



State of California - Department of Fish and Wildlife
2019 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (REV. 12/01/18) Previously DFG 753.5a

Print **Start Over** **Finalize & Email**

RECEIPT NUMBER:

36 — 10172019 — 729

STATE CLEARINGHOUSE NUMBER (If applicable)

2009111086

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

Local Agency Formation Commission

LEAD AGENCY EMAIL

DATE

10172019

COUNTY/STATE AGENCY OF FILING

San Bernardino

DOCUMENT NUMBER

PROJECT TITLE

LAFCO 3188A

PROJECT APPLICANT NAME

LAFCO

PROJECT APPLICANT EMAIL

PHONE NUMBER

(909) 384-7272

PROJECT APPLICANT ADDRESS

1170 West 3rd Street, Unit 150

CITY

San Bernardino

STATE

CA

ZIP CODE

92415-0490

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,271.00	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,354.75	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,112.00	\$	0.00

☒ Exempt from fee

☐ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☒ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only) \$850.00 \$ 0.00

☒ County documentary handling fee \$ 50.00

☐ Other \$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE

X

AGENCY OF FILING PRINTED NAME AND TITLE

Jessica Ruiz, Deputy Clerk

**LOCAL AGENCY FORMATION COMMISSION
FOR SAN BERNARDINO COUNTY**

NOTICE OF DETERMINATION

DATE FILED & POSTED

Posted On: 10/17/19

Removed On: 11/29/19

Receipt No: 36-70172019-72

TO:

FROM:

Clerk of the Board of Supervisors
County Government Center
385 North Arrowhead Avenue
San Bernardino, CA 92415-0130

Office of Planning & Research
State Clearinghouse
P.O. Box 3044
Sacramento, CA 95812-3044

Local Agency Formation Commission
1170 West 3rd Street, Unit 150
San Bernardino, CA 92415-0490

SUBJECT: Filing of Notice of Determination in Compliance with Section 21108 or 21152 of the Public Resources Code

PROJECT TITLE: LAFCO 3188A -- Reorganization to Include Annexation to the City of San Bernardino and to the San Bernardino County Fire Protection District Zone FP-5 San Bernardino, and Detachment from County Service Area 70 (Spring Trails Specific Plan)

STATE CLEARINGHOUSE NO.: 2009111086

PROJECT LOCATION: The reorganization proposal encompasses approximately 350 acres and is generally located north of the Verdemon neighborhood, east of the community of Devore and northeasterly of the I-215 Freeway. The area is bordered by parcel lines on the north and east, a combination of parcel lines and the centerline of West Meyers Road (existing City of San Bernardino boundary) on the south, and parcel lines (portion of existing City boundary) on the west, within the City's existing sphere of influence.

PROJECT DESCRIPTION: The reorganization proposal includes annexation to the City of San Bernardino for the provision of municipal-level services. The reorganization also includes the annexation to Zone FP-5 San Bernardino of the San Bernardino County Fire Protection District and detachment from County Service Area 70.

LEAD AGENCY CONTACT: Oliver Mujica, Planning Division Manager, City of San Bernardino at (909) 384-7272

RESPONSIBLE AGENCY CONTACT: Local Agency Formation Commission Staff at (909) 388-0480

This is to advise that the Local Agency Formation Commission for San Bernardino County (LAFCO or Commission), as responsible agency, has approved the above-described project and has made the following determinations regarding the project:

1. The project will have a significant adverse impact on the environment.
2. The Complete Final Environmental Impact Report (EIR), was prepared by the City of San Bernardino as a function of its review of the Spring Trails Specific Plan (SCH No. 2009111086), and was considered by the Commission pursuant to the provisions of CEQA. A copy of the Complete Final EIR may be reviewed at the Local Agency Formation Commission Office, 1170 West 3rd Street, Unit 150, San Bernardino, CA 92415-0490.
3. Mitigation measures and the mitigation monitoring and reporting program contained in the City of San Bernardino's Complete Final EIR have been acknowledged by the Local Agency Formation Commission. The Commission finds that no additional feasible alternatives or

mitigation measures will be adopted by the Commission. The Commission finds that all changes, alterations, and mitigation measures are within the responsibility and jurisdiction of the City of San Bernardino and/or other agencies and not the Commission. The Commission finds that it is the responsibility of the City to oversee and implement these measures and the mitigation monitoring and reporting program.

