To:

☐ Office of Planning and Research
For U.S. Mail:
P.O. Box 3044
Sacramento, CA 95812-3044

Street Address: 1400 Tenth Street Sacramento, CA 95814 From:

California Department of Fish and Wildlife (CDFW) Central Region 1234 East Shaw Avenue Fresno, CA 93710 Contact: Laura Peterson-Diaz Phone: 559-243-8143

Lead Agency
California High Speed Rail Authority
770 L Street, Suite 800
Sacramento, CA 95814
Contact: Mark A. McLoughlin

SUBJECT: Filing of Notice of Determination pursuant to Public Resources Code § 21108 State Clearinghouse Number: 2009091126

Project Title: California High-Speed Train Project: Fresno to Bakersfield Major Amendment No. 19 (California Endangered Species Act Incidental Take Permit No. 2081-2015-024-04 (ITP))

Project Location: The Project includes the California High Speed Train (HST) alignment beginning on the south side of the G Street and San Benito Street intersection, north of Highway 41, in the City of Fresno, Fresno County, California. From this intersection, the Fresno to Bakersfield HST alignment extends south either along or adjacent to the Burlington Northern Santa Fe Railway (BNSF) for approximately 99 miles before reaching the section endpoint, at the intersection of 7th Standard Road, and Santa Fe Way, within the city limits of Shafter, in Kern County, California.

Project Description: The Project approved by CDFW consists of the ITP, Major Amendment No. 1, Major Amendment No. 2, Major Amendment No. 3, Minor Amendment No. 4, Major Amendment No. 5, Major Amendment No. 6, Major Amendment No. 7, Major Amendment No. 8, Major Amendment No. 9, Major Amendment No. 10, Major Amendment No. 11, Major Amendment No. 12, Major Amendment No. 13, Major Amendment No. 14, Major Amendment No. 15, Major Amendment No. 16, Major Amendment No. 17, Major Amendment No. 18, and this Major Amendment No. 19, as referenced above and as issued by CDFW, which addresses construction and operation of the Fresno to Bakersfield segment of the HST, as approved by the lead agency, affecting or generally related to fish and wildlife resources subject to the regulatory authority of CDFW, including natural resources subject to the California Endangered Species Act (CESA). The ITP authorizes incidental take of the threatened California tiger salamander (*Ambystoma californiense*), San Joaquin antelope squirrel (*Ammospermophilus nelsoni*), Swainson's hawk (*Buteo swainsoni*), and San Joaquin kit fox (*Vulpes macrotis mutica*) and the endangered Tipton kangaroo rat (*Dipodomys nitratoides nitratoides*), (collectively, the Covered Species), species designated as threatened and endangered under CESA.

Major Amendment No. 19 makes seven changes to the ITP, as previously amended. This Amendment 1) increases the size of the entire Project Construction Footprint by 12.15 acres to a total of 6,511.13 acres of cumulative disturbance. The increase in the Construction Footprint acres is necessary to accommodate design variations including utility relocations, roadway modifications, temporary construction easements, access roads, and other Covered Activities at McCombs Avenue and Merced Avenue; 2) updates the section entitled "Roadway Modifications" and Table 8 for two existing locations in Kern County; 3) updates the Project Description for Intrusion Protection Barrier (IPB), moves it from the prior location between the subsections titled "Poso Creek" and "Constructed or Modified Watercourses (Canals and Ditches) to after Table 8, creates a new Table 8A summarizing the total lengths of each type of IPB for each Construction Package (CP) area and creates a new Table 8B showing each IPB segment location and type including 20 IPB segments added in Amendment No. 9 for Kern County and four segments added by Amendment No. 11 for Fresno County as well as the 10 segments added by this Amendment in Fresno and Tulare Counties; 4) updates Table 9 and the text regarding increases in the Covered Species habitat impacts for San Joaquin antelope squirrel, Tipton kangaroo rat, and San Joaquin kit fox as a result of the change to the Project Construction Footprint; 5) updates Table 11 and the required permanent protection of additional compensatory HM lands and increases the accompanying estimates of management costs required to mitigate for Covered Species impacts resulting from the increased Project Construction Footprint in covered species habitat; 6) this Amendment increases the Performance Security amount required for Permittee to proceed with

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Covered Activities; and 7) modifies Exhibit 6, the "Baseline Map Book," by replacing Map Book Page 32-33, 45, and 48 to reflect the increased Project Construction Footprint and to show the locations of previously added by Amendments 9 and 11 as well as the new additions by this Amendment.	
This is to advise that CDFW, acting as [the lead agency / a responsible agency] approved the above-described project on and made the following determinations regard above-described project:	
1. The project [will / will not] have a significant effect on the environment (This determination i effects within CDFW's permitting jurisdiction as a responsible agency).	s limited to
2. [X An environmental impact report / A negative declaration] was prepared by the lead agence project.	y for the original
3. Additional mitigation measures [\boxtimes were / \square were not] made a condition of CDFW's approval of	the project.
4. A mitigation reporting or monitoring plan [⋈ was / □ was not] adopted by CDFW for this project	72 24
5. A Statement of Overriding Considerations [☐ was / ☒ was not] adopted by CDFW for this project	ot.
6. Findings [⊠ were / □ were not] made by CDFW pursuant to Public Resources Code § 21081(a)).
7. Compliance with the environmental filing fee requirement at Fish and Game Code § 711.4 (check	cone):
Payment is submitted with this notice.	
☑ A copy of a receipt showing prior payment was submitted to CDFW.	
Responsible Agency statement: The EIR prepared by the lead agency for the Project is available public at the office location listed above for the lead agency. CDFW's administrative record of prorelated to the incidental take permit is available to the public for review at CDFW's regional office	ceedings
Signature Juelle Date: 12/12/10	7
Julie A. Vance, Regional Manager	
Governor's Office of Planning & Research	

STATE CLEARINGHOUSE