

To:  Office of Planning and Research  
PO Box 3044, 1400 Tenth Street, Room 222  
Sacramento, CA 95812-3044  
 County Clerk County of \_\_\_\_\_

From: University of California  
Physical & Environmental Planning  
1111 Franklin Street, 6<sup>th</sup> Floor  
Oakland, California 94607-5200

**Subject: Filing of Notice of Determination  
in Compliance with Section 21108 or 21152 of the Public Resource Code.**

**State Clearinghouse Number:** 2009112060

**Project Title:** Ambulatory Care Center Expansion and Eye Center Project

**Project Applicant:** University of California, Davis Health

**Parties Undertaking Project:** University of California, Davis Health

**Project Location:** University of California, Davis Health, Sacramento Campus

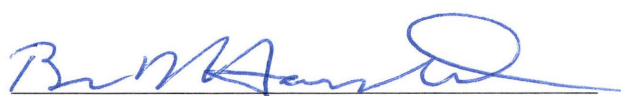
**County:** Sacramento

**Project Description:** The proposed project would construct an approximately 57,000 gross-square foot (gsf) four-story addition on the north side of the existing three-story Ambulatory Care Center. The project would also renovate 16,760 gsf of existing clinic space located on the first floor to facilitate improved circulation between the proposed expansion and existing building. The total area of improvements is anticipated to be approximately 73,700 gsf. The proposed project includes a land use amendment to the 2010 Long Range Development Plan for the Sacramento Campus to revise a small amount of area from the existing Major Open Space land use designation to the Ambulatory Care land use designation.

This Notice of Determination is to advise that the University of California  Lead Agency has approved the above-described project on *November 14, 2019* and has made the following determinations:

1. The Project will not result in environmental effects that were not adequately examined in the UC Davis Sacramento Campus 2010 LRDP EIR.
2.  The September 2019 Addendum for the Eye Center Project to the UC Davis Sacramento Campus 2010 LRDP Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures  from the UC Davis Sacramento Campus 2010 LRDP EIR were made a condition of the approval of the project; no new project-specific mitigation measures are required.
4. The implementation of applicable UC Davis Sacramento Campus 2010 LRDP EIR mitigation measures will be monitored and reported pursuant to the UC Davis Sacramento Campus 2010 LRDP EIR MMRP.
5. The previous statement of overriding considerations in the UC Davis Sacramento Campus 2010 LRDP EIR was reaffirmed for this project.
6. Findings  were made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and the September 2019 Addendum for the Eye Center Project are available to the general public at: UC Davis Office of Environmental Stewardship and Sustainability, 436 Mrak Hall, University of California, Davis, CA 95616, Attn: Matt Dulcich, (510) 752-9597.

**Signature:**   
Brian Harrington  
**Title:** Associate Director, Physical and Environmental Planning  
**Date:** November 14, 2019

Governor's Office of Planning & Research  
NOV 15 2019  
STATE CLEARINGHOUSE

Dated Received for filing at OPR:



State of California—The Resources Agency  
 DEPARTMENT OF FISH AND GAME  
 2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

CK# 1603056

RECEIPT#	401908
STATE CLEARING HOUSE # (if applicable)	2009112060

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	UC Physical & Env.	DATE	11-19-10
COUNTY/STATE AGENCY OF FILING	Alameda	DOCUMENT NUMBER	
PROJECT TITLE	2010 Long Range Development Plan, UC Davis Sacramento		
PROJECT APPLICANT NAME	Charlotte Swan	PHONE NUMBER	734 (916)
PROJECT APPLICANT ADDRESS	1111 Franklin St. 6th Floor	CITY	Oakland
PROJECT APPLICANT (Check appropriate box):	STATE	ZIP CODE	CA 94607-5200
<input type="checkbox"/> Local Public Agency <input type="checkbox"/> School District <input type="checkbox"/> Other Special District <input checked="" type="checkbox"/> State Agency <input type="checkbox"/> Private Entity			

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,792.25	\$ 2792.25
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)	\$2,010.25	\$
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$949.50	\$
<input type="checkbox"/> County Administrative Fee	\$50.00	\$
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFG No Effect Determination (Form Attached)		
<input type="checkbox"/> Other		\$

PAYMENT METHOD:

Cash     Credit     Check     Other

TOTAL RECEIVED \$ 2792.25

SIGNATURE	TITLE
	clerk

WHITE - PROJECT APPLICANT

YELLOW - DFG/ASB

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

FG 753.5a (Rev. 11/09)