

ALFORMA State of California - Department of Fish and Wildlife 2024 ENVIRONMENTAL DOCUMENT FILING FEE **CASH RECEIPT**

DFW 753.5a (REV. 01/01/24) Previously DFG 753.5a

		RECEIPT N 40-04192			
				NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARI	Y.	20101010			
	LEAD AGENCY EMAIL			DATE	
SAN LUIS OBISPO COUNTY	planning@co.slo.ca.u	S	04/19/20)24	
COUNTY/STATE AGENCY OF FILING			DOCUME	NT NUMBER	
COUNTY OF SAN LUIS OBISPO					
PROJECT TITLE					
LAFCO FILE NO. 1-0-24 OUTSIDE AGENCY AGRI	EEMENT BETWEEN THE	CITY OF PI	SMO BEAC	H AND COASTAL	
PROJECT APPLICANT NAME	PROJECT APPLICANT E	MAIL	PHONE N	UMBER	
SAN LUIS OBISPO LAFCO	mbing@slo.lafco.ca.	gov	(805) 78	(805) 781-5795	
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE		
1042 PACIFIC STREET STE A	SAN LUIS OBISPO	CA	93401		
PROJECT APPLICANT (Check appropriate box)					
X Local Public Agency School District	Other Special District	Stat	e Agency	Private Entity	
CHECK APPLICABLE FEES:					
Environmental Impact Report (EIR)		\$4,051.25	\$		
Mitigated/Negative Declaration (MND)(ND)		\$2,916.75	\$		
Certified Regulatory Program (CRP) document - payment	due directly to CDFW	\$1,377 25	\$		
Exempt from fee					
Notice of Exemption (attach)					
CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receip	t copy)				
□ Water Right Application or Petition Fee (State Water Reso	ources Control Board only)	\$850.00	\$		
County documentary handling fee			\$	\$50.00	
Other			\$		
PAYMENT METHOD:					
🗌 Cash 🛛 Credit 🗌 Check 🔲 Other	TOTAL	RECEIVED	\$	\$50.00	
	AGENCY OF FILING PRINTED		LE		
× gale Ugelle	Gabriela Ugalde, Deputy County Clerk-Recorder				

Filed in County Clerk's Office Elaina Cano



By guealde, Deputy

2024 ENVIRONMENTAL FILING NOTICE OF DETERMINATION

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (2) two sets of copies for filing.

Project Title: LAFCO FILE No. 1-O-24 Outside Agency Agreement Between the City of Pismo Beach and Coastal			
Chrisitan School for Fire Suppression Water			
Name of Agency filing attached document: San Luis Obispo LAFCO			
The above named agency is filing as: O Lead Agency Responsible Agency OTrustee Agency			
Address of Filing Agency: <u>1042 Pacific Street Ste A, San Luis Obispo, CA 93401</u>			
Document Type (check one):	Impact Report O Negative Declaration		
 Mitigated Neg. 	Declaration O Exemption		

Project Applicant: San Luis Obispo LAFCO			
Project Applicant Address:	1042 Pacific Street Ste A	, San Luis Obispo, CA	93401
Project Applicant Phone Number:	805-781-5795	E-Mail: mbi	ng@slo.lafco.ca.gov
Project Applicant is (check one):	Local Public Agency	O School District	Other Special District
	OState Agency	O Private Entity	

If the agency presenting this document is filing as the responsible agency, provide a copy of the Lead Agency's filed documents and complete the following:

 Lead Agency:
 County of San Luis Obispo

 Lead Agency Email:
 planning@co.slo.ca.us

 Lead Agency's Project Title:
 Coastal Christian School Conditional Use Permit Amendment DRC2020-00144

 Lead Agency's State Receipt #:
 40-03032022-041

 Lead Agency's Document #:
 SCH #2010101031

Check Applicable Fees (check all that apply):

○ Negative Declaration (\$2,548.00)

County Administrative Fee (\$50.00)

Categorically Exempt
 Statutorily Exempt

O Environmental Impact Report (\$3,445.25)

○ No Effect Determination Form

Filed by responsible agency; fees paid by lead agency (Attach a copy of Lead Agency's filing & receipt).

O Fees have already been paid (Attach a copy of the prior filing and proof of payment).

Prepared by: Mor	gan Bing	Clerk Analyst	mbing@slo.lafco.ca.gov	
Print Na		Print Title	E-Mail	
Signature:MOLG	au Bix	4-19-24	805-781-5795	_
		Date	Phone #	

Notice of Determination

- To: 🗆 Office of Planning and Research PO Box 3044, 1400 Tenth Street, Room 222 Sacramento, CA 95812-3044
 - County Clerk County of San Luis Obispo County Government Center San Luis Obispo, CA 93408

Subject:

Filing of Notice of Determination in compliance with Section 21152 of the Public Resources Code.

Project Title: LAFCO File No. 1-O-24 | Outside Agency Agreement Between the City of Pismo Beach and Coastal Christian School for Fire Suppression Water

San Luis Obispo Local Agency Formation Commission	805-781-5795	
Responsible Agency	Phone Number	

Project Location: The territory proposed for an Outside Agency Agreement is the Coastal Christian School site located at 1005 N. Oak Park Boulevard in Pismo Beach. The property is approximately 23.7 acres within the unincorporated County but within the City of Pismo Beach Sphere of Influence.

Project Description: The Coastal Christian School was granted a Conditional Use Permit by the County of San Luis Obispo in 2012 to construct private educational school buildings and ancillary outdoor facilities for transitional kindergarten through the twelfth grade. Some revisions were desired for Phase 11, and the applicant obtained a new Conditional Use Permit from the County in May 2021 that included some revisions to the originally approved Phase II of the project. Overall, the revised project approved by the County in May 2021 would result in a reduction in overall development intensity. As Lead Agency, The County adopted an addendum to the previously prepared Mitigated Negative Declaration, which essentially concluded that the revised project would not have any new physical environmental impacts. LAFCO is acting as a Responsible Agency for the purpose of complying with CEQA.

This is to advise that the San Luis Obispo Local Agency Formation Commission, as Responsible Agency, has approved the above-described project on April 18, 2024, and has made the following determinations regarding the above-described project:

- 1. The project will not have a significant effect on the environment.
- 2. A Mitigated Negative Declaration and Addendum was prepared for this project pursuant to the provisions of CEQA.
- 3. Mitigation measures were made conditions of the approval of the project, by the Lead Agency.
- 4. A mitigation reporting or monitoring plan was not adopted for the project.
- 5. A statement of Overriding Considerations was not adopted for this project.
- 6. Findings were not required pursuant to the provisions of CEQA.

Title

This is to certify that the Mitigated Negative Declaration and Mitigated Negative Declaration Addendum and record of project approval is available to the General Public at: LAFCO 1042 Pacific, Suite A San Luis Obispo, CA 93401.

Executive Officer

4/19/24

From: San Luis Obispo LAFCO 1042 Pacific St. Suite A San Luis Obispo, CA 93401 (805) 781 - 5795 rfitzroy@slo.lafco.ca.gov

State of California-The Resources Agency	- X -		
2010 ENVIRONMENTAL FILING FEE CASH RECEIPT	RECEIPT# 395924		
	STATE CLEARING HOUSE # (# application)		
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY			
LEADAGENEXMING & Building	DATE 222		
COUNTY/STATE AGENCY OFFILING ON ISDO	DOCUMENT NUMBER		
Costal Christian School CNP = 1	NO Amendment		
COASTAIL CARISTIAN SCHOOL	PHONENUMBER		
PROJECTADEUCANTADORESKOI Rd CTARROUD OPAN	HE STATE ZIPCODE 20		
PROJECT APPLICANT (Check appropriate box):	State Agency D Private Entity		
CHECK APPLICABLE FEES:			
Environmental Impact Report (EIR)	\$2,792.25 \$		
Miligated/Negative Declaration (ND)(MND)	\$2,010.25 \$ 2010-25		
Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00 \$		
Projects Subject to Certified Regulatory Programs (CRP)	5949.50 \$		
County Administrative Fee	\$50.00 \$		
Project that is exempt from fees	\$50.00 Q		
Notice of Exemption			
DFG No Effect Datennination (Form Attached)			
Other	\$		
PAYMENT METHOD:	0 A. A. 3		
Cash Credit Check Clother	TOTAL RECEIVED \$ 2000.25		
SIGNATURE	TITLE		
	N ALANANI-		
XUNUNU	ED CILL		
WHITE-PROJECT APPLICANT YELLOW-DEGIASB PINK-LEAD AGENCY	GOLDEN ROD - COUNTY CLERK FG 753.52 (Rev. 11/09)		
a state of the sta			

Julie Rodewald San Luis Obispo County Clerk/Recorder
Cashier AG Register K2589161
P Public
Receipt # 396596 12/22/10 11:17AM CORGTAL CHRISTIAN SCHOOL
Description Fee
Env. DetRev \$50.00

Env. Det-State	\$58.88
Total Amount Due	\$2,060.25
Total Paid Check# 216	12, 060, 25

PLEASE KEEP FOR REFERENCE

a support of the second se