

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #2010121069

Project Title: Metro Gold Line Foothill Extension Phase 2B - Supplemental EIR

Lead Agency: Foothill Gold Line Construction Authority Contact Person: Mr. Habib F. Balian
 Mailing Address: 406 East Huntington Drive, Suite 202 Phone: 626-471-9050
 City: Monrovia Zip: 91016 County: Los Angeles, San Bernardino

Project Location: County: Los Angeles/San Bernardino City/Nearest Community: La Verne, Pomona, Claremont, Montclair
 Cross Streets: Los Angeles Metro Rail, White Avenue (La Verne), Santa Fe Street (Pomona) Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: 210, 66, 39 Waterways: _____
 Airports: _____ Railways: Los Angeles Metro Rail Schools: _____

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) 2010121069 Draft EIS Other: _____
 Mit Neg Dec Other: _____

Governmental Consist Planning & Research

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

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Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type Light Rail Project
 Mining: Mineral _____
 Power: Type _____ MW _____
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

The existing land use is a current rail right-of-way and industrial/commercial warehouses adjacent to the linear rail line.

Project Description: (please use a separate page if necessary)

Phase 2B of the Metro Gold Line Foothill Extension is a 12.3-mile extension of the existing Metro Gold Line Light Rail Transit line from its current terminus in the City of Azusa, in LA County, to the Montclair Transcenter, in San Bernardino County. The Metro Gold Line Foothill Extension Construction Authority ("Authority") certified a FEIR and approved the project in 2013. The Authority proposes to modify the Project to allow for the potential construction and operation in four phases, instead of two phases, as previously approved. In addition, the Authority is proposing a new design refinement, the relocation to the Pomona parking facility (from north side to south side of station) and a new mitigation measure, the widening of White Avenue (1st Street to 6th Street) in La Verne. The proposed modifications are necessary to match with both existing and future funding.

State Clearinghouse Contact: (916) 445-0613

State Review Began: 3 - 22 - 2019

SCH COMPLIANCE 5 - 6 - 2019

Project Sent to the following State Agencies

Resources
 Boating & Waterways
 Central Valley Flood Prot.
 Coastal Comm
 Colorado Rvr Bd
 Conservation
 CDFW # 5, 6
 Cal Fire
 Historic Preservation
 Parks & Rec
 Bay Cons & Dev Comm.
 DWR

Cal EPA
 ARB: Airport & Freight
 ARB: Transportation Projects
 ARB: Major Industrial/Energy Resources, Recycl. & Recovery
 SWRCB: Div. of Drinking Water
 SWRCB: Div. Drinking Wtr # _____
 SWRCB: Div. Financial Assist.
 SWRCB: Wtr Quality
 SWRCB: Wtr Rights
 Reg. WQCB # 4, 8
 Toxic Sub Ctrl-CTC

Yth/Adlt Corrections
 Corrections

Independent Comm
 Delta Protection Comm
 Delta Stewardship Council
 Energy Commission
 NAHC
 Public Utilities Comm
 Santa Monica Bay Restoration
 State Lands Comm
 Tahoe Rgl Plan Agency
 Conservancy

CalSTA
 Aeronautics
 CHP
 Caltrans # 7, 8
 Trans Planning

Other
 Education
 Food & Agriculture
 HCD
 OES

State/Consumer Svcs
 General Services

Other: _____

Please note State Clearinghouse Number (SCH#) on all Comments

2010121069

SCH#: _____
 Please forward late comments directly to the Lead Agency

AQMD/APCD 33, 33, 126

(Resources: 3 / 23)

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/>	Air Resources Board	<input checked="" type="checkbox"/>	Office of Historic Preservation
<input type="checkbox"/>	Boating & Waterways, Department of	<input type="checkbox"/>	Office of Public School Construction
<input type="checkbox"/>	California Emergency Management Agency	<input checked="" type="checkbox"/>	Parks & Recreation, Department of
<input type="checkbox"/>	California Highway Patrol	<input type="checkbox"/>	Pesticide Regulation, Department of
<input checked="" type="checkbox"/>	Caltrans District #8, 7	<input checked="" type="checkbox"/>	Public Utilities Commission
<input type="checkbox"/>	Caltrans Division of Aeronautics	<input checked="" type="checkbox"/>	Regional WQCB #LA 4
<input type="checkbox"/>	Caltrans Planning	<input checked="" type="checkbox"/>	Resources Agency
<input type="checkbox"/>	Central Valley Flood Protection Board	<input type="checkbox"/>	Resources Recycling and Recovery, Department of
<input type="checkbox"/>	Coachella Valley Mtns. Conservancy	<input type="checkbox"/>	S.F. Bay Conservation & Development Comm.
<input type="checkbox"/>	Coastal Commission	<input type="checkbox"/>	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/>	Colorado River Board	<input type="checkbox"/>	San Joaquin River Conservancy
<input checked="" type="checkbox"/>	Conservation, Department of	<input type="checkbox"/>	Santa Monica Mtns. Conservancy
<input type="checkbox"/>	Corrections, Department of	<input checked="" type="checkbox"/>	State Lands Commission
<input type="checkbox"/>	Delta Protection Commission	<input type="checkbox"/>	SWRCB: Clean Water Grants
<input type="checkbox"/>	Education, Department of	<input checked="" type="checkbox"/>	SWRCB: Water Quality
<input checked="" type="checkbox"/>	Energy Commission	<input type="checkbox"/>	SWRCB: Water Rights
<input checked="" type="checkbox"/>	Fish & Game Region #5, 6	<input type="checkbox"/>	Tahoe Regional Planning Agency
<input type="checkbox"/>	Food & Agriculture, Department of	<input checked="" type="checkbox"/>	Toxic Substances Control, Department of
<input type="checkbox"/>	Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/>	Water Resources, Department of
<input type="checkbox"/>	General Services, Department of		
<input checked="" type="checkbox"/>	Health Services, Department of		Other: _____
<input type="checkbox"/>	Housing & Community Development		Other: _____
<input checked="" type="checkbox"/>	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 3/22/19 Ending Date 5/6/19

Lead Agency (Complete if applicable):

Consulting Firm: <u>Jacobs Engineering Group</u>	Applicant: <u>Mr. Habib F. Balian, CEO</u>
Address: <u>203 W. Broadway, Suite 1450</u>	Address: <u>406 E. Huntington Drive, Suite 202</u>
City/State/Zip: <u>San Diego/CA/92101</u>	City/State/Zip: <u>Monrovia, CA 91016-3633</u>
Contact: <u>Jason Reynolds</u>	Phone: <u>626-471-9050</u>
Phone: <u>619.272.7225</u>	

Signature of Lead Agency Representative:  Date: 3-20-19

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.