Community Plan

Specific Plan

Master Plan

Planned Unit Development

Site Plan

Rezone

Prezone

Use Permit

Land Division (Subdivision, etc.)

FEB 04 2019

STATE CLEARINGHOUSE

Annexation

Redevelopment

Coastal Permit

Other: water transfer

Development Type:

Residential: Units

Office: Sq.ft.

Commercial: Sq.ft.

Industrial: Sq.ft.

Educational:

Recreational:

Water Facilities: Type

Acres

Acres

Acres

Acres

Employees

Employees

Employees

Employees

Transportation: Type

Mining: Mineral

Power: Type

Waste Treatment: Type

Hazardous Waste: Type

Other: Interagency water transfer

MW

MGD

Project Issues Discussed in Document:

Aesthetic/Visual

Agricultural Land

Air Quality

Archeological/Historical

Biological Resources

Coastal Zone

Drainage/Absorption

Economic/Jobs

Fiscal

Flood Plain/Flooding

Forest Land/Fire Hazard

Geologic/Seismic

Minerals

Noise

Population/Housing Balance

Public Services/Facilities

Recreation/Parks

Schools/Universities

Septic Systems

Sewer Capacity

Soil Erosion/Compaction/Grading

Solid Waste

Toxic/Hazardous

Traffic/Circulation

Vegetation

Water Quality

Water Supply/Groundwater

Wetland/Riparian

Growth Inducement

Land Use

Cumulative Effects

Other:

Present Land Use/Zoning/General Plan Designation:

Seller actions will occur on agricultural property; buyers will use water for agricultural or municipal use.

Project Description: (please use a separate page if necessary)

The Draft Revised Environmental Impact Report and Supplemental Environmental Impact Statement (RDEIR/SDEIS) evaluates out of basin water transfers from willing sellers in northern California to meet existing demands of buyers. Water transfers would occur through various methods such as groundwater substitution, cropland idling, reservoir release, and conservation, and would include individual and multiyear transfers from 2019 through 2024. The transfers could originate in Colusa, Butte, Glenn, Merced, Nevada, Placer, Sacramento, Shasta, Solano, Sutter, Tehama, Yolo, or Yuba counties. The transfer buyers could be in Alameda, Contra Costa, Fresno, Kings, Merced, San Benito, San Joaquin, Stanislaus or Santa Clara counties.

State Clearinghouse Contact:

(916) 445-0613

State Review Began:

2 - 4 - 2019

SCH COMPLIANCE

3 - 20 - 2019

Project Sent to the following State Agencies

- X Resources
Boating & Waterways
Central Valley Flood Prot.
Coastal Comm
Colorado Rvr Bd
Conservation
CDFW # HQ
Cal Fire
Historic Preservation
Parks & Rec
Bay Cons & Dev Comm.
DWR

- Cal EPA
ARB: Airport & Freight
ARB: Transportation Projects
ARB: Major Industrial/Energy Resources, Recycl.& Recovery
SWRCB: Div. of Drinking Water
SWRCB: Div. Drinking Wtr #
SWRCB: Div. Financial Assist.
SWRCB: Wtr Quality
SWRCB: Wtr Rights
Reg. WQCB #
Toxic Sub Ctrl-CTC

- CalSTA
Aeronautics
CHP
Caltrans#
Trans Planning

- Other
Education
Food & Agriculture
HCD
OES

- State/Consumer Svcs
General Services

- Yth/Adlt Corrections
Corrections
Independent Comm
Delta Protection Comm
Delta Stewardship Council
Energy Commission
NAHC
Public Utilities Comm
Santa Monica Bay Restoration
State Lands Comm
Tahoe Rgl Plan Agency
Conservancy
Other:

Please note State Clearinghouse Number (SCH#) on all Comments

SCH#: 2011011010

Please forward late comments directly to the Lead Agency

AQMD/APCD

(Resources: 2, 9)

**Reviewing Agencies Checklist**

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".  
If you have already sent your document to the agency please denote that with an "S".

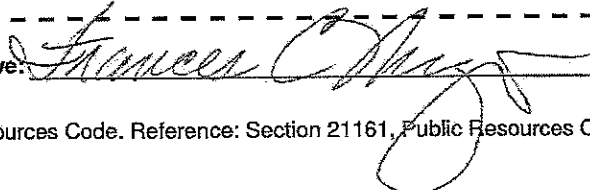
- |                                                                      |                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Air Resources Board              | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input type="checkbox"/> Regional WQCB # _____                               |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input checked="" type="checkbox"/> SWRCB: Water Rights                      |
| <input checked="" type="checkbox"/> Fish & Game Region #2,3          | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of           |
| <input type="checkbox"/> General Services, Department of             |                                                                              |
| <input type="checkbox"/> Health Services, Department of              | Other: _____                                                                 |
| <input type="checkbox"/> Housing & Community Development             | Other: _____                                                                 |
| <input type="checkbox"/> Native American Heritage Commission         |                                                                              |

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**Local Public Review Period (to be filled in by lead agency)**

Starting Date February 4, 2019 Ending Date March 21, 2019

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**Lead Agency (Complete if applicable):**

Consulting Firm: <u>CDM Smith</u>	Applicant: <u>San Luis &amp; Delta-Mendota Water Authority</u>
Address: <u>1755 Creekside Oaks Drive, Suite 200</u>	Address: <u>PO Box 2157</u>
City/State/Zip: <u>Sacramento, CA 95833</u>	City/State/Zip: <u>Los Banos, CA 93635</u>
Contact: <u>Carrie Buckman</u>	Phone: <u>209-836-6200</u>
Phone: <u>916-567-9900</u>	

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Signature of Lead Agency Representative:  Date: Jan. 31, 2019

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.