Notice of Determination			Appendix D		
To: ⊠	Office of Planning and Resear <i>U.S. Mail:</i> P.O. Box 3044 Sacramento, CA 95812-3044	Street Address: 1400 Tenth St., Rm 113	From: Public Ager Address: Contact: Phone:	Sacramento, CA James Herota	o Avenue, Suite 170
	County Clerk County of: Address:		Lead Agency (if different from above): Reclamation District No. 17 Address: P.O. Box 1461 Stockton, CA 95201-1461 Contact: Dante Nomellini Phone: (209) 465-5883		
	BJECT: Filing of Notice of L sources Code.	Determination in compli			1152 of the Public
	te Clearinghouse Number (if		,		
Pro	ject Title: Phase 3 of the Recla	amation District No. 17, 100 -	Year Levee S	eepage Area Projec	<u>:t</u>
Pro	ject Applicant: Reclamation Dis	strict 17	v		
Pro	ject Location (include county)	:On the east bank of the Sa	n Joaquin Rive	er and north bank of	Walthall Slough
plar with	proval of Permit No. 18980-1, und a of flood control, within a Regular chimney drains; and authorize to sis to advise that the Central	ted Stream (Table 8.1; Title a en previously constructed se	23, Div. 1, Arti epage berms. rd	cle 8): To construct a	
	cribed project on August 30, 2 (date cribed project.		e following d	eterminations rega	arding the above
2. 2 3. M 4. A 5. A	The project [will will not will not An Environmental Impact F A Negative Declaration was Mitigation measures [were mitigation reporting or monitors statement of Overriding Continuings [were were not were not were not were not were not were mitigation.]	Report was prepared for the prepared for the prepared for this project were not] made a corporing plan [X] was X was Siderations [X] was X was	nis project put pursuant to ndition of the as not] adoptous vas not] adoptous	rsuant to the provithe provisions of Capproval of the project. It is project to the for this project.	CEQA. oject.
neg	s is to certify that the final EIR ative Declaration, is available 10 El Camino Avenue, Suite 170,	to the General Public at:		ecord of project ap	oproval, or the Governor's Office of Planning & Research
Sigr	nature (Public Agency):	WHILE	Title: E	Executive Officer	SEP 03 2019
	e: 8:30.19	Date Recei	ved for filing		STATE CLEARINGHOUSE