Notice of Determination

To:			From:	
52	Office of Planning and Resear	rch	Public Agency: Metro Gold	d Line Foothill Extension
	U.S. Mail:	Street Address:	Construction Authority	*
	P.O. Box 3044	1400 Tenth St., Rm 113	Address: 406 East Huntington	1 Dr., Suite 202
	Sacramento, CA 95812-3044		Monrovia, CA 91016-3633	
	Gastamento, 6/1 500 12-5044	Oddiamento, OA 33014	Contact: Lisa Levy Buch	- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1
	County Clerk		Phone: (626) 471-9050	
bound	County of: County of Los Angeles		Lead Agency (if differen	nt from above):
	Address: 12400 East Imperial Highway		N=====================================	
	Norwalk, CA 90650 AND		Address:	
	County of San Bernardino Hall of Records Building, First Floor			
	222 West Hospitality Lane, San Bernardino, CA	92415-0022	Phone:	
			i florie.	
Res	BJECT: Filing of Notice of Esources Code. te Clearinghouse Number (if s			
	ject Title: Metro Gold Line Foothill Extens			
Pro	ject Applicant: Metro Gold Line Footh	ill Extension Construction Authority		
Pro	ject Location (include county)	The project would provide Light Rail Transit (LRT) se	ervice from the City of Azusa in Los Angeles County	y to the City of Montclair in San Bernardino County
Avent would Clare would per S alignr chang	Project Description: Project Modifications include relocation of the proposed page and San Dirmas Avenue. The Project Modifications are pet the provided which is consistent with the number of parking mont, or Montclair Stations. Relocation of the San Dirmas pet designed and constructed in accordance with the Mentection 65962.5 of the California Government Code (Cortes nent, stations, and grade crossings, would be the same as sets to vehicle and pedestrian access discussed in the Draft is to advise that the Metro Goli	roposed as a result of coordination conducted betw g spaces with the approved location in SEIR 2, No arking facility would result in associated vehicle and o Rail Design Criteria. Pursuant to Public Resource b List). The proposed changes do not alter the scop presented in the 2013 FEIR (with addenda, SEIR 1 SEIR, All other features of the Project would remain	even the Cily of San Dimas and the Construction modifications are proposed for the parking facil pedestrian access changes in the vicinity of the Code Section 21092.6(a), the relocated parking the of the Project as approved by the Construction and SEIR 2), with the exception of the relocation in the same as described in the 2013 FEIR (with	on Authority, Approximately 289 parking spaces lities at the Glendora, La Verne, Pomona, ne San Dimas Station, All parking modifications ing area is not located on a hazardous waste site on Authority. The Project elements, including ed parking location in San Dimas and associated
	(■ Lead Agency or 🗌 Re	sponsible Agency)	7.
	cribed project on July 28, 2022 (date cribed project.	and has made the	e following determinatio	ns regarding the above
1. T	he project 🔳 will 🗌 will not] have a significant effect	on the environment.	
2.	A Supplemental Environme	ntal Impact Report was p	repared for this project	pursuant to the provisions of CEQA
	A Negative Declaration was			
	litigation measures [■ were			
	1 - 1	11-3-4		
	mitigation reporting or monit		· ·	
	statement of Overriding Con	-		project.
6. F	indings 🔳 were 🗌 were no	t] made pursuant to the p	rovisions of CEQA.	
арр	is to certify that the final Sup roval, or the negative Declara	tion, is available to the G	eneral Public at:	
110	2. BIO PIOLIS COLO ENTO I COLINII EXTENSION CONSU	Last Huntington Dilve, St	and Edd, Midilionia, OA 31010-0003 dild bill	no agoing, mapaile manipoeningolumia.org
Sigr	nature (Public Agency):	-St	Title:	
Date	2.28·2022	Date Recei	ved for filing at OPR: _	

Authority cited: Sections 21083, Public Resources Code. Reference Section 21000-21174, Public Resources Code.

Los Angeles County/Registrar / Recorder 12400 Imperial Highway, Norwalk, CA (800)201-8999

Business Filings

NORWALK

Cashier: T. PEREA



Thursday, March 07, 2013 10:59 AM

Item(s)

Fee	Qty	Total
NoD - County Posting F NoD - Environmental Im		\$75.00 \$2,995.25
Total	\$3,	070.25
Customer payment(s):		
Check		\$3, 070.25
Check List: #15139		\$3,070.25

PRINT

CLEAR

2013 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#
201303071240018
STATE CLEARING HOUSE # // applicable)

