Notice of Completion & Environmental Document Transmittal

| Project Title: | | | | | |
|--|--------------|--|----------------------|----------------|---|
| Lead Agency: | | | Contact Po | erson: | |
| Mailing Address: | | | | | |
| City: | | | County: | | |
| | | | | | |
| Project Location: County: | | /Nearest Co | | | |
| Cross Streets: | | | | | Zip Code: |
| Longitude/Latitude (degrees, minutes and seconds): | | | | | |
| Assessor's Parcel No.: | | | | | e: Base: |
| Within 2 Miles: State Hwy #: | | | тwр | | |
| Airports: | | | | | ols: |
| Airports: | | | | | |
| Document Type: | | | | | |
| CEQA: NOP Draft EIR | N | IEPA: | NOI | Other: | Joint Document |
| ☐ Early Cons ☐ Supplement/Sub | bsequent EIR | Ţ | ☐ EA | I | Final Document |
| Neg Dec (Prior SCH No.) | | Ē | Draft EIS | j | Other: |
| Mit Neg Dec Other: | | | FONSI | | |
| | | | | | |
| Local Action Type: | _ | 7 5 | | | |
| General Plan Update Specific Plan | | Rezone | | | Annexation |
| ☐ General Plan Amendment ☐ Master Plan ☐ General Plan Element ☐ Planned Unit | Davidonment | Prezone | nit | | Redevelopment Coastal Permit |
| ☐ General Plan Element ☐ Planned Unit ☐ Community Plan ☐ Site Plan | Development | ☐ Use Perm☐ Land Div | nit zision (Subdi | vision ata | ☐ Coastal Permit ☐ Other: |
| Community Figur | L | | ייייייי (טמחמון | . 151011, EU.) | |
| Development Type: | | | | | |
| Residential: Units Acres | | | | | |
| Office: Sq.ft. Acres E | Employees | Transpo | ortation: Ty | <i>r</i> pe | |
| Commercial:Sq.ft Acres E | Employees | Mining | | ineral | |
| Industrial: Sq.ft Acres B | Employees | Power: | Ty | /pe | MW |
| Educational: | | ☐ Waste Treatment: Type | | | MGD |
| Recreational: | | Hazardous Waste:Type Other: | | | |
| Water Facilities: Type MC | GD | ☐ Other: _ | | | |
| Project Issues Discussed in Decument | | | | | |
| Project Issues Discussed in Document: | | Doomant' - /F | Dorles | r | ☐ Vagatation |
| Aesthetic/Visual Fiscal | | Recreation/F | | Ĺ | ☐ Vegetation☐ Water Quality |
| ☐ Agricultural Land ☐ Flood Plain/Fl ☐ Air Quality ☐ Forest Land/F | <i>-</i> | ☐ Schools/Universities ☐ Septic Systems | | Į ſ | |
| ☐ Air Quality ☐ Forest Land/F ☐ Archeological/Historical ☐ Geologic/Seis | | Septic Syste Sewer Capa | | l F | Water Supply/Groundwater Wetland/Riparian |
| ☐ Biological Resources ☐ Minerals | | | city 1/Compaction | ا Gradino آ | Growth Inducement |
| ☐ Coastal Zone ☐ Noise | | Solid Waste | | | Land Use |
| | | Toxic/Hazar | | , [| Cumulative Effects |
| | | Traffic/Circ | | [| Other: |
| ☐ Economic/Jobs ☐ Public Service | | | | • | |
| L Economic/Jobs Public Service | | | | | |

Reviewing Agencies Checklist

| Phone: |
|---|
| City/State/Zip: Phone: |
| Address: |
| Applicant: |
| |
| Ending Date |
| ead agency) |
| |
| Other: |
| Other: |
| |
| of Water Resources, Department of |
| Toxic Substances Control, Department of |
| Tahoe Regional Planning Agency |
| SWRCB: Water Rights |
| SWRCB: Water Quality |
| SWRCB: Clean Water Grants |
| State Lands Commission |
| Santa Monica Mtns. Conservancy |
| San Joaquin River Conservancy |
| San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| S.F. Bay Conservation & Development Comm. |
| Resources Recycling and Recovery, Department of |
| Resources Agency |
| Regional WQCB # |
| Public Utilities Commission |
| Pesticide Regulation, Department of |
| cy Parks & Recreation, Department of |
| Office of Public School Construction |
| t |

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.