

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2010102018

Project Title: Village 1 Specific Plan

Lead Agency: City of Lincoln

Contact Person: Rommel Pabalinas

Mailing Address: 600 Sixth Street

Phone: 916-434-2470

City: Lincoln

Zip: 95648

County: Placer

Project Location: County: Placer

City/Nearest Community: Lincoln

Cross Streets: McBean Parkway, SR 193, Virginia Town Road, Sierra College Blvd

Zip Code: 95864

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: 1,832

Assessor's Parcel No.: multiple

Section: 13

Twp.: 3N

Range: 6E

Base: _____

Within 2 Miles: State Hwy #: SR 65, SR 193

Waterways: Auburn Ravine Creek

Airports: _____

Railways: _____

Schools: _____

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☒ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) 2010102018

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☒ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 5610 Acres 1023☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☒ Commercial: Sq.ft. 167K Acres Mixed Use Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW _____☒ Educational: 1 Elementary School☐ Waste Treatment: Type _____ MGD _____☒ Recreational: Parks and Open Space☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☒ Drainage/Absorption☐ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

General Plan Designation: Village; Land use and zoning: multiple

Project Description: (please use a separate page if necessary)

As adopted in 2013, the Village 1 Specific Plan provides for up to 5,639 dwelling units, 167,000 square feet of mixed-use (commercial) space, 321 acres of parks, including the Turkey Creek Golf course, and 403 acres of open space and landscape corridors, along with public facilities and roadways (see Table 1). The residential land uses range from Village Country Estates (VCE) with a density of 1 to 2.9 dwelling units (du) per acre to Village High Density Residential (VHDR), with 13 to 25 du per acre. The proposed revisions to the adopted Specific Plan include realignment of Oak Tree Lane, revisions to land use designations in the southeast quadrant of the plan area, relocation of a school site and changes to the development standards. As proposed, Oak Tree Lane would no longer be connected to Sierra College Boulevard south of the plan area as planned in the adopted Specific Plan. Instead, Oak Tree Lane is proposed to create a loop with a second connection to SR 193/McBean Park Drive. The number of residential units would be reduced to 5,610, and other minor changes to the acreage and distribution of land use designations are proposed.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>3</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>5</u>
<input type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>2</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	Other: _____
<input type="checkbox"/> Housing & Community Development	Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date August 18, 2022 Ending Date October 3, 2022

Lead Agency (Complete if applicable):

Consulting Firm: <u>Adrienne Graham</u>	Applicant: <u>Lake Development-Lincoln, LLC</u>
Address: <u>4533 Oxbow Drive</u>	Address: <u>20241 SW Birch Street</u>
City/State/Zip: <u>Sacramento, CA 95864</u>	City/State/Zip: <u>Newport Beach, CA 92660</u>
Contact: <u>Adrienne Graham</u>	Phone: <u>949-221-0060</u>
Phone: <u>916-206-0135</u>	

Signature of Lead Agency Representative:  Date: 8/10/22

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.