4. Facts, Findings and Statement of Overriding Considerations were adopted by the Commission for this project.

DECISION DATE: October 16, 2019



SAMUEL MARTINEZ
Executive Officer

cc: Oliver Mujica, Planning Division Manager, City of San Bernardino
Jeff Weber, J.P. Weber Group, applicant's representative

Governor's Office of Planning & Research

OCT 24 2019

STATE CLEARINGHOUSE

State of California—Natural Resources Agency
DEPARTMENT OF FISH AND WILDLIFE
2013 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT# **438851**

STATE CLEARING HOUSE # (if applicable)
2009111086

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY **CITY OF SAN BERNARDINO** DATE **2/25/13**

COUNTY/STATE AGENCY OF FILING **SAN BERNARDINO COUNTY** DOCUMENT NUMBER

PROJECT TITLE **Spring Trails Specific Plan Environmental Impact Report**

PROJECT APPLICANT NAME **U.S.A. Global Development** PHONE NUMBER **(949) 254-0133**

PROJECT APPLICANT ADDRESS **100 Avenida, Suite 345** CITY **IRVINE** STATE **CA** ZIP CODE **92618**

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input checked="" type="checkbox"/> Environmental Impact Report (EIR)	\$2,995.25	\$ 2,995.25
<input checked="" type="checkbox"/> Mitigated/Negative Declaration (ND)(MND)	\$2,156.25	\$
<input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only)	\$850.00	\$
<input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP)	\$1,018.50	\$
<input checked="" type="checkbox"/> County Administrative Fee	\$50.00	\$ 50.00
<input type="checkbox"/> Project that is exempt from fees		
<input type="checkbox"/> Notice of Exemption		
<input type="checkbox"/> DFW No Effect Determination (Form Attached)		
<input type="checkbox"/> Other		\$ 0.00

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ **3,045.25**

SIGNATURE **[Signature]** TITLE **Deputy Clerk**

WHITE - PROJECT APPLICANT

YELLOW - DFW/ASS

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

DFG 753.5a (Rev. 11/12)

Notice of Determination

DATE FILED & POSTED

438253

TO:

☒ Office of Planning and Research

For U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth Street

Sacramento, CA 95814

☒ County Clerk

County of: San Bernardino

Address: 385 N. Arrowhead Ave., 2nd floor

San Bernardino, CA 92415-0130

FROM:

Project

Applicant: Montecito Equities, Ltd.

Address: 100 Pacifica, Suite 345

Irvine, CA 92618

Contact: Jeff Weber

Phone: (949) 254-0135

Public Agency/Lead Agency:

City of San Bernardino

Address: 300 North "D" Street

San Bernardino, CA 92418

Contact: Tony Stewart/Community Dev.

Phone: (909) 384-5270

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2009111086

Project Title: Spring Trails Specific Plan Environmental Impact Report

Project Location (include county): Martin Ranch Road, San Bernardino, San Bernardino County

Project Description: The proposed project includes the Spring Trails Specific Plan (SP) No. 10-01, General Plan Amendment (GPA) No. 02-09, Development Code Amendment (DCA) No. 12-10, Development Agreement (DA) No. 11-01, and Tentative Tract Map (TTM) No. 15576 (Subdivision No. 02-09). The Spring Trails SP includes 304 single-family lots (303 new lots plus one existing), 9 acres of parks, and 236.4 acres of open space (111.3 natural and 125.1 controlled) within a 352.8-acre site in an unincorporated area of the foothills of the San Bernardino Mountains. Site access would be from a primary access road connecting to Little League Drive and a secondary access road connecting to the I-215 frontage road. An additional 26.4 acres of county land adjacent to the project site would be annexed to the City with the project site to avoid the creation of a County "island" (379.2 total acres). Project construction would take approximately three years (2013 to 2016). Upon annexation, the project site would have a zoning and General Plan land use designation of Specific Plan.

