

Notice of Determination

To:

☒ Office of Planning and Research

U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth St., Rm 113

Sacramento, CA 95814

☒ County Clerk

County of: County of Los Angeles

Address: 12400 East Imperial Highway

Norwalk, CA 90650

AND

County of San Bernardino

Hall of Records Building, First Floor

222 West Hospitality Lane, San Bernardino, CA 92415-0022

From:

Public Agency: Metro Gold Line Foothill Extension

Construction Authority

Address: 406 East Huntington Dr., Suite 202

Monrovia, CA 91016-3633

Contact: Lisa Levy Buch

Phone: (626) 471-9050

Lead Agency (if different from above):

Address:

Contact:

Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2010121069

Project Title: Metro Gold Line Foothill Extension Project Phase 2B (San Dimas Parking Facility Relocation) Final SEIR 3

Project Applicant: Metro Gold Line Foothill Extension Construction Authority

Project Location (include county): The project would provide Light Rail Transit (LRT) service from the City of Azusa in Los Angeles County to the City of Montclair in San Bernardino County

Project Description:

The Project Modifications include relocation of the proposed parking facility at the San Dimas Station from the previously approved location to a new location south of the project right-of-way between Monte Vista Avenue and San Dimas Avenue. The Project Modifications are proposed as a result of coordination conducted between the City of San Dimas and the Construction Authority. Approximately 289 parking spaces would be provided which is consistent with the number of parking spaces with the approved location in SEIR 2. No modifications are proposed for the parking facilities at the Glendora, La Verne, Pomona, Claremont, or Montclair Stations. Relocation of the San Dimas parking facility would result in associated vehicle and pedestrian access changes in the vicinity of the San Dimas Station. All parking modifications would be designed and constructed in accordance with the Metro Rail Design Criteria. Pursuant to Public Resources Code Section 21092.6(a), the relocated parking area is not located on a hazardous waste site per Section 65962.5 of the California Government Code (Cortese List). The proposed changes do not alter the scope of the Project as approved by the Construction Authority. The Project elements, including alignment, stations, and grade crossings, would be the same as presented in the 2013 FEIR (with addenda, SEIR 1 and SEIR 2), with the exception of the relocated parking location in San Dimas and associated changes to vehicle and pedestrian access discussed in the Draft SEIR. All other features of the Project would remain the same as described in the 2013 FEIR (with its addenda, SEIR 1 and SEIR 2).

This is to advise that the Metro Gold Line Foothill Extension Construction Authority has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on July 28, 2022 and has made the following determinations regarding the above
(date)
described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ A Supplemental Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final Supplemental EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

the offices of the Metro Gold Line Foothill Extension Construction Authority, 406 East Huntington Drive, Suite 202, Monrovia, CA 91016-3633 and on the agency website www.foothillgoldline.org

Signature (Public Agency):

Title: CEO

Date: 7.28.2022

Date Received for filing at OPR:

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

Business Filings

NORWALK

Cashier: T. PEREA



* 2 0 1 3 0 3 0 7 1 2 4 0 0 1 8 *

Thursday, March 07, 2013 10:59 AM

Item(s)

<u>Fee</u>	<u>Qty</u>	<u>Total</u>
NoD - County Posting Fee	1	\$75.00
NoD - Environmental Impac	1	\$2,995.25
Total		\$3,070.25

Customer payment(s):

Check	\$3,070.25
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Check List:

#15139	\$3,070.25
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State of California—Natural Resources Agency
CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE
2013 ENVIRONMENTAL FILING FEE CASH RECEIPT

PRINT

CLEAR

RECEIPT#
201303071240018
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY METRO GOLD LINE FOOTHILL EXTENSION CONSTRUCTION AGENCY			DATE 03/07/2013
COUNTY/STATE AGENCY OF FILING LACC			DOCUMENT NUMBER
PROJECT TITLE METRO GOLD LINE FOOTHILL EXTENSION-AZUSA TO MONTCLAIR			
PROJECT APPLICANT NAME LISA LEVY BUCH			PHONE NUMBER (626) 305-7004
PROJECT APPLICANT ADDRESS 406 E. HUNTINGTON DRIVE STE. 202	CITY MONROVIA	STATE CA	ZIP CODE 91016
PROJECT APPLICANT (Check appropriate box):			
<input checked="" type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$2,995.25	\$	0.00
<input checked="" type="checkbox"/> Negative Declaration (ND)(MND)	\$2,156.25	\$	0.00
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$	0.00
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,018.50	\$	0.00
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$	<u>75.00</u> -0.00
<input type="checkbox"/> Project that is exempt from fees			
<input type="checkbox"/> Notice of Exemption			
<input type="checkbox"/> CDFW No Effect Determination (Form Attached)			
<input type="checkbox"/> Other _____		\$	_____

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other _____

TOTAL RECEIVED \$ 3070.25 -0.00

SIGNATURE <u>x Jerry A. Perez</u>	TITLE <u>ITC</u>
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State of California—Natural Resources Agency
DEPARTMENT OF FISH AND WILDLIFE
2013 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# 438259

STATE CLEARING HOUSE # (if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

Metro Gold Line Foothill Extension Construction

COUNTY/STATE AGENCY OF FILING

San Bernardino County

PROJECT TITLE

Metro Gold Line Foothill Extension Agency to Montclair

PROJECT APPLICANT NAME

Disa Jean Buch Metro Gold Line Foothill Extension Agency

PROJECT APPLICANT ADDRESS

406 E. Huntington Drive 202 Monrovia

STATE

CA

PHONE NUMBER

924 305-7004

ZIP CODE

91016

PROJECT APPLICANT (Check appropriate box):

☐ Local Public Agency

☐ School District

☒ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$2,995.25 \$

☐ Mitigated/Negative Declaration (ND)/(MND)

\$2,156.25 \$

☐ Application Fee Water Diversion (State Water Resources Control Board Only)

\$850.00 \$

☐ Projects Subject to Certified Regulatory Programs (CRP)

\$1,018.50 \$

☒ County Administrative Fee

\$50.00 \$ 50.00

☐ Project that is exempt from fees

☐ Notice of Exemption

☐ DFW No Effect Determination (Form Attached)

☒ Other Fish & Game Fee paid on 3/7/13

Los Angeles

County

\$ 0

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

x [Signature]

TITLE

DEPUTY Clerk

WHITE - PROJECT APPLICANT

YELLOW - DFW/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

DFG 753.5a (Rev. 11/12)

LA County

RECEIVED

APR 19 2013

MGL FOOTHILL EXT
CONSTRUCTION AUTHORITY

NOTICE OF DETERMINATION

To: X Office of Planning and Research
1400 Tenth Street, Room 113
Sacramento, CA 95814

From: Metro Gold Line Foothill Extension Construction Authority
406 E. Huntington Drive, Suite 202
Monrovia, CA 91016-3633

FILED

MAR 07 2013

DEAN G. LOGAN
REGISTRAR RECORDER COUNTY CLERK
TERRY SHERAS Code DEPUTY

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code

2010121069

State Clearinghouse Number (if submitted to State Clearinghouse)

Metro Gold Line Foothill Extension - Azusa to Montclair

Project Title

Lisa Levy Buch

(626) 305-7004

Lead Agency

Area Code/Telephone/Extension

Contact Person

Project Location (include county): The project would provide Light Rail Transit (LRT) service from the City of Azusa in Los Angeles County to the City of Montclair in San Bernardino County.

Project Description: The Metro Gold Line light rail transit (LRT) system currently extends from Los Angeles to Pasadena serving cities and communities along the alignment corridor. The Metro Gold Line Foothill Extension is a phased project that extends the existing Metro Gold Line by 24 miles to the east, from the City of Pasadena to the City of Montclair. The extension is proceeding in two phases. Construction of the first phase from the Pasadena Sierra Madre Villa Station to the Azusa-Citrus Station began in late 2011, and construction is anticipated to be completed in late 2015. The proposed project, known as the Metro Gold Line Foothill Extension from Azusa to Montclair is the next phase of this planned extension. It would extend the Metro Gold Line alignment 12.3 miles to the east and include six new stations in the cities of Glendora, San Dimas, La Verne, Pomona, Claremont, and Montclair.

This is to advise that the Metro Gold Line Foothill Extension Construction Authority

☒ Lead Agency ☐ Responsible Agency

approved the above described project on March 6, 2013 and has made the following determinations regarding the above described project: (Date)

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Mitigated Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A Statement of Overriding Considerations ☒ was ☐ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval is available to the General Public at: Metro Gold Line Foothill Extension Construction Authority, 406 E. Huntington Drive, Suite 202, Monrovia, CA 91016-3633.

13 0047829
[Signature]
Signature (Public Agency)

3/6/13 CHIEF EXECUTIVE OFFICER
Date Title

Date Received for filing at OPR:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21000-21174, Public Resources Code.

NOTICE WAS POSTED
ON MAR 07 2013
UNTIL APR 08 2013
REMOVED 4-9-13
REGISTRAR RECORDER COUNTY CLERK

SD County

NOTICE OF DETERMINATION

To: ☒ Office of Planning and Research
1400 Tenth Street, Room 113
Sacramento, CA 95814

From: Metro Gold Line Foothill Extension Construction Authority
406 E. Huntington Drive, Suite 202
Monrovia, CA 91016-3633

ORIGINAL FILED

MAR 07 2013

☒ County Clerk
County of Los Angeles
12400 E. Imperial Highway # 201
Norwalk, CA 90650

County of San Bernardino
Hall of Records Building, First Floor
222 W. Hospitality Lane
San Bernardino, CA 92415-0022

LOS ANGELES, COUNTY CLERK

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State Clearinghouse Number (if submitted to State Clearinghouse)

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Project Title

Lisa Levy Buch

(626) 305-7004

Lead Agency

Area Code/Telephone/Extension

Contact Person

DATE FILED & POSTED

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Signature (Public Agency)

3/6/13 CHIEF EXECUTIVE OFFICER
Date Title

Date Received for filing at OPR: