

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
U.S. Mail: _____ Street Address: _____
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
County of: Santa Clara
Address: 70 West Hedding Street, 1st Floor
San Jose, CA 95110

From:

Public Agency: Patterson Irrigation District
Address: Post Office Box 685
948 Orange Avenue, Patterson CA 95363
Contact: Vince Lucchesi
Phone: 209.892.6233

Lead Agency (if different from above): _____

Address: _____

Contact: _____

Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 200911201/91

Project Title: Patterson Irrigation District Water Transfer to Santa Clara Valley Water District

Project Applicant: Patterson Irrigation District (PID)

Project Location (include county): Stanislaus and Santa Clara counties

Project Description:

The Project will consist of a five (5) year Water Transfer Agreement between PID and Santa Clara Valley Water District (Valley Water), proposing to transfer up to 30,000 acre-feet of water over the five (5) year period to Valley Water. The water to be transferred will be comprised of any combination of the following water rights held by PID: pre-1914 water right, Central Valley Project or Settlement Water.

This is to advise that the Patterson Irrigation District has approved the above
(☐ Lead Agency or ☐ Responsible Agency)

described project on 11/18/19 and has made the following determinations regarding the above
(date)
described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☐ were ☒ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☐ was ☒ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

948 Orange Avenue, Patterson, California

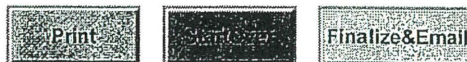
Governor's Office of Planning & Research

Signature (Public Agency):  Title: General Manager **DEC 02 2019**

Date: 11/25/2019 Date Received for filing at OPR: **STATE CLEARINGHOUSE**



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a



RECEIPT NUMBER:

50 — 2019 — 206

STATE CLEARINGHOUSE NUMBER (If applicable)

20091120171

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY Patterson Irrigation District	LEAD AGENCY EMAIL	DATE 11/26/2019
COUNTY/STATE AGENCY OF FILING Stanislaus	DOCUMENT NUMBER 2019-206	

PROJECT TITLE

Patterson Irrigation District Water Transfer to Santa Clara Valley Water District

PROJECT APPLICANT NAME Vince Lucchesi	PROJECT APPLICANT EMAIL	PHONE NUMBER (209) 892-6233
PROJECT APPLICANT ADDRESS PO Box 685, 948 Orange Avenue	CITY Patterson	STATE CA
		ZIP CODE 95363

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$ 0.00
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$ 2,354.75
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$ 0.00

☐ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$ 57.00
<input type="checkbox"/> Other		\$

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 2,411.75

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Jocelyn Rodriguez, Legal Clerk

mailed cu

Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: 20091120111

Project Title: Patterson Irrigation District Water Transfer to Santa Clara Valley Water District

Lead Agency: Patterson Irrigation District

Contact Name: Vince Lucchesi

Email: vlucchesi@pattersonid.org Phone Number: 209.892.6233

Project Location: Stanislaus and Santa Clara Counties
City County

Project Description (Proposed actions, location, and/or consequences).

The Project will consist of a five (5) year Water Transfer Agreement between Patterson Irrigation District (PID) and the Santa Clara Valley Water District (Valley Water), proposing to transfer up to 30,000 acre-feet of water over the five (5) year period to Valley Water. The water to be transferred will be comprised of any combination of the following water rights held by PID:

- Pre-1914 appropriative water right from the San Joaquin River,
- Water pursuant to PID's contract with Reclamation for water supply from the Central Valley Project (Contract 14-06-200-3598A-LTR1) (Contract), or
- Replacement water as identified in the Contract.

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

None identified.

Governor's Office of Planning & Research
DEC 02 2019
STATE CLEARINGHOUSE

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

Provide a list of the responsible or trustee agencies for the project.

United States Bureau of Reclamation
Department of Fish and Wildlife