This is to advise that the City of San Bernardino has approved the above-described project on February 19, 2013 and March 4, 2013 and has made the following determinations regarding the above described project:

1. The project ☒ will ☐ will not have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures ☒ were ☐ were not made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan ☒ was ☐ was not adopted for this project.
5. A statement of Overriding Considerations ☒ was ☐ was not adopted for this project.
6. Findings ☒ were ☐ were not made pursuant to the provisions of CEQA.

CLERK OF THE BOARD

MAR 05 2013

COUNTY OF
SAN BERNARDINO

This is to certify that the final EIR with comments and responses and record of project approval is available to the general public at the City of San Bernardino, 300 N. "D" St., San Bernardino, CA 92418

Signature (Public Agency)

Tony Stewart, AICP

Title: Deputy Director/City Planner

Date: March 4, 2013

Date Received for filing at OPR:

Authority cited: Section 21083, Public Resources Code. Reference: Sections 21000-21174, Public Resources Code

Notice of Determination

DATE FILED & POSTED

#438851

TO:

☒ Office of Planning and Research

For U.S. Mail:

P.O. Box 3044

Sacramento, CA 95812-3044

Street Address:

1400 Tenth Street

Sacramento, CA 95814

FROM:

Project

Applicant: USA Global Development

Address: 100 Pacifica, Suite 345

Irvine, CA 92618

Contact: Jeff Weber

Phone: (949) 254-0135

☒ County Clerk

County of: San Bernardino

Address: 385 N. Arrowhead Ave., 2nd floor

San Bernardino, CA 92415-0130

Public Agency/Lead Agency:

City of San Bernardino

Address: 300 North "D" Street

San Bernardino, CA 92418

Contact: Tony Stewart

Phone: (909) 384-5270

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This is to advise that the City of San Bernardino has approved the above-described

(☒ Lead Agency or ☐ Responsible Agency)

project on February 19, 2013 and has made the following determinations regarding the above described project:

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the general public at the City of San Bernardino, 300 N. "D" St., San Bernardino, CA.

Signature (Public Agency)

Title: Deputy Director/City Planner

Date: February 19, 2013

Date Received for filing at OPR:

Authority cited: Section 21083, Public Resources Code.

Reference: Sections 21000-21174, Public Resources Code.

State of California—Natural Resources Agency
DEPARTMENT OF FISH AND WILDLIFE

2013 ENVIRONMENTAL FILING FEE CASH RECEIPT

RECEIPT#	438253
STATE CLEARING HOUSE # (if applicable)	2009 111086

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY	City of San Bernardino	DATE	3/5/13
COUNTY/STATE AGENCY OF FILING	San Bernardino	DOCUMENT NUMBER	
PROJECT TITLE	Spring Trails Spatic		
PROJECT APPLICANT NAME	Montecito Equities, Ltd.	PHONE NUMBER	(949) 354-0135
PROJECT APPLICANT ADDRESS	100 Madison, Ste 345	CITY	Irwin
		STATE	CA
		ZIP CODE	92618

PROJECT APPLICANT (Check appropriate box):

- ☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

- | | | | |
|---|--|----|-------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$2,995.25 | \$ | |
| <input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND) | \$2,156.25 | \$ | |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ | |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,018.50 | \$ | |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ | 50.00 |
| <input checked="" type="checkbox"/> Project that is exempt from fees | | | |
| <input type="checkbox"/> Notice of Exemption | | | |
| <input type="checkbox"/> DFW No Effect Determination (Form Attached) | | | |
| <input type="checkbox"/> Other | FISH & GAME FEE Receipt # 438851 2/25/13 | \$ | 0 |

PAYMENT METHOD:

- ☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$ 50.00

SIGNATURE	TITLE
X <i>Paul Galt</i>	Deputy Clerk

WHITE - PROJECT APPLICANT

YELLOW - DFW/ASS

PINK - LEAD AGENCY

GOLDEN ROD - COUNTY CLERK

DFG 753.5a (Rev. 11/12)