			STATE CLEAR	RING	HOUSE # (If applicable)
SEE INSTRUCTIONS ON REVERS	E. TYPE OR PRINT CLEARLY				
LEADAGENCY					DATE
METRO GOLD LINE FOOTHI			03/07/2013		
COUNTY/STATE AGENCY OF FILIN			DOCUMENT NUMBER		
LACC					
PROJECTTITLE METRO GOLD LINE FOOTHII	LL EXTENSION-AZUSA TO	MONTCLAIR			/
PROJECT APPLICANT NAME					PHONENUMBER
LISA LEVY BUCH		1			(626) 305-7004
PROJECTAPPLICANTADDRESS		CITY	STATE		ZIPCODE
406 E. HUNTINGTON DRIVE	and the article of the second	MONROVIA	CA		91016
PROJECT APPLICANT (Check a)	AND AND DESCRIPTION		Armital color on the		
Local Public Agency	School District	Other Special District	State Agen	су	Private Entity
CHECK APPLICABLE FEES: Environmental Impact Rep			\$2,995.25	\$_	0.00
Negative Declaration (ND)	(MND)		\$2,156.25	\$ _	0.00
Application Fee Water D	iversion (State Water Resource	s Control Board Only)	\$850.00	\$	0.00
Projects Subject to Certified Regulatory Programs (CRP)			\$1,018.50	\$	0.00
County Administrative Fee	1		\$ 50.0 0	\$ _	5_00 -0.00
Project that is exempt from	n fees				
■ Notice of Exemption					
CDFW No Effect Det	ermination (Form Attached)				
Other	100 U.755			\$	
PAYMENT METHOD:					- «
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State of California—Natural Resources Agency		
DEPARTMENT OF FISH AND WILDLIFE	RECEIPT# 400	000
2013 ENVIRONMENTAL FILING FEE CASH RECEIPT	438	325 9
	STATE CLEARING HO	USE#(#applicable)
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY	12010121	069
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Michro Gold Line toothill Extention Agus	a to Novi	-cluv
PROPERTAPPLICANTHAME AND METER GOOD LINE FOOTHING OF	PHONEN	205-700H
PROJECTAPPLICANTADDRESS STORY A MANAGE OF	STATE ZIPCODE	
	<u>C</u> 9	1016
PROJECT APPLICANT (Check appropriate box): Local Public Agency	Chata Assess	C Detrois Cotto
	State Agency	Private Entity
CHECK APPLICABLE FEES:	fo not at the	
Environmental Impact Report (EIR)		
☐ Environmental Impact Report (EIR) ☐ Mitigated/Negative Declaration (ND)(MND)	\$2,156.25 \$	
 Environmental Impact Report (EIR) Mitigated/Negative Declaration (ND)(MND) Application Fee Water Diversion (State Water Resources Control Board Only) 	\$2,156.25 \$ \$850.00 \$	
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□ Environmental Impact Report (EIR) □ Mitigated/Negative Declaration (ND)(MND) □ Application Fee Water Diversion (State Water Resources Control Board Only) □ Projects Subject to Certified Regulatory Programs (CRP) □ County Administrative Fee □ Project that is exempt from fees □ Notice of Exemption □ DFW No Effect Determination (Form Attached) □ Other □ Short Green (Face Dailed Orm 317113 County)	\$2,156.25 \$ \$850.00 \$ \$1,018.50 \$ \$50.00 \$	
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□ Environmental Impact Report (EIR) □ Mitigated/Negative Declaration (ND)(MND) □ Application Fee Water Diversion (State Water Resources Control Board Only) □ Projects Subject to Certified Regulatory Programs (CRP) □ County Administrative Fee □ Project that is exempt from fees □ Notice of Exemption □ DFW No Effect Determination (Form Attached) □ Other □ Sh + Greme Fcc Ocid om 3 7 13 County PAYMENT METHOD: □ Cash □ Credit ■ Check □ Other □ The County	\$2,156.25 \$\$ \$850.00 \$\$ \$1,018.50 \$\$ \$50.00 \$\$ FOTAL RECEIVED \$	\$0.00
□ Environmental Impact Report (EIR) □ Mitigated/Negative Declaration (ND)(MND) □ Application Fee Water Diversion (State Water Resources Control Board Only) □ Projects Subject to Certified Regulatory Programs (CRP) □ County Administrative Fee □ Project that is exempt from fees □ Notice of Exemption □ DFW No Effect Determination (Form Attached) □ Other □ Sh + Greme Fcc Ocid om 3 7 13 County PAYMENT METHOD: □ Cash □ Credit ■ Check □ Other □ The County	\$2,156.25 \$\$ \$850.00 \$\$ \$1,018.50 \$\$ \$50.00 \$\$ FOTAL RECEIVED \$	\$0.00

Lt County RECEIVED

NOTICE OF DETERMINATION

Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Puter Transfer

To: X Office of Planning and Research 1400 Tenth Street, Room 113 Sacramento, CA 95814

From: Metro Gold Line Foothill Extension Construction Authority 406 E. Huntington Drive, Suite 202 Monrovia, CA 91016-3633

X County Clerk County of Los Angeles 12400 E. Imperial Highway # 201 Norwalk, CA 90650

County of San Bernardino Hall of Records Building, First Floor 222 W. Hospitality Lane San Bernardino, CA 92415-0022

MAK 0 7 2013

2010121069	
State Clearinghouse Nu	mber (if submitted to State Clearinghouse)
Metro Gold Line Foothill	Extension - Azusa to Montclair
Project Title	
Lisa Levy Buch	(626) 305-7004
Lead Agency Contact Person	Area Code/Telephone/Extension
	e county): The project would provide Light Rail Transit (LRT) service from the City of Azusa in e City of Montclair in San Bernardino County.
serving cities and communextends the existing Metro extension is proceeding in Azusa-Citrus Station bega known as the Metro Gold would extend the Metro G	Metro Gold Line light rail transit (LRT) system currently extends from Los Angeles to Pasadena nities along the alignment corridor. The Metro Gold Line Foothill Extension is a phased project that o Gold Line by 24 miles to the east, from the City of Pasadena to the City of Montclair. The two phases. Construction of the first phase from the Pasadena Sierra Madre Villa Station to the in late 2011, and construction is anticipated to be completed in late 2015. The proposed project, Line Foothill Extension from Azusa to Montclair is the next phase of this planned extension. It old Line alignment 12.3 miles to the east and include six new stations in the cities of Glendora, San, Claremont, and Montclair.
	Metro Gold Line Foothill Extension Construction Authority and Agency Responsible Agency
approved the above described project:	bed project on March 6, 2013 and has made the following determinations regarding the above (Date)
An Environme	II will not] have a significant effect on the environment. Intal Impact Report was prepared for this project pursuant to the provisions of CEQA. Regative Declaration was prepared for this project pursuant to the provisions of CEQA.

This is to certify that the final Environmental Impact Report with comments and responses and record of project approval is available to the General Public at: Metro Gold Line Foothill Extension Construction Authority, 406 E. Huntington Drive, Suite 202, Monrovia, CA 91016-3633.

Date Received for filing at OPR:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21000-21174, Public Resources Code.

3. Mitigation measures [\sum were not] made a condition of the approval of the project. 4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A Statement of Overriding Considerations [was was not] adopted for this project.

6. Findings [⊠were ☐were not] made pursuant to the provisions of CEQA.

Is County

NOTICE OF DETERMINATION

To: X Office of Planning and Research 1400 Tenth Street, Room 113
Sacramento, CA 95814

From: Metro Gold Line Foothill Extension Construction Authority 406 E. Huntington Drive, Suite 202

Monrovia, CA 91016-3633

ORIGINAL FILED

X County Clerk
County of Los Angeles
12400 E. Imperial Highway # 201
Norwalk, CA 90650

County of San Bernardino Hall of Records Building, First Floor 222 W. Hospitality Lane San Bernardino, CA 92415-0022

MAR 0 7 2013

LOS ANGELES, COUNTY CLERK

2010121069				and the second second		
State Clearinghouse N	umber (if submitted to	State Clearinghouse)	DA	TE FILI	ED	& POST
Metro Gold Line Foothi	ll Extension - Azusa to	Montclair	UF	/! [] ! ! ! .		· 在 图 2000
Project Title				- 16		
Lisa Levy Buch	(626) 305-7004				
Lead Agency Contact Person	Area Code	e/Telephone/Extension				
Project Location (inclu Los Angeles County to t				(LRT) service from	n the Cit	y of Azusa in
Project Description: The serving cities and communications the existing Metalextension is proceeding in Azusa-Citrus Station began would extend the Metro Goldwood extend the Metro Dimas, La Verne, Pomor	unities along the alignmone Gold Line by 24 miles two phases. Construction in late 2011, and cold Line Foothill Extensional Line alignment 15	nent corridor. The Metriles to the east, from the ction of the first phase for instruction is anticipated on from Azusa to Mont 2.3 miles to the east and	o Gold Line For City of Pasade from the Pasade I to be completed to the completed in the co	oothill Extension is ona to the City of N ena Sierra Madre V ted in late 2015. To t phase of this plan	s a phase Montclair Villa-Stat he propo nned exte	d project that . The ion to the sed project, ension. It
						7
This is to advise that the	Metro Gold Line Foot Lead Agency Resp		tion Authority			7.
approved the above described project:	ribed project on <u>March</u> (Date		he following d	leterminations rega	arding th	e above
2. An Environm A Mitigated 3. Mitigation meas 4. A mitigation rep 5. A Statement of 0	nental Impact Report w Negative Declaration values [Swere were were orting or monitoring power in the consideration of the consideratio	a significant effect on the as prepared for this proposes prepared for this proposes made a condition of the lan [was was not] was mot] was mot] was not] was untition to the provision of the provision of the provision was not]	ect pursuant to oject pursuant of the approval adopted for the adopted for the	the provisions of to the provisions of of the project. his project.		
This is to certify that the available to the General P Suite 202, Monrovia, CA	ublic at: Metro Gold L	npact Report with commining Foothill Extension	ents and respondents on A	onses and record of Authority, 406 E. H	f project Iuntingto	approval is on Drive,
iignature (Public Agence	v)	3/6/13	Chief	EXECUTION	UF_ (Officer

Date Received for filing at OPR:

Authority cited: Section 21083, Public Resources Code. Reference: Section 21000-21174, Public Resources